



HOLY WORDS OF GOD



31 - EVANGELISM

These are the holy words of God Almighty.

We are not interested in the words of humans.

For anybody who loves God... this is what God says about: **EVANGELISM.**

Top 3 Most Significant Verses

Romans 10:14-15

How then can they call on the One in whom they have not believed? And how can they believe in the One of whom they have not heard? And how can they hear without someone to preach? And how can they preach unless they are sent? As it is written: "How beautiful are the feet of those who bring good news of peace, who bring good news of good things!"

2 Corinthians 2:15-16

For we are to God the sweet aroma of Christ among those who are being saved and those who are perishing. To the one, we are an odor of death and demise; to the other, a fragrance that brings life. And who is qualified for such a task?

Matthew 10:14-15

And if anyone will not welcome you or heed your words, shake the dust off your feet when you leave that home or town. Truly I tell you, it will be more bearable for Sodom and Gomorrah on the day of judgment than for that town.



Genesis 8:22

"As long as the earth endures, seedtime and harvest, cold and heat, summer and winter, day and night shall never cease."

Exodus 4:1

Then Moses answered, "What if they do not believe me or listen to my voice? For they may say, 'The LORD has not appeared to you.'"

Exodus 4:10-12

"Please, Lord," Moses replied, "I have never been eloquent, neither in the past nor since You have spoken to Your servant, for I am slow of speech and tongue." And the LORD said to him, "Who gave man his mouth? Or who makes the mute or the deaf, the sighted or the blind? Is it not I, the LORD? Now go! I will help you as you speak, and I will teach you what to say."

Exodus 4:13-16

But Moses replied, "Please, Lord, send someone else." Then the anger of the LORD burned against Moses, and He said, "Is not Aaron the Levite your brother? I know that he can speak well, and he is now on his way to meet you. When he sees you, he will be glad in his heart. You are to speak to him and put the words in his mouth. I will help both of you to speak, and I will teach you what to do. He will speak to the people for you. He will be your spokesman, and it will be as if you were God to him."

Joshua 1:3

I have given you every place where the sole of your foot will tread, just as I promised to Moses.

1 Chronicles 16:23-24

Sing to the LORD, all the earth. Proclaim His salvation day after day. Declare His glory among the nations, His wonderful deeds among all peoples.

Psalms 40:9-10

I proclaim righteousness in the great assembly; behold, I do not seal my lips, as You, O LORD, do know. I have not covered up Your righteousness in my heart; I have declared Your faithfulness and salvation; I have not concealed Your loving devotion and faithfulness from the great assembly.

Psalms 71:15-18

My mouth will declare Your righteousness and Your salvation all day long, though I cannot know their full measure. I will enter in the strength of the Lord GOD; I will proclaim Your righteousness- Yours alone. O God, You have taught me from my youth, and to this day I proclaim Your marvelous deeds. Even when I am old and gray, do not forsake me, O God, until I proclaim Your power to the next generation, Your might to all who are to come.

Psalms 96:2-3

Sing to the LORD, bless His name; proclaim His salvation day after day. Declare His glory among the nations, His wonderful deeds among all peoples.

Psalms 119:46

I will speak of Your testimonies before kings, and I will not be ashamed.

Psalms 126:5-6

Those who sow in tears will reap with shouts of joy. He who goes out weeping, bearing a trail of seed, will surely return with shouts of joy, carrying sheaves of grain.

Psalms 141:3

Set a guard, O LORD, over my mouth; keep watch at the door of my lips.

Psalms 145:4

One generation will commend Your works to the next, and will proclaim Your mighty acts-

Proverbs 11:18

The wicked man earns an empty wage, but he who sows righteousness reaps a true reward.

Proverbs 11:30

The fruit of the righteous is a tree of life, and he who wins souls is wise.

Proverbs 15:30-33

The light of the eyes cheers the heart, and good news nourishes the bones. He who listens to life-giving reproof will dwell among the wise. He who ignores discipline despises himself, but whoever heeds correction gains understanding. The fear of the LORD is the instruction of wisdom, and humility comes before honor.

Proverbs 16:24

Pleasant words are a honeycomb, sweet to the soul and healing to the bones.

Proverbs 17:27-28

A man of knowledge restrains his words, and a man of understanding maintains a calm spirit. Even a fool is considered wise if he keeps silent, and discerning when he holds his tongue.

Proverbs 18:2

A fool does not delight in understanding, but only in airing his opinions.

Proverbs 18:6-7

A fool's lips bring him strife, and his mouth invites a beating. A fool's mouth is his ruin, and his lips are a snare to his soul.

Proverbs 18:13

He who answers a matter before he hears it- this is folly and disgrace to him.

Proverbs 18:21

Life and death are in the power of the tongue, and those who love it will eat its fruit.

Proverbs 25:25

Like cold water to a weary soul is good news from a distant land.

Ecclesiastes 3:7

a time to tear and a time to mend, a time to be silent and a time to speak,

Ecclesiastes 11:4

He who watches the wind will fail to sow, and he who observes the clouds will fail to reap.

Ecclesiastes 11:6

Sow your seed in the morning, and do not rest your hands in the evening, for you do not know which will succeed, whether this or that, or if both will equally prosper.

Ecclesiastes 12:9-10

Not only was the Teacher wise, but he also taught the people knowledge; he pondered, searched out, and arranged many proverbs. The Teacher searched to find delightful sayings and to record accurate words of truth.

Isaiah 6:8

Then I heard the voice of the Lord saying: "Whom shall I send? Who will go for Us?" And I said: "Here am I. Send me!"

Isaiah 6:9-11

And He replied: "Go and tell this people, 'Be ever hearing, but never understanding; be ever seeing, but never perceiving.' Make the hearts of this people calloused; deafen their ears and close their eyes. Otherwise they might see with their eyes, hear with their ears, understand with their hearts, and turn and be healed." Then I asked: "How long, O Lord?" And He replied: "Until the cities lie ruined and without inhabitant, until the houses are left unoccupied and the land is desolate and ravaged,

Isaiah 8:20

To the law and to the testimony! If they do not speak according to this word, they have no light of dawn.

Isaiah 11:9

They will neither harm nor destroy on all My holy mountain, for the earth will be full of the knowledge of the LORD as the sea is full of water.

Isaiah 40:9

Go up on a high mountain, O Zion, herald of good news. Raise your voice loudly, O Jerusalem, herald of good news. Lift it up, do not be afraid! Say to the cities of Judah, "Here is your God!"

Isaiah 52:7

How beautiful on the mountains are the feet of those who bring good news, who proclaim peace, who bring good tidings, who proclaim salvation, who say to Zion, "Your God reigns!"

Isaiah 61:1-3

The Spirit of the Lord GOD is on Me, because the LORD has anointed Me to preach good news to the poor. He has sent Me to bind up the brokenhearted, to proclaim liberty to the captives and freedom to the prisoners, to proclaim the year of the LORD's favor and the day of our God's vengeance, to comfort all who mourn, to console the mourners in Zion- to give them a crown of beauty for ashes, the oil of joy for mourning, and a garment of praise for a spirit of despair. So they will be called oaks of righteousness, the planting of the LORD, that He may be glorified.

Jeremiah 1:6-9

"Ah, Lord GOD," I said, "I surely do not know how to speak, for I am only a child!" But the LORD told me: "Do not say, 'I am only a child.' For to everyone I send you, you must go, and all that I command you, you must speak. Do not be afraid of them, for I am with you to deliver you," declares the LORD. Then the LORD reached out His hand, touched my mouth, and said to me: "Behold, I have put My words in your mouth.

Jeremiah 16:16

But for now I will send for many fishermen, declares the LORD, and they will catch them. After that I will send for many hunters, and they will hunt them down on every mountain and hill, even from the clefts of the rocks.

Ezekiel 3:1-4

"Son of man," He said to me, "eat what you find here. Eat this scroll, then go and speak to the house of Israel." So I opened my mouth, and He fed me the scroll. "Son of man," He said to me, "eat and fill your stomach with this scroll I am giving you." So I ate, and it was as sweet as honey in my mouth. Then He said to me, "Son of man, go now to the house of Israel and speak My words to them.

Daniel 12:3

Then the wise will shine like the brightness of the heavens, and those who lead many to righteousness will shine like the stars forever and ever.

Jonah 3:1-2

Then the word of the LORD came to Jonah a second time: "Get up! Go to the great city of Nineveh and proclaim to it the message that I give you."

Jonah 3:4-10

On the first day of his journey, Jonah set out into the city and proclaimed, "Forty more days and Nineveh will be overturned!" And the Ninevites believed God. They proclaimed a fast and dressed in sackcloth, from the greatest of them to the least. When word reached the king of Nineveh, he got up from his throne, took off his royal robe, covered himself with sackcloth, and sat in ashes. Then he issued a proclamation in Nineveh: "By the decree of the king and his nobles: Let no man or beast, herd or flock, taste anything at all. They must not eat or drink. Furthermore, let both man and beast be covered with sackcloth, and have everyone call out earnestly to God. Let each one turn from his evil ways and from the violence in his hands. Who knows? God may turn and relent; He may turn from His fierce anger, so that we will not perish." When God saw their actions- that they had turned from their evil ways- He relented from the disaster He had threatened to bring upon them.

