



# HOLY WORDS OF GOD



## 27 - SUFFERING

These are the holy words of God Almighty.

We are not interested in the words of humans.

For anybody who loves God... this is what God says about: **SUFFERING.**

### Top 3 Most Significant Verses

#### *Job 2:9-10*

Then Job's wife said to him, "Do you still retain your integrity? Curse God and die!" "You speak as a foolish woman speaks," he told her. "Should we accept from God only good and not adversity?" In all this, Job did not sin in what he said.

#### *2 Corinthians 4:8-12*

We are hard pressed on all sides, but not crushed; perplexed, but not in despair; persecuted, but not forsaken; struck down, but not destroyed. We always carry around in our body the death of Jesus, so that the life of Jesus may also be revealed in our body. For we who are alive are always consigned to death for Jesus' sake, so that the life of Jesus may also be revealed in our mortal body. So then, death is at work in us, but life is at work in you.

#### *2 Corinthians 4:16-18*

Therefore we do not lose heart. Though our outer self is wasting away, yet our inner self is being renewed day by day. For our light and momentary affliction is producing for us an eternal glory that is far beyond comparison. So we fix our eyes not on what is seen, but on what is unseen. For what is seen is temporary, but what is unseen is eternal.



*Genesis 2:17*

"But you must not eat from the tree of the knowledge of good and evil; for in the day that you eat of it, you will surely die."

*Genesis 3:16-19*

To the woman He said: "I will sharply increase your pain in childbirth; in pain you will bring forth children. Your desire will be for your husband, and he will rule over you." And to Adam He said: "Because you have listened to the voice of your wife and have eaten from the tree of which I commanded you not to eat, cursed is the ground because of you; through toil you will eat of it all the days of your life. Both thorns and thistles it will yield for you, and you will eat the plants of the field. By the sweat of your brow you will eat your bread, until you return to the ground- because out of it were you taken. For dust you are, and to dust you shall return."

*Exodus 3:7-9*

The LORD said, "I have indeed seen the affliction of My people in Egypt. I have heard them crying out because of their oppressors, and I am aware of their sufferings. I have come down to rescue them from the hand of the Egyptians and to bring them up out of that land to a good and spacious land, a land flowing with milk and honey- the home of the Canaanites, Hittites, Amorites, Perizzites, Hivites, and Jebusites. And now the cry of the Israelites has reached Me, and I have seen how severely the Egyptians are oppressing them."

*Exodus 14:14*

"The LORD will fight for you; you need only to be still."

*Exodus 15:26*

saying, "If you will listen carefully to the voice of the LORD your God, and do what is right in His eyes, and pay attention to His commands, and keep all His statutes, then I will not bring on you any of the diseases I inflicted on the Egyptians. For I am the LORD who heals you."

*Exodus 22:23*

If you do mistreat them, and they cry out to Me in distress, I will surely hear their cry.

*Exodus 23:25*

So you shall serve the LORD your God, and He will bless your bread and your water. And I will take away sickness from among you.

*Leviticus 25:35*

Now if your countryman becomes destitute and cannot support himself among you, then you are to help him as you would a foreigner or stranger, so that he can continue to live among you.

*Leviticus 26:6*

And I will give peace to the land, and you will lie down with nothing to fear. I will rid the land of dangerous animals, and no sword will pass through your land.

*Leviticus 26:15-17*

and if you reject My statutes, despise My ordinances, and neglect to carry out all My commandments, and so break My covenant, then this is what I will do to you: I will bring upon you sudden terror, wasting disease, and fever that will destroy your sight and drain your life. You will sow your seed in vain, because your enemies will eat it. And I will set My face against you, so that you will be defeated by your enemies. Those who hate you will rule over you, and you will flee when no one pursues you.

*Deuteronomy 4:30-31*

When you are in distress and all these things have happened to you, then in later days you will return to the LORD your God and listen to His voice. For the LORD your God is a merciful God; He will not abandon you or destroy you or forget the covenant with your fathers, which He swore to them by oath.

*Deuteronomy 7:15*

And the LORD will remove from you all sickness. He will not lay upon you any of the terrible diseases you knew in Egypt, but He will inflict them on all who hate you.

*Deuteronomy 8:4-6*

Your clothing did not wear out and your feet did not swell during these forty years. So know in your heart that just as a man disciplines his son, so the LORD your God disciplines you. Therefore you shall keep the commandments of the LORD your God, walking in His ways and fearing Him.

*Deuteronomy 10:18*

He executes justice for the fatherless and widow, and He loves the foreigner, giving him food and clothing.

*Deuteronomy 11:26-28*

See, today I am setting before you a blessing and a curse- a blessing if you obey the commandments of the LORD your God that I am giving you today, but a curse if you disobey the commandments of the LORD your God and turn aside from the path I command you today by following other gods, which you have not known.

*Deuteronomy 20:1*

When you go out to war against your enemies and see horses, chariots, and an army larger than yours, do not be afraid of them; for the LORD your God, who brought you out of the land of Egypt, is with you.

*Deuteronomy 28:1*

"Now if you faithfully obey the voice of the LORD your God and are careful to follow all His commandments I am giving you today, the LORD your God will set you high above all the nations of the earth.

*Deuteronomy 30:19-20*

I call heaven and earth as witnesses against you today that I have set before you life and death, blessing and cursing. Therefore choose life, so that you and your descendants may live, and that you may love the LORD your God, obey Him, and hold fast to Him. For He is your life, and He will prolong your life in the land that the LORD swore to give to your fathers, to Abraham, Isaac, and Jacob."

*Deuteronomy 31:6*

Be strong and courageous; do not be afraid or terrified of them, for it is the LORD your God who goes with you; He will never leave you nor forsake you."

*Deuteronomy 31:8*

The LORD Himself goes before you; He will be with you. He will never leave you nor forsake you. Do not be afraid or discouraged."

*Deuteronomy 32:39*

See now that I am He; there is no God besides Me. I bring death and I give life; I wound and I heal, and there is no one who can deliver from My hand.

*Joshua 1:9*

Have I not commanded you to be strong and courageous? Do not be afraid; do not be discouraged, for the LORD your God is with you wherever you go."

*Joshua 10:25*

"Do not be afraid or discouraged," Joshua said. "Be strong and courageous, for the LORD will do this to all the enemies you fight."

*1 Samuel 2:6-8*

The LORD brings death and gives life; He brings down to Sheol and raises up. The LORD sends poverty and wealth; He humbles and He exalts. He raises the poor from the dust and lifts the needy from the ash heap. He seats them among princes and bestows on them a throne of honor. For the foundations of the earth are the LORD's, and upon them He has set the world.

*2 Samuel 24:25*

And there he built an altar to the LORD and offered burnt offerings and peace offerings. Then the LORD answered