Nahum 1:15

Look to the mountains- the feet of one who brings good news, who proclaims peace! Celebrate your feasts, O Judah; fulfill your vows. For the wicked will never again march through you; they will be utterly cut off.

Matthew 3:1-2

In those days John the Baptist came, preaching in the wilderness of Judea and saying, "Repent, for the kingdom of heaven is near."

Matthew 3:7-8

But when John saw many of the Pharisees and Sadducees coming to his place of baptism, he said to them, "You brood of vipers, who warned you to flee from the coming wrath? Produce fruit, then, in keeping with repentance.

Matthew 4:4

But Jesus answered, "It is written: 'Man shall not live on bread alone, but on every word that comes from the mouth of God.'"

Matthew 4:17

From that time on Jesus began to preach, "Repent, for the kingdom of heaven is near."

Matthew 4:19-22

"Come, follow Me," Jesus said, "and I will make you fishers of men." And at once they left their nets and followed Him. Going on from there, He saw two other brothers, James son of Zebedee and his brother John. They were in a boat with their father Zebedee, mending their nets. Jesus called them, and immediately they left the boat and their father and followed Him.

Matthew 4:23

Jesus went throughout Galilee, teaching in their synagogues, preaching the gospel of the kingdom, and healing every disease and sickness among the people.

Matthew 5:11-13

Blessed are you when people insult you, persecute you, and falsely say all kinds of evil against you because of Me. Rejoice and be glad, because great is your reward in heaven; for in the same way they persecuted the prophets before you. You are the salt of the earth. But if the salt loses its savor, how can it be made salty again? It is no longer good for anything, except to be thrown out and trampled by men.

Matthew 5:14-16

You are the light of the world. A city on a hill cannot be hidden. Neither do people light a lamp and put it under a basket. Instead, they set it on a stand, and it gives light to everyone in the house. In the same way, let your light shine before men, that they may see your good deeds and glorify your Father in heaven.

Matthew 6:19-21

Do not store up for yourselves treasures on earth, where moth and rust destroy, and where thieves break in and steal. But store up for yourselves treasures in heaven, where moth and rust do not destroy, and where thieves do not break in and steal. For where your treasure is, there your heart will be also.

Matthew 8:21-22

Another of His disciples requested, "Lord, first let me go and bury my father." But Jesus told him, "Follow Me, and let the dead bury their own dead."

Matthew 9:9

As Jesus went on from there, He saw a man named Matthew sitting at the tax booth. "Follow Me," He told him, and Matthew got up and followed Him.

Matthew 9:35

Jesus went through all the towns and villages, teaching in their synagogues, preaching the gospel of the kingdom, and healing every disease and sickness.

Matthew 9:37-38

Then He said to His disciples, "The harvest is plentiful, but the workers are few. Ask the Lord of the harvest, therefore, to send out workers into His harvest."

Matthew 10:7-8

As you go, preach this message: 'The kingdom of heaven is near.' Heal the sick, raise the dead, cleanse the lepers, drive out demons. Freely you have received; freely give.

Matthew 10:9-13

Do not carry any gold or silver or copper in your belts. Take no bag for the road, or second tunic, or sandals, or staff; for the worker is worthy of his provisions. Whatever town or village you enter, find out who is worthy there and stay at his house until you move on. As you enter the home, greet its occupants. If the home is worthy, let your peace rest on it; but if it is not, let your peace return to you.

Matthew 10:14-15

And if anyone will not welcome you or heed your words, shake the dust off your feet when you leave that home or town. Truly I tell you, it will be more bearable for Sodom and Gomorrah on the day of judgment than for that town.

Matthew 10:16-18

Behold, I am sending you out like sheep among wolves; therefore be as shrewd as snakes and as innocent as doves. But beware of men; for they will hand you over to their councils and flog you in their synagogues. On My account, you will be brought before governors and kings as witnesses to them and to the Gentiles.

Matthew 10:19-20

But when they hand you over, do not worry about how to respond or what to say. In that hour you will be given what to say. For it will not be you speaking, but the Spirit of your Father speaking through you.

Matthew 10:21-23

Brother will betray brother to death, and a father his child; children will rise against their parents and have them put to death. You will be hated by everyone because of My name, but the one who perseveres to the end will be saved. When they persecute you in one town, flee to the next. Truly I tell you, you will not reach all the towns of Israel before the Son of Man comes.

Matthew 10:32-33

Therefore everyone who confesses Me before men, I will also confess him before My Father in heaven. But whoever denies Me before men, I will also deny him before My Father in heaven.

Matthew 10:34-40

Do not assume that I have come to bring peace to the earth; I have not come to bring peace, but a sword. For I have come to turn 'a man against his father, a daughter against her mother, a daughter-in-law against her mother-in-law. A man's enemies will be the members of his own household.' Anyone who loves his father or mother more than Me is not worthy of Me; anyone who loves his son or daughter more than Me is not worthy of Me; and anyone who does not take up his cross and follow Me is not worthy of Me. Whoever finds his life will lose it, and whoever loses his life for My sake will find it. He who receives you receives Me, and he who receives Me receives the One who sent Me.

Matthew 11:1

After Jesus had finished instructing His twelve disciples, He went on from there to teach and preach in their cities.

Matthew 11:5-6

The blind receive sight, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised, and the good news is preached to the poor. Blessed is the one who does not fall away on account of Me."

Matthew 11:12

From the days of John the Baptist until now, the kingdom of heaven has been subject to violence, and the violent lay claim to it.

Matthew 12:41

The men of Nineveh will stand at the judgment with this generation and condemn it; for they repented at the preaching of Jonah, and now One greater than Jonah is here.

Matthew 13:3-8

And He told them many things in parables, saying, "A farmer went out to sow his seed. And as he was sowing, some seed fell along the path, and the birds came and devoured it. Some fell on rocky ground, where it did not have much soil. It sprang up quickly because the soil was shallow. But when the sun rose, the seedlings were scorched, and they withered because they had no root. Other seed fell among thorns, which grew up and choked the seedlings. Still other seed fell on good soil and produced a crop- a hundredfold, sixtyfold, or thirtyfold.

Matthew 13:18-23

Consider, then, the parable of the sower: When anyone hears the message of the kingdom but does not understand it, the evil one comes and snatches away what was sown in his heart. This is the seed sown along the path. The seed sown on rocky ground is the one who hears the word and at once receives it with joy. But since he has no root, he remains for only a season. When trouble or persecution comes because of the word, he quickly falls away. The seed sown among the thorns is the one who hears the word, but the worries of this life and the deceitfulness of wealth choke the word, and it becomes unfruitful. But the seed sown on good soil is the one who hears the word and understands it. He indeed bears fruit and produces a crop— a hundredfold, sixtyfold, or thirtyfold."

Matthew 13:31-32

He put before them another parable: "The kingdom of heaven is like a mustard seed that a man planted in his field. Although it is the smallest of all seeds, yet it grows into the largest of garden plants and becomes a tree, so that the birds of the air come and nest in its branches."

Matthew 15:13

But Jesus replied, "Every plant that My heavenly Father has not planted will be pulled up by its roots.

Matthew 16:24-27

Then Jesus told His disciples, "If anyone wants to come after Me, he must deny himself and take up his cross and follow Me. For whoever wants to save his life will lose it, but whoever loses his life for My sake will find it. What will it profit a man if he gains the whole world, yet forfeits his soul? Or what can a man give in exchange for his soul? For the Son of Man will come in His Father's glory with His angels, and then He will repay each one according to what he has done.

Matthew 19:29

And everyone who has left houses or brothers or sisters or father or mother or wife or children or fields for the sake of My name will receive a hundredfold and will inherit eternal life.

Matthew 20:1-15

"For the kingdom of heaven is like a landowner who went out early in the morning to hire workers for his vineyard. He agreed to pay them a denarius for the day and sent them into his vineyard. About the third hour he went out and saw others standing in the marketplace doing nothing. 'You also go into my vineyard,' he said, 'and I will pay you whatever is right.' So they went. He went out again about the sixth hour and the ninth hour and did the same thing. About the eleventh hour he went out and found still others standing around. 'Why have you been standing here all day long doing nothing?' he asked. 'Because no one has hired us,' they answered. So he told them, 'You also go into my vineyard.' When evening came, the owner of the vineyard said to his foreman, 'Call the workers and pay them their wages, starting with the last ones hired and moving on to the first.' The workers who were hired about the eleventh hour came and each received a denarius. So when the original workers came, they assumed they would receive more. But each of them also received a denarius. On receiving their pay, they began to grumble against the landowner. 'These men who were hired last worked only one hour,' they said, 'and you have made them equal to us who have borne the burden and the scorching heat of the day.' But he answered one of them, 'Friend, I am not being unfair to you. Did you not agree with me on one denarius? Take your pay and go. I want to give this last man the same as I gave you. Do I not have the right to do as I please with what is mine? Or are you envious because I am generous?'

Matthew 22:2-7

"The kingdom of heaven is like a king who prepared a wedding banquet for his son. He sent his servants to call those he had invited to the banquet, but they refused to come. Again, he sent other servants and said, 'Tell those who have been invited that I have prepared my dinner. My oxen and fattened cattle have been killed, and everything is ready. Come to the wedding banquet.' But they paid no attention and went away, one to his field, another to his business. The rest seized his servants, mistreated them, and killed them. The king was enraged, and he sent his troops to destroy those murderers and burn their city.

Matthew 22:8-10

Then he said to his servants, 'The wedding banquet is ready, but those I invited were not worthy. Go therefore to the crossroads and invite to the banquet as many as you can find.' So the servants went out into the streets and gathered everyone they could find, both evil and good, and the wedding hall was filled with guests.

Matthew 24:9-11

Then they will deliver you over to be persecuted and killed, and you will be hated by all nations because of My name. At that time many will fall away and will betray and hate one another, and many false prophets will arise and mislead many.

Matthew 24:14

And this gospel of the kingdom will be preached in all the world as a testimony to all nations, and then the end will come.

Matthew 28:18-20

Then Jesus came to them and said, "All authority in heaven and on earth has been given to Me. Therefore go and make disciples of all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Spirit, and teaching them to obey all that I have commanded you. And surely I am with you always, even to the end of the age."

Mark 1:4

John the Baptist appeared in the wilderness, preaching a baptism of repentance for the forgiveness of sins.

Mark 1:14-15

After the arrest of John, Jesus went into Galilee and proclaimed the gospel of God. "The time is fulfilled," He said, "and the kingdom of God is near. Repent and believe in the gospel!"

Mark 1:16-18

As Jesus was walking beside the Sea of Galilee, He saw Simon and his brother Andrew. They were casting a net into the sea, for they were fishermen. "Come, follow Me," Jesus said, "and I will make you fishers of men." And at once they left their nets and followed Him.

Mark 1:38

But Jesus answered, "Let us go on to the neighboring towns so I can preach there as well, for that is why I have come."

Mark 2:14

As He was walking along, He saw Levi son of Alphaeus sitting at the tax booth. "Follow Me," He told him, and Levi got up and followed Him.

Mark 3:14-15

He appointed twelve of them, whom He designated as apostles, to accompany Him, to be sent out to preach, and to have authority to drive out demons.

Mark 4:3-12

"Listen! A farmer went out to sow his seed. And as he was sowing, some seed fell along the path, and the birds came and devoured it. Some fell on rocky ground, where it did not have much soil. It sprang up quickly because the soil was shallow. But when the sun rose, the seedlings were scorched, and they withered because they had no root. Other seed fell among thorns, which grew up and choked the seedlings, and they yielded no crop. Still other seed fell on good soil, where it sprouted, grew up, and produced a crop- one bearing thirtyfold, another sixtyfold, and another a hundredfold." Then Jesus said, "He who has ears to hear, let him hear." As soon as Jesus was alone with the Twelve and those around Him, they asked Him about the parable. He replied, "The mystery of the kingdom of God has been given to you, but to those on the outside everything is expressed in parables, so that, ' they may be ever seeing but never perceiving, and ever hearing but never understanding; otherwise they might turn and be forgiven.'"

Mark 4:13-20

Then Jesus said to them, " Do you not understand this parable? Then how will you understand any of the parables? The farmer sows the word. Some are like the seeds along the path, where the word is sown. As soon as they hear it, Satan comes and takes away the word that was sown in them. Some are like the seeds sown on rocky ground. They hear the word and at once receive it with joy. But they themselves have no root, and they remain for only a season. When trouble or persecution comes because of the word, they quickly fall away. Others are like the seeds sown among the thorns. They hear the word, but the worries of this life, the deceitfulness of wealth, and the desire for other things come in and choke the word, and it becomes unfruitful. Still others are like the seeds sown on good soil. They hear the word, receive it, and produce a crop- thirtyfold, sixtyfold, or a hundredfold."

Mark 4:26-29

Jesus also said, "The kingdom of God is like a man who scatters seed on the ground. Night and day he sleeps and wakes, and the seed sprouts and grows, though he knows not how. All by itself the earth produces a crop- first the stalk, then the head, then grain that ripens within. And as soon as the grain is ripe, he swings the sickle, because the harvest has come."

Mark 4:30-32

Then He asked, "To what can we compare the kingdom of God? With what parable shall we present it? It is like a mustard seed, which is the smallest of all seeds sown upon the earth. But after it is planted, it grows to be the largest of all garden plants and puts forth great branches, so that the birds of the air nest in its shade."

Mark 5:19-20

But Jesus would not allow him. "Go home to your own people," He said, "and tell them how much the Lord has done for you, and what mercy He has shown you." So the man went away and began to proclaim throughout the Decapolis how much Jesus had done for him. And everyone was amazed.

Mark 6:7-10

Then Jesus called the Twelve to Him and began to send them out two by two, giving them authority over unclean spirits. He instructed them to take nothing but a staff for the journey- no bread, no bag, no money in their belts- and to wear sandals, but not a second tunic. And He told them, "When you enter a house, stay there until you leave that area.

Mark 6:11-12

If anyone will not welcome you or listen to you, shake the dust off your feet when you leave that place, as a testimony against them. Truly I tell you, it will be more bearable for Sodom and Gomorrah on the day of judgment than for that town." So they set out and preached that the people should repent.

Mark 7:9

He went on to say, " You neatly set aside the command of God to maintain your own tradition.

Mark 8:7-9

They also had a few small fish, and Jesus blessed them and ordered that these be set before them as well. The people ate and were satisfied, and the disciples picked up seven basketfuls of broken pieces that were left over. And about four thousand men were present. As soon as Jesus had dismissed the crowd,

Mark 8:34-37

Then Jesus called the crowd to Him along with His disciples, and He told them, "If anyone wants to come after Me, he must deny himself and take up his cross and follow Me. For whoever wants to save his life will lose it, but whoever loses his life for My sake and for the gospel will save it. What does it profit a man to gain the whole world, yet forfeit his soul? Or what can a man give in exchange for his soul?

Mark 8:38

If anyone is ashamed of Me and My words in this adulterous and sinful generation, the Son of Man will also be ashamed of him when He comes in His Father's glory with the holy angels."

Mark 10:29-30

"Truly I tell you," Jesus replied, " no one who has left home or brothers or sisters or mother or father or children or fields for My sake and for the gospel will fail to receive a hundredfold in the present age- houses and brothers and sisters and mothers and children and fields, along with persecutions- and in the age to come, eternal life.

Mark 13:9-10

So be on your guard. You will be delivered over to the councils and beaten in the synagogues. On My account you will stand before governors and kings as witnesses to them. And the gospel must first be proclaimed to all the nations.

Mark 13:11

But when they arrest you and hand you over, do not worry beforehand what to say. Instead, speak whatever you are given at that time, for it will not be you speaking, but the Holy Spirit.

Mark 13:12-13

Brother will betray brother to death, and a father his child. Children will rise against their parents and have them put to death. You will be hated by everyone because of My name, but the one who perseveres to the end will be saved.

Mark 16:15-16

And He said to them, "Go into all the world and preach the gospel to every creature. Whoever believes and is baptized will be saved, but whoever does not believe will be condemned.

Mark 16:20

And they went out and preached everywhere, and the Lord worked through them, confirming His word by the signs that accompanied it.

Luke 1:2

just as they were handed down to us by the initial eyewitnesses and servants of the word.

Luke 1:77

to give to His people the knowledge of salvation through the forgiveness of their sins,

Luke 2:10

But the angel said to them, "Do not be afraid! For behold, I bring you good news of great joy that will be for all the people:

Luke 3:3-6

He went into all the region around the Jordan, preaching a baptism of repentance for the forgiveness of sins, as it is written in the book of the words of Isaiah the prophet: "A voice of one calling in the wilderness, 'Prepare the way for the Lord, make straight paths for Him. Every valley shall be filled in, and every mountain and hill made low. The crooked ways shall be made straight, and the rough ways smooth. And all humanity will see God's salvation.'"

Luke 3:18

With these and many other exhortations, John proclaimed the good news to the people.

Luke 4:18

"The Spirit of the Lord is on Me, because He has anointed Me to preach good news to the poor. He has sent Me to proclaim liberty to the captives and recovery of sight to the blind, to release the oppressed,

Luke 4:43

But Jesus told them, "I must preach the good news of the kingdom of God to the other towns as well, because that is why I was sent."

Luke 5:4-11

When Jesus had finished speaking, He said to Simon, "Put out into deep water and let down your nets for a catch." "Master," Simon replied, "we have worked hard all night without catching anything. But because You say so, I will let down the nets." When they had done so, they caught such a large number of fish that their nets began to tear. So they signaled to their partners in the other boat to come and help them, and they came and filled both boats so full that they began to sink. When Simon Peter saw this, he fell at Jesus' knees. "Go away from me, Lord," he said, "for I am a sinful man." For he and his companions were astonished at the catch of fish they had taken, and so were his partners James and John, the sons of Zebedee. "Do not be afraid," Jesus said to Simon. "From now on you will catch men." And when they had brought their boats ashore, they left everything and followed Him.

Luke 5:27-28

After this, Jesus went out and saw a tax collector named Levi sitting at the tax booth. "Follow Me," He told him, and Levi got up, left everything, and followed Him.

Luke 6:23

Rejoice in that day and leap for joy, because great is your reward in heaven. For their fathers treated the prophets in the same way.

Luke 7:22-23

So He replied, "Go back and report to John what you have seen and heard: The blind receive sight, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised, and the good news is preached to the poor. Blessed is the one who does not fall away on account of Me."

Luke 8:1

Soon afterward, Jesus traveled from one town and village to another, preaching and proclaiming the good news of the kingdom of God. The Twelve were with Him,

Luke 8:5-10

"A farmer went out to sow his seed. And as he was sowing, some seed fell along the path, where it was trampled, and the birds of the air devoured it. Some fell on rocky ground, and when it came up, the seedlings withered because they had no moisture. Other seed fell among thorns, which grew up with it and choked the seedlings. Still other seed fell on good soil, where it sprang up and produced a crop— a hundredfold." As Jesus said this, He called out, "He who has ears to hear, let him hear." Then His disciples asked Him what this parable meant. He replied, "The knowledge of the mysteries of the kingdom of God has been given to you, but to others I speak in parables, so that, 'though seeing, they may not see; though hearing, they may not understand.'

Luke 8:11-15

Now this is the meaning of the parable: The seed is the word of God. The seeds along the path are those who hear, but the devil comes and takes away the word from their hearts, so that they may not believe and be saved. The seeds on rocky ground are those who hear the word and receive it with joy, but they have no root. They believe for a season, but in the time of testing, they fall away. The seeds that fell among the thorns are those who hear, but as they go on their way, they are choked by the worries, riches, and pleasures of this life, and their fruit does not mature. But the seeds on good soil are those with a noble and good heart, who hear the word, cling to it, and by persevering produce a crop.

Luke 8:39

"Return home and describe how much God has done for you." So the man went away and proclaimed all over the town how much Jesus had done for him.

Luke 9:1-4

Then Jesus called the Twelve together and gave them power and authority over all demons, and power to cure diseases. And He sent them out to proclaim the kingdom of God and to heal the sick. "Take nothing for the journey," He told them, "no staff, no bag, no bread, no money, no second tunic. Whatever house you enter, stay there until you leave that area.

Luke 9:5-6

If anyone does not welcome you, shake the dust off your feet when you leave that town, as a testimony against them." So they set out and went from village to village, preaching the gospel and healing people everywhere.

Luke 9:23-25

Then Jesus said to all of them, "If anyone wants to come after Me, he must deny himself and take up his cross daily and follow Me. For whoever wants to save his life will lose it, but whoever loses his life for My sake will save it. What does it profit a man to gain the whole world, yet lose or forfeit his very self?"

Luke 9:26

If anyone is ashamed of Me and My words, the Son of Man will be ashamed of him when He comes in His glory and in the glory of the Father and of the holy angels.

Luke 9:59-60

Then He said to another man, "Follow Me." The man replied, "Lord, first let me go and bury my father." But Jesus told him, "Let the dead bury their own dead. You, however, go and proclaim the kingdom of God."

Luke 9:61-62

Still another said, "I will follow You, Lord; but first let me bid farewell to my family." Then Jesus declared, "No one who puts his hand to the plow and then looks back is fit for the kingdom of God."

Luke 10:1

After this, the Lord appointed seventy-two others and sent them two by two ahead of Him to every town and place He was about to visit.

Luke 10:2

And He told them, "The harvest is plentiful, but the workers are few. Ask the Lord of the harvest, therefore, to send out workers into His harvest.

Luke 10:3-4

Go! I am sending you out like lambs among wolves. Carry no purse or bag or sandals. Do not greet anyone along the road.

Luke 10:10-12

But if you enter a town and they do not welcome you, go into the streets and declare, 'Even the dust of your town that clings to our feet, we wipe off as a testimony against you. Yet be sure of this: The kingdom of God is near.' I tell you, it will be more bearable on that day for Sodom than for that town.

Luke 10:16

Whoever listens to you listens to Me; whoever rejects you rejects Me; and whoever rejects Me rejects the One who sent Me."

Luke 11:32

The men of Nineveh will stand at the judgment with this generation and condemn it; for they repented at the preaching of Jonah, and now One greater than Jonah is here.

Luke 12:8-9

I tell you, everyone who confesses Me before men, the Son of Man will also confess him before the angels of God. But whoever denies Me before men will be denied before the angels of God.

Luke 12:11-12

When you are brought before synagogues, rulers, and authorities, do not worry about how to defend yourselves or what to say. For at that time the Holy Spirit will teach you what you should say."

Luke 12:33-34

Sell your possessions and give to the poor. Provide yourselves with purses that will not wear out, an inexhaustible treasure in heaven, where no thief approaches and no moth destroys. For where your treasure is, there your heart will be also.

Luke 12:51-53

Do you think that I have come to bring peace to the earth? No, I tell you, but division. From now on, five in one household will be divided, three against two and two against three. They will be divided, father against son and son against father, mother against daughter and daughter against mother, mother-in-law against daughter-in-law and daughter-in-law against mother-in-law."

Luke 13:5

No, I tell you. But unless you repent, you too will all perish."

Luke 14:16-24

But Jesus replied, "A certain man prepared a great banquet and invited many guests. When it was time for the banquet, he sent his servant to tell those who had been invited, 'Come, for everything is now ready.' But one after another they all began to make excuses. The first one said, 'I have bought a field, and I need to go see it. Please excuse me.' Another said, 'I have bought five yoke of oxen, and I am going to try them out. Please excuse me.' Still another said, 'I have married a wife, so I cannot come.' The servant returned and reported all this to his master. Then the owner of the house became angry and said to his servant, 'Go out quickly into the streets and alleys of the city, and bring in the poor, the crippled, the blind, and the lame.' 'Sir,' the servant replied, 'what you ordered has been done, and there is still room.' So the master told his servant, 'Go out to the highways and hedges and compel them to come in, so that my house will be full. For I tell you, not one of those men who were invited will taste my banquet.'"

Luke 14:26-27

"If anyone comes to Me and does not hate his father and mother and wife and children and brothers and sisters- yes, even his own life- he cannot be My disciple. And whoever does not carry his cross and follow Me cannot be My disciple.

Luke 14:33-34

In the same way, any one of you who does not give up everything he has cannot be My disciple. Salt is good, but if the salt loses its savor, with what will it be seasoned?

Luke 15:7

In the same way, I tell you that there will be more joy in heaven over one sinner who repents than over ninety-nine righteous ones who do not need to repent.

Luke 15:10

In the same way, I tell you, there is joy in the presence of God's angels over one sinner who repents."

Luke 19:10

For the Son of Man came to seek and to save the lost."

Luke 20:1

One day as Jesus was teaching the people in the temple courts and proclaiming the gospel, the chief priests and scribes, together with the elders, came up to Him.

Luke 21:12-13

But before all this, they will seize you and persecute you. On account of My name they will deliver you to the synagogues and prisons, and they will bring you before kings and governors. This will be your opportunity to serve as witnesses.

Luke 21:14-15

So make up your mind not to worry beforehand how to defend yourselves. For I will give you speech and wisdom that none of your adversaries will be able to resist or contradict.

Luke 21:16-17

You will be betrayed even by parents and brothers and relatives and friends, and some of you will be put to death. And you will be hated by everyone because of My name.

Luke 22:35-36

Then Jesus asked them, "When I sent you out without purse or bag or sandals, did you lack anything?" "Nothing," they answered. "Now, however," He told them, "the one with a purse should take it, and likewise a bag; and the one without a sword should sell his cloak and buy one.

Luke 24:47-48

and in His name repentance and forgiveness of sins will be proclaimed to all nations, beginning in Jerusalem. You are witnesses of these things.

John 1:12-13

But to all who did receive Him, to those who believed in His name, He gave the right to become children of God- children born not of blood, nor of the desire or will of man, but born of God.

John 1:43

The next day Jesus decided to set out for Galilee. Finding Philip, He told him, "Follow Me."

John 3:3-8

Jesus replied, "Truly, truly, I tell you, no one can see the kingdom of God unless he is born again." "How can a man be born when he is old?" Nicodemus asked. "Can he enter his mother's womb a second time to be born?" Jesus answered, "Truly, truly, I tell you, no one can enter the kingdom of God unless he is born of water and the Spirit. Flesh is born of flesh, but spirit is born of the Spirit. Do not be amazed that I said, 'You must be born again.' The wind blows where it wishes. You hear its sound, but you do not know where it comes from or where it is going. So it is with everyone born of the Spirit."

John 3:11-12

Truly, truly, I tell you, we speak of what we know, and we testify to what we have seen, and yet you people do not accept our testimony. If I have told you about earthly things and you do not believe, how will you believe if I tell you about heavenly things?

John 3:16-21

For God so loved the world that He gave His one and only Son, that everyone who believes in Him shall not perish but have eternal life. For God did not send His Son into the world to condemn the world, but to save the world through Him. Whoever believes in Him is not condemned, but whoever does not believe has already been condemned, because he has not believed in the name of God's one and only Son. And this is the verdict: The Light has come into the world, but men loved the darkness rather than the Light because their deeds were evil. Everyone who does evil hates the Light, and does not come into the Light for fear that his deeds will be exposed. But whoever practices the truth comes into the Light, so that it may be seen clearly that what he has done has been accomplished in God."

John 3:36

Whoever believes in the Son has eternal life. Whoever rejects the Son will not see life. Instead, the wrath of God remains on him."

John 4:35-38

Do you not say, 'There are still four months until the harvest'? I tell you, lift up your eyes and look at the fields, for they are ripe for harvest. Already the reaper draws his wages and gathers a crop for eternal life, so that the sower and the reaper may rejoice together. For in this case the saying 'One sows and another reaps' is true. I sent you to reap what you have not worked for; others have done the hard work, and now you have taken up their labor."

John 5:24

Truly, truly, I tell you, whoever hears My word and believes Him who sent Me has eternal life and will not come under judgment. Indeed, he has crossed over from death to life.

John 8:24

That is why I told you that you would die in your sins. For unless you believe that I am He, you will die in your sins."

John 8:31-32

So He said to the Jews who had believed Him, "If you continue in My word, you are truly My disciples. Then you will know the truth, and the truth will set you free."

John 9:4

While it is daytime, we must do the works of Him who sent Me. Night is coming, when no one can work.

John 10:1

"Truly, truly, I tell you, whoever does not enter the sheepfold by the gate, but climbs in some other way, is a thief and a robber.

John 12:48-49

There is a judge for the one who rejects Me and does not receive My words: The word that I have spoken will judge him on the last day. I have not spoken on My own, but the Father who sent Me has commanded Me what to say and how to say it.

John 14:6

Jesus answered, "I am the way and the truth and the life. No one comes to the Father except through Me.

John 20:31

But these are written so that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in His name.

John 21:6-11

He told them, "Cast the net on the right side of the boat, and you will find some." So they cast it there, and they were unable to haul it in because of the great number of fish. Then the disciple whom Jesus loved said to Peter, "It is the Lord!" As soon as Simon Peter heard that it was the Lord, he put on his outer garment (for he had removed it) and jumped into the sea. The other disciples came ashore in the boat. They dragged in the net full of fish, for they were not far from land, only about a hundred yards. When they landed, they saw a charcoal fire there with fish on it, and some bread. Jesus told them, "Bring some of the fish you have just caught." So Simon Peter went aboard and dragged the net ashore. It was full of large fish, 153, but even with so many, the net was not torn.

Acts 1:8

But you will receive power when the Holy Spirit comes upon you, and you will be My witnesses in Jerusalem, and in all Judea and Samaria, and to the ends of the earth."

Acts 2:21

And everyone who calls on the name of the Lord will be saved.'

Acts 2:38-40

Peter replied, "Repent and be baptized, every one of you, in the name of Jesus Christ for the forgiveness of your sins, and you will receive the gift of the Holy Spirit. This promise belongs to you and your children and to all who are far off- to all whom the Lord our God will call to Himself." With many other words he testified, and he urged them, "Be saved from this corrupt generation."

Acts 2:41

Those who embraced his message were baptized, and about three thousand were added to the believers that day.

Acts 2:47

praising God and enjoying the favor of all the people. And the Lord added to their number daily those who were being saved.

Acts 3:19-21

Repent, then, and turn back, so that your sins may be wiped away, that times of refreshing may come from the presence of the Lord, and that He may send Jesus, the Christ, who has been appointed for you. Heaven must take Him in until the time comes for the restoration of all things, which God announced long ago through His holy prophets.

Acts 4:4

But many who heard the message believed, and the number of men grew to about five thousand.

Acts 4:12

Salvation exists in no one else, for there is no other name under heaven given to men by which we must be saved."

Acts 4:13

When they saw the boldness of Peter and John and realized that they were unschooled, ordinary men, they marveled and took note that these men had been with Jesus.

Acts 4:18-20

Then they called them in again and commanded them not to speak or teach at all in the name of Jesus. But Peter and John replied, "Judge for yourselves whether it is right in God's sight to listen to you rather than God. For we cannot stop speaking about what we have seen and heard."

Acts 4:29-31

And now, Lord, consider their threats, and enable Your servants to speak Your word with complete boldness, as You stretch out Your hand to heal and perform signs and wonders through the name of Your holy servant Jesus." After they had prayed, their meeting place was shaken, and they were all filled with the Holy Spirit and spoke the word of God boldly.

Acts 4:33

With great power the apostles continued to give their testimony about the resurrection of the Lord Jesus. And abundant grace was upon them all.

Acts 5:27-29

They brought them in and made them stand before the Sanhedrin, where the high priest interrogated them. "We gave you strict orders not to teach in this name," he said. "Yet you have filled Jerusalem with your teaching and are determined to make us responsible for this man's blood." But Peter and the other apostles replied, "We must obey God rather than men.

Acts 5:40-42

At this, they yielded to Gamaliel. They called the apostles in and had them flogged. Then they ordered them not to speak in the name of Jesus, and released them. The apostles left the Sanhedrin, rejoicing that they had been counted worthy of suffering disgrace for the Name. Every day, in the temple courts and from house to house, they did not stop teaching and proclaiming the good news that Jesus is the Christ.

Acts 8:4-5

Those who had been scattered preached the word wherever they went. Philip went down to a city in Samaria and proclaimed the Christ to them.

Acts 8:12

But when they believed Philip as he preached the gospel of the kingdom of God and the name of Jesus Christ, they were baptized, both men and women.

Acts 8:25

And after Peter and John had testified and spoken the word of the Lord, they returned to Jerusalem, preaching the gospel in many of the Samaritan villages.

Acts 8:35-38

Then Philip began with this very Scripture and told him the good news about Jesus. As they traveled along the road and came to some water, the eunuch said, "Look, here is water! What is there to prevent me from being baptized?" And Philip said, "If you believe with all your heart, you may be baptized." The eunuch replied, "I believe that Jesus Christ is the Son of God." And Philip gave orders to stop the chariot. Then both Philip and the eunuch went down into the water, and Philip baptized him.

Acts 8:40

But Philip appeared at Azotus and traveled through that region, preaching the gospel in all the towns until he came to Caesarea.

Acts 9:27-29

Then Barnabas brought him to the apostles and described how Saul had seen the Lord, who spoke to him on the road to Damascus, and how Saul had spoken boldly in that city in the name of Jesus. So Saul stayed with them, moving about freely in Jerusalem and speaking boldly in the name of the Lord. He talked and debated with the Grecian Jews, but they tried to kill him.

Acts 10:36-37

He has sent this message to the people of Israel, proclaiming the gospel of peace through Jesus Christ, who is Lord of all. You yourselves know what has happened throughout Judea, beginning in Galilee with the baptism that John proclaimed:

Acts 10:42-44

And He commanded us to preach to the people and to testify that He is the One appointed by God to judge the living and the dead. All the prophets testify about Him that everyone who believes in Him receives forgiveness of sins through His name." While Peter was still speaking these words, the Holy Spirit fell upon all who heard his message.

Acts 11:1

The apostles and brothers throughout Judea soon heard that the Gentiles also had received the word of God.

Acts 11:13-14

He told us how he had seen an angel standing in his house and saying, 'Send to Joppa for Simon who is called Peter. He will convey to you a message by which you and all your household will be saved.'

Acts 11:18

When they heard this, their objections were put to rest, and they glorified God, saying, "So then, God has granted even the Gentiles repentance unto life."

Acts 11:20-21

But some of them, men from Cyprus and Cyrene, went to Antioch and began speaking to the Greeks as well, proclaiming the good news about the Lord Jesus. The hand of the Lord was with them, and a great number of people believed and turned to the Lord.

Acts 13:24

Before the arrival of Jesus, John preached a baptism of repentance to all the people of Israel.

Acts 13:32

And now we proclaim to you the good news: What God promised our fathers

Acts 13:44

On the following Sabbath, nearly the whole city gathered to hear the word of the Lord.

Acts 13:46-47

Then Paul and Barnabas answered them boldly: "It was necessary to speak the word of God to you first. But since you reject it and do not consider yourselves worthy of eternal life, we now turn to the Gentiles. For this is what the Lord has commanded us: 'I have made you a light for the Gentiles, to bring salvation to the ends of the earth.'"

Acts 13:48-49

When the Gentiles heard this, they rejoiced and glorified the word of the Lord, and all who were appointed for eternal life believed. And the word of the Lord spread throughout that region.

Acts 13:50-51

The Jews, however, incited the religious women of prominence and the leading men of the city. They stirred up persecution against Paul and Barnabas and drove them out of their district. So they shook the dust off their feet in protest against them and went to Iconium.

Acts 14:1-2

At Iconium, Paul and Barnabas went as usual into the Jewish synagogue, where they spoke so well that a great number of Jews and Greeks believed. But the unbelieving Jews stirred up the Gentiles and poisoned their minds against the brothers.

Acts 14:3

So Paul and Barnabas spent considerable time there, speaking boldly for the Lord, who affirmed the message of His grace by enabling them to perform signs and wonders.

Acts 14:15

"Men, why are you doing this? We too are only men, human like you. We are bringing you good news that you should turn from these worthless things to the living God, who made heaven and earth and sea and everything in them.

Acts 14:21-22

They preached the gospel to that city and made many disciples. Then they returned to Lystra, Iconium, and Antioch, strengthening the souls of the disciples and encouraging them to continue in the faith. "We must endure many hardships to enter the kingdom of God," they said.

Acts 15:7

After much discussion, Peter got up and said to them, "Brothers, you know that in the early days God made a choice among you that the Gentiles would hear from my lips the message of the gospel and believe.

Acts 16:6-10

After the Holy Spirit had prevented them from speaking the word in the province of Asia, they traveled through the region of Phrygia and Galatia. And when they came to the border of Mysia, they tried to enter Bithynia, but the Spirit of Jesus would not permit them. So they passed by Mysia and went down to Troas. During the night, Paul had a vision of a man of Macedonia standing and pleading with him, "Come over to Macedonia and help us." As soon as Paul had seen the vision, we got ready to leave for Macedonia, concluding that God had called us to preach the gospel to them.

Acts 16:29-31

Calling for lights, the jailer rushed in and fell trembling before Paul and Silas. Then he brought them out and asked, "Sirs, what must I do to be saved?" They replied, "Believe in the Lord Jesus and you will be saved, you and your household."

Acts 17:2-4

As was his custom, Paul went into the synagogue, and on three Sabbaths he reasoned with them from the Scriptures, explaining and proving that the Christ had to suffer and rise from the dead. "This Jesus I am proclaiming to you is the Christ," he declared. Some of the Jews were persuaded and joined Paul and Silas, along with a large number of God-fearing Greeks and quite a few leading women.

Acts 17:11

Now the Bereans were more noble-minded than the Thessalonians, for they received the message with great eagerness and examined the Scriptures every day to see if these teachings were true.

Acts 17:22-31

Then Paul stood up in the meeting of the Areopagus and said, "Men of Athens, I see that in every way you are very religious. For as I walked around and examined your objects of worship, I even found an altar with this inscription: TO AN UNKNOWN GOD. Therefore what you worship as something unknown, I now proclaim to you. The God who made the world and everything in it is the Lord of heaven and earth and does not live in temples made by human hands. Nor is He served by human hands, as if He needed anything, because He Himself gives everyone life and breath and everything else. From one man He made every nation of men, that they should inhabit the whole earth; and He determined their appointed times and the boundaries of their lands. God intended that they would seek Him and perhaps reach out for Him and find Him, though He is not far from each one of us. 'For in Him we live and move and have our being.' As some of your own poets have said, 'We are His offspring.' Therefore, being offspring of God, we should not think that the Divine Being is like gold or silver or stone, an image formed by man's skill and imagination. Although God overlooked the ignorance of earlier times, He now commands all people everywhere to repent. For He has set a day when He will judge the world with justice by the Man He has appointed. He has given proof of this to everyone by raising Him from the dead."

Acts 18:24-26

Meanwhile a Jew named Apollos, a native of Alexandria, came to Ephesus. He was an eloquent man, well versed in the Scriptures. He had been instructed in the way of the Lord and was fervent in spirit. He spoke and taught accurately about Jesus, though he knew only the baptism of John. And he began to speak boldly in the synagogue. When Priscilla and Aquila heard him, they took him in and explained to him the way of God more accurately.

Acts 19:8-10

Then Paul went into the synagogue and spoke boldly there for three months, arguing persuasively about the kingdom of God. But when some of them stubbornly refused to believe and publicly maligned the Way, Paul took his disciples and left the synagogue to conduct daily discussions in the lecture hall of Tyrannus. This continued for two years, so that everyone who lived in the province of Asia, Jews and Greeks alike, heard the word of the Lord.

Acts 20:20-24

I did not shrink back from declaring anything that was helpful to you as I taught you publicly and from house to house, testifying to Jews and Greeks alike about repentance to God and faith in our Lord Jesus Christ. And now, compelled by the Spirit, I am going to Jerusalem, not knowing what will happen to me there. I only know that in town after town the Holy Spirit warns me that chains and afflictions await me. But I consider my life of no value to me, if only I may finish my course and complete the ministry I have received from the Lord Jesus- the ministry of testifying to the good news of God's grace.

Acts 22:15

You will be His witness to everyone of what you have seen and heard.

Acts 23:11

The following night the Lord stood near Paul and said, "Take courage! As you have testified about Me in Jerusalem, so also you must testify in Rome."

Acts 26:16

But get up and stand on your feet. For I have appeared to you to appoint you as a servant and as a witness of what you have seen from Me and what I will show you.

Acts 26:18

to open their eyes, so that they may turn from darkness to light and from the power of Satan to God, that they may receive forgiveness of sins and an inheritance among those sanctified by faith in Me.'

Acts 26:22-23

But I have had God's help to this day, and I stand here to testify to small and great alike. I am saying nothing beyond what the prophets and Moses said would happen: that the Christ would suffer, and as the first to rise from the dead, would proclaim light to our people and to the Gentiles."

Acts 28:30-31

Paul stayed there two full years in his own rented house, welcoming all who came to visit him. Boldly and freely he proclaimed the kingdom of God and taught about the Lord Jesus Christ.

Romans 1:8

First, I thank my God through Jesus Christ for all of you, because your faith is being proclaimed all over the world.

Romans 1:14-16

I am obligated both to Greeks and non-Greeks, both to the wise and the foolish. That is why I am so eager to preach the gospel also to you who are in Rome. I am not ashamed of the gospel, because it is the power of God for salvation to everyone who believes, first to the Jew, then to the Greek.

Romans 5:8

But God proves His love for us in this: While we were still sinners, Christ died for us.

Romans 6:23

For the wages of sin is death, but the gift of God is eternal life in Christ Jesus our Lord.

Romans 10:9-13

that if you confess with your mouth, "Jesus is Lord," and believe in your heart that God raised Him from the dead, you will be saved. For with your heart you believe and are justified, and with your mouth you confess and are saved. It is just as the Scripture says: "Anyone who believes in Him will never be put to shame." For there is no difference between Jew and Greek: The same Lord is Lord of all, and gives richly to all who call on Him, for, "Everyone who calls on the name of the Lord will be saved."

Romans 10:14-15

How then can they call on the One in whom they have not believed? And how can they believe in the One of whom they have not heard? And how can they hear without someone to preach? And how can they preach unless they are sent? As it is written: "How beautiful are the feet of those who bring good news of peace, who bring good news of good things!"

Romans 10:16

But not all of them welcomed the good news. For Isaiah says, "Lord, who has believed our message?"

Romans 10:17-18

Consequently, faith comes by hearing, and hearing by the word of Christ. But I ask, did they not hear? Indeed they did: "Their voice has gone out into all the earth, their words to the ends of the world."

Romans 15:19

by the power of signs and wonders, and by the power of the Spirit of God. So from Jerusalem all the way around to Illyricum, I have fully proclaimed the gospel of Christ.

Romans 16:25-26

Now to Him who is able to strengthen you by my gospel and by the proclamation of Jesus Christ, according to the revelation of the mystery concealed for ages past but now revealed and made known through the writings of the prophets by the command of the eternal God, in order to lead all nations to the obedience that comes from faith-

1 Corinthians 1:17-19

For Christ did not send me to baptize, but to preach the gospel, not with words of wisdom, lest the cross of Christ be emptied of its power. For the message of the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written: "I will destroy the wisdom of the wise; the intelligence of the intelligent I will frustrate."

1 Corinthians 1:21-25

For since in the wisdom of God the world through its wisdom did not know Him, God was pleased through the foolishness of what was preached to save those who believe. Jews demand signs and Greeks search for wisdom, but we preach Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are called, both Jews and Greeks, Christ the power of God and the wisdom of God. For the foolishness of God is wiser than man's wisdom, and the weakness of God is stronger than man's strength.

1 Corinthians 2:1-5

When I came to you, brothers, I did not come with eloquence or wisdom as I proclaimed to you the testimony about God. For I resolved to know nothing while I was with you except Jesus Christ and Him crucified. I came to you in weakness and fear, and with much trembling. My message and my preaching were not with persuasive words of wisdom, but with a demonstration of the Spirit's power, so that your faith would not rest on men's wisdom, but on God's power.

1 Corinthians 2:6-9

Among the mature, however, we speak a message of wisdom- but not the wisdom of this age or of the rulers of this age, who are coming to nothing. No, we speak of the mysterious and hidden wisdom of God, which He destined for our glory before time began. None of the rulers of this age understood it. For if they had, they would not have crucified the Lord of glory. Rather, as it is written: "No eye has seen, no ear has heard, no heart has imagined, what God has prepared for those who love Him."

1 Corinthians 2:10-13

But God has revealed it to us by the Spirit. The Spirit searches all things, even the deep things of God. For who among men knows the thoughts of man except his own spirit within him? So too, no one knows the thoughts of God except the Spirit of God. We have not received the spirit of the world, but the Spirit who is from God, that we may understand what God has freely given us. And this is what we speak, not in words taught us by human wisdom, but in words taught by the Spirit, expressing spiritual truths in spiritual words.

1 Corinthians 2:14-16

The natural man does not accept the things that come from the Spirit of God. For they are foolishness to him, and he cannot understand them, because they are spiritually discerned. The spiritual man judges all things, but he himself is not subject to anyone's judgment. "For who has known the mind of the Lord, so as to instruct Him?" But we have the mind of Christ.

1 Corinthians 3:1-2

Brothers, I could not address you as spiritual, but as worldly- as infants in Christ. I gave you milk, not solid food, for you were not yet ready for solid food. In fact, you are still not ready,

1 Corinthians 3:6-9

I planted the seed and Apollos watered it, but God made it grow. So neither he who plants nor he who waters is anything, but only God, who makes things grow. He who plants and he who waters are one in purpose, and each will be rewarded according to his own labor. For we are God's fellow workers; you are God's field, God's building.

1 Corinthians 3:10-15

By the grace God has given me, I laid a foundation as an expert builder, and someone else is building on it. But each one must be careful how he builds. For no one can lay a foundation other than the one already laid, which is Jesus Christ. If anyone builds on this foundation using gold, silver, precious stones, wood, hay, or straw, his workmanship will be evident, because the Day will bring it to light. It will be revealed with fire, and the fire will prove the quality of each man's work. If what he has built survives, he will receive a reward. If it is burned up, he will suffer loss. He himself will be saved, but only as if through the flames.

1 Corinthians 9:16

Yet when I preach the gospel, I have no reason to boast, because I am obligated to preach. Woe to me if I do not preach the gospel!

1 Corinthians 9:17-18

If my preaching is voluntary, I have a reward. But if it is not voluntary, I am still entrusted with a responsibility. What then is my reward? That in preaching the gospel I may offer it free of charge, and so not use up my rights in preaching it.

1 Corinthians 9:19-22

Though I am free of obligation to anyone, I make myself a slave to everyone, to win as many as possible. To the Jews I became like a Jew, to win the Jews. To those under the law I became like one under the law (though I myself am not under the law), to win those under the law. To those without the law I became like one without the law (though I am not outside the law of God but am under the law of Christ), to win those without the law. To the weak I became weak, to win the weak. I have become all things to all people so that by all possible means I might save some.

1 Corinthians 13:2-3

If I have the gift of prophecy and can fathom all mysteries and all knowledge, and if I have absolute faith so as to move mountains, but have not love, I am nothing. If I give all I possess to the poor and exult in the surrender of my body, but have not love, I gain nothing.

1 Corinthians 15:1-2

Now, brothers, I want to remind you of the gospel I preached to you, which you received, and in which you stand firm. By this gospel you are saved, if you hold firmly to the word I preached to you. Otherwise, you have believed in vain.

1 Corinthians 15:10-11

But by the grace of God I am what I am, and His grace to me was not in vain. No, I worked harder than all of them- yet not I, but the grace of God that was with me. Whether, then, it was I or they, this is what we preach, and this is what you believed.

1 Corinthians 15:36-37

You fool! What you sow does not come to life unless it dies. And what you sow is not the body that will be, but just a seed, perhaps of wheat or something else.

2 Corinthians 2:14-16

But thanks be to God, who always leads us triumphantly as captives in Christ and through us spreads everywhere the fragrance of the knowledge of Him. For we are to God the sweet aroma of Christ among those who are being saved and those who are perishing. To the one, we are an odor of death and demise; to the other, a fragrance that brings life. And who is qualified for such a task?

2 Corinthians 2:17

For we are not like so many others, who peddle the word of God for profit. On the contrary, in Christ we speak before God with sincerity, as men sent from God.

2 Corinthians 3:7-11

Now if the ministry of death, which was engraved in letters on stone, came with such glory that the Israelites could not gaze at the face of Moses because of its fleeting glory, will not the ministry of the Spirit be even more glorious? For if the ministry of condemnation was glorious, how much more glorious is the ministry of righteousness! Indeed, what was once glorious has no glory now in comparison to the glory that surpasses it. For if what was fading away came with glory, how much greater is the glory of that which endures!

2 Corinthians 3:12

Therefore, since we have such a hope, we are very bold.

2 Corinthians 5:18-19

All this is from God, who reconciled us to Himself through Christ and gave us the ministry of reconciliation: that God was reconciling the world to Himself in Christ, not counting men's trespasses against them. And He has committed to us the message of reconciliation.

2 Corinthians 5:20

Therefore we are ambassadors for Christ, as though God were making His appeal through us. We implore you on behalf of Christ: Be reconciled to God.

2 Corinthians 6:2

For He says: "In the time of favor I heard you, and in the day of salvation I helped you." Behold, now is the time of favor; now is the day of salvation!

2 Corinthians 6:3

We put no obstacle in anyone's way, so that no one can discredit our ministry.

2 Corinthians 7:10

Godly sorrow brings repentance that leads to salvation without regret, but worldly sorrow brings death.

2 Corinthians 9:6

Remember this: Whoever sows sparingly will also reap sparingly, and whoever sows generously will also reap generously.

2 Corinthians 9:10

Now He who supplies seed to the sower and bread for food will supply and multiply your store of seed and will increase the harvest of your righteousness.

2 Corinthians 10:16

so that we can preach the gospel in the regions beyond you. Then we will not be boasting in the work already done in another man's territory.

2 Corinthians 11:7

Was it a sin for me to humble myself in order to exalt you, because I preached the gospel of God to you free of charge?

Galatians 1:8-9

But even if we or an angel from heaven should preach a gospel contrary to the one we preached to you, let him be under a curse! As we have said before, so now I say again: If anyone is preaching to you a gospel contrary to the one you received, let him be under a curse!

Galatians 1:10-11

Am I now seeking the approval of men, or of God? Or am I striving to please men? If I were still trying to please men, I would not be a servant of Christ. For I certify to you, brothers, that the gospel I preached was not devised by man.

Galatians 2:20

I have been crucified with Christ, and I no longer live, but Christ lives in me. The life I live in the body, I live by faith in the Son of God, who loved me and gave Himself up for me.

Galatians 6:7-8

Do not be deceived: God is not to be mocked. Whatever a man sows, he will reap in return. The one who sows to please his flesh, from the flesh will reap destruction; but the one who sows to please the Spirit, from the Spirit will reap eternal life.

Ephesians 2:17

He came and preached peace to you who were far away and peace to those who were near.

Ephesians 4:11-14

And it was He who gave some to be apostles, some to be prophets, some to be evangelists, and some to be pastors and teachers, to equip the saints for works of ministry and to build up the body of Christ, until we all reach unity in the faith and in the knowledge of the Son of God, as we mature to the full measure of the stature of Christ. Then we will no longer be infants, tossed about by the waves and carried around by every wind of teaching and by the clever cunning of men in their deceitful scheming.

Ephesians 5:2

and walk in love, just as Christ loved us and gave Himself up for us as a fragrant sacrificial offering to God.

Ephesians 6:19-20

Pray also for me, that whenever I open my mouth, words may be given me so that I will boldly make known the mystery of the gospel, for which I am an ambassador in chains. Pray that I may proclaim it fearlessly, as I should.

Philippians 1:14-18

And most of the brothers, confident in the Lord by my chains, now dare more greatly to speak the word without fear. It is true that some preach Christ out of envy and rivalry, but others out of goodwill. The latter do so in love, knowing that I am appointed for the defense of the gospel. The former, however, preach Christ out of selfish ambition, not sincerely, supposing that they can add to the distress of my chains. What then is the issue? Just this: that in every way, whether by false motives or true, Christ is preached. And in this I rejoice. Yes, and I will continue to rejoice,

Colossians 1:23-28

if indeed you continue in your faith, established and firm, not moved from the hope of the gospel you heard, which has been proclaimed to every creature under heaven, and of which I, Paul, have become a servant. Now I rejoice in my sufferings for you, and I fill up in my flesh what is lacking in regard to Christ's afflictions for the sake of His body, which is the church. I became its servant by the commission God gave me to fully proclaim to you the word of God, the mystery that was hidden for ages and generations but is now revealed to His saints. To them God has chosen to make known among the Gentiles the glorious riches of this mystery, which is Christ in you, the hope of glory. We proclaim Him, admonishing and teaching everyone with all wisdom, so that we may present everyone perfect in Christ.

Colossians 3:24

because you know that you will receive an inheritance from the Lord as your reward. It is the Lord Christ you are serving.

Colossians 4:3-6

as you pray also for us, that God may open to us a door for the word, so that we may proclaim the mystery of Christ, for which I am in chains. Pray that I may declare it clearly, as I should. Act wisely toward outsiders, redeeming the time. Let your speech always be gracious, seasoned with salt, so that you may know how to answer everyone.

1 Thessalonians 1:5-6

because our gospel came to you not only in word, but also in power, in the Holy Spirit, and with great conviction- just as you know we lived among you for your sake. And you became imitators of us and of the Lord when you welcomed the message with the joy of the Holy Spirit, in spite of your great suffering.

1 Thessalonians 2:2-9

As you are aware, we had already endured suffering and shameful treatment in Philippi. But in the face of strong opposition, we were bold in our God to speak to you the gospel of God. For our appeal does not arise from deceit or ulterior motives or trickery. Instead, we speak as those approved by God to be entrusted with the gospel, not in order to please men but God, who examines our hearts. As you know, we never used words of flattery or any pretext for greed. God is our witness! Nor did we seek praise from you or from anyone else, although as apostles of Christ we had authority to demand it. On the contrary, we were gentle among you, like a nursing mother caring for her children. We cared so deeply that we were delighted to share with you not only the gospel of God, but our own lives as well. That is how beloved you have become to us. Surely you recall, brothers, our labor and toil. We worked night and day so that we would not be a burden to anyone while we proclaimed to you the gospel of God.

2 Thessalonians 1:10

on the day He comes to be glorified in His saints and regarded with wonder by all who have believed, including you who have believed our testimony.

2 Thessalonians 2:14-15

To this He called you through our gospel, so that you may share in the glory of our Lord Jesus Christ. Therefore, brothers, stand firm and cling to the traditions we taught you, whether by speech or by letter.

1 Timothy 6:12

Fight the good fight of the faith. Take hold of the eternal life to which you were called when you made the good confession before many witnesses.

2 Timothy 1:8-12

So do not be ashamed of the testimony of our Lord, or of me, His prisoner. Instead, join me in suffering for the gospel by the power of God. He has saved us and called us to a holy calling, not because of our works, but by His own purpose and by the grace He granted us in Christ Jesus before time began. And now He has revealed this grace through the appearing of our Savior, Christ Jesus, who has abolished death and illuminated the way to life and immortality through the gospel, to which I was appointed as a preacher, an apostle, and a teacher. For this reason, even though I suffer as I do, I am not ashamed; for I know whom I have believed, and I am convinced that He is able to guard what I have entrusted to Him for that day.

2 Timothy 2:2

And the things that you have heard me say among many witnesses, entrust these to faithful men who will be qualified to teach others as well.

2 Timothy 2:10-12

For this reason I endure all things for the sake of the elect, so that they too may obtain the salvation that is in Christ Jesus, with eternal glory. This is a trustworthy saying: If we died with Him, we will also live with Him; if we endure, we will also reign with Him; if we deny Him, He will also deny us;

2 Timothy 2:14-16

Remind the believers of these things, charging them before God to avoid quarreling over words, which succeeds only in leading the listeners to ruin. Make every effort to present yourself approved to God, an unashamed workman who accurately handles the word of truth. But avoid irreverent, empty chatter, which will only lead to more ungodliness,

2 Timothy 4:2-5

Preach the word; be prepared in season and out of season; reprove, rebuke, and encourage with every form of patient instruction. For the time will come when men will not tolerate sound doctrine, but with itching ears they will gather around themselves teachers to suit their own desires. So they will turn their ears away from the truth and turn aside to myths. But you, be sober in all things, endure hardship, do the work of an evangelist, fulfill your ministry.

2 Timothy 4:17

But the Lord stood by me and strengthened me, so that through me the message would be fully proclaimed, and all the Gentiles would hear it. So I was delivered from the mouth of the lion.

Titus 2:11

For the grace of God has appeared, bringing salvation to everyone.

Philemon 1:6-8

I pray that your partnership in the faith may become effective as you fully acknowledge every good thing that is ours in Christ. I take great joy and encouragement in your love, because you, brother, have refreshed the hearts of the saints. So although in Christ I am bold enough to order you to do what is proper,

Hebrews 4:1-3

Therefore, while the promise of entering His rest still stands, let us be careful that none of you be deemed to have fallen short of it. For we also received the good news just as they did; but the message they heard was of no value to them, since they did not share the faith of those who comprehended it. Now we who have believed enter that rest. As for the others, it is just as God has said: "So I swore on oath in My anger, ' They shall never enter My rest.'" And yet His works have been finished since the foundation of the world.

Hebrews 4:12-13

For the word of God is living and active. Sharper than any double-edged sword, it pierces even to dividing soul and spirit, joints and marrow. It judges the thoughts and intentions of the heart. Nothing in all creation is hidden from God's sight; everything is uncovered and exposed before the eyes of Him to whom we must give account.

Hebrews 10:35

So do not throw away your confidence; it holds a great reward.

Hebrews 11:6

And without faith it is impossible to please God, because anyone who approaches Him must believe that He exists and that He rewards those who earnestly seek Him.

James 1:5

Now if any of you lacks wisdom, he should ask God, who gives generously to all without finding fault, and it will be given to him.

James 1:26

If anyone considers himself religious and yet does not bridle his tongue, he deceives his heart and his religion is worthless.

James 5:19-20

My brothers, if one of you should wander from the truth and someone should bring him back, consider this: Whoever turns a sinner from the error of his way will save his soul from death and cover over a multitude of sins.

1 Peter 1:12

It was revealed to them that they were not serving themselves, but you, when they foretold the things now announced by those who preached the gospel to you by the Holy Spirit sent from heaven. Even angels long to look into these things.

1 Peter 1:23-25

For you have been born again, not of perishable seed, but of imperishable, through the living and enduring word of God. For, "All flesh is like grass, and all its glory like the flowers of the field; the grass withers and the flowers fall, but the word of the Lord stands forever." And this is the word that was proclaimed to you.

1 Peter 2:2-3

Like newborn babies, crave pure spiritual milk, so that by it you may grow up in your salvation, now that you have tasted that the Lord is good.

1 Peter 2:7-8

To you who believe, then, this stone is precious. But to those who do not believe, "The stone the builders rejected has become the cornerstone," and, "A stone of stumbling and a rock of offense." They stumble because they disobey the word- and to this they were appointed.

1 Peter 2:9

But you are a chosen people, a royal priesthood, a holy nation, a people for God's own possession, to proclaim the virtues of Him who called you out of darkness into His marvelous light.

1 Peter 3:15-16

But in your hearts sanctify Christ as Lord. Always be prepared to give a defense to everyone who asks you the reason for the hope that is in you. But respond with gentleness and respect, keeping a clear conscience, so that those who slander you may be put to shame by your good behavior in Christ.

2 Peter 1:16

For we did not follow cleverly devised fables when we made known to you the power and coming of our Lord Jesus Christ, but we were eyewitnesses of His majesty.

2 Peter 3:9

The Lord is not slow in keeping His promise as some understand slowness, but is patient with you, not wanting anyone to perish but everyone to come to repentance.

1 John 1:9

If we confess our sins, He is faithful and just to forgive us our sins and to cleanse us from all unrighteousness.

1 John 3:9-10

Anyone born of God refuses to practice sin, because God's seed abides in him; he cannot go on sinning, because he has been born of God. By this the children of God are distinguished from the children of the devil: Anyone who does not practice righteousness is not of God, nor is anyone who does not love his brother.

1 John 4:6

We are from God. Whoever knows God listens to us; whoever is not from God does not listen to us. That is how we know the Spirit of truth and the spirit of deception.

1 John 5:9-11

Even if we accept human testimony, the testimony of God is greater. For this is the testimony that God has given about His Son. Whoever believes in the Son of God has this testimony within him; whoever does not believe God has made Him out to be a liar, because he has not believed in the testimony that God has given about His Son. And this is that testimony: God has given us eternal life, and this life is in His Son.

Revelation 1:2

who testifies to everything he saw. This is the word of God and the testimony of Jesus Christ.

Revelation 3:20

Behold, I stand at the door and knock. If anyone hears My voice and opens the door, I will come in and dine with him, and he with Me.

Revelation 7:10

And they cried out in a loud voice: "Salvation to our God, who sits on the throne, and to the Lamb!"

Revelation 11:3-6

And I will empower my two witnesses, and they will prophesy for 1,260 days, clothed in sackcloth." These witnesses are the two olive trees and the two lampstands that stand before the Lord of the earth. If anyone wants to harm them, fire proceeds from their mouths and devours their enemies. In this way, anyone who wants to harm them must be killed. These witnesses have power to shut the sky so that no rain will fall during the days of their prophecy, and power to turn the waters into blood and to strike the earth with every kind of plague as often as they wish.

Revelation 11:7-11

When the two witnesses have finished their testimony, the beast that comes up from the Abyss will wage war with them, and will overpower and kill them. Their bodies will lie in the street of the great city- figuratively called Sodom and Egypt- where their Lord was also crucified. For three and a half days all peoples and tribes and tongues and nations will view their bodies and will not permit them to be laid in a tomb. And those who dwell on the earth will gloat over them, and will celebrate and send one another gifts, because these two prophets had tormented them. But after the three and a half days, the breath of life from God entered the two witnesses, and they stood on their feet, and great fear fell upon those who saw them.

Revelation 12:11

They have conquered him by the blood of the Lamb and by the word of their testimony. And they did not love their lives so as to shy away from death.

Revelation 12:17

And the dragon was enraged at the woman, and went to make war with the rest of her children, who keep the commandments of God and hold to the testimony of Jesus. And the dragon stood on the shore of the sea.

Revelation 14:5

And no lie was found in their mouths; they are blameless before the throne of God.

Revelation 19:1

After this I heard a sound like the roar of a great multitude in heaven, shouting: "Hallelujah! Salvation and glory and power belong to our God!

Revelation 19:9-10

Then the angel told me to write, "Blessed are those who are invited to the marriage supper of the Lamb." And he said to me, "These are the true words of God." So I fell at his feet to worship him. But he told me, "Do not do that! I am a fellow servant with you and your brothers who rely on the testimony of Jesus. Worship God! For the testimony of Jesus is the spirit of prophecy."

Revelation 20:4

Then I saw the thrones, and those seated on them had been given authority to judge. And I saw the souls of those who had been beheaded for their testimony of Jesus and for the word of God, and those who had not worshiped the beast or its image, and had not received its mark on their foreheads or hands. And they came to life and reigned with Christ for a thousand years.

Revelation 22:12

"Behold, I am coming soon, and My reward is with Me, to give to each one according to what he has done."

Total number of passages: 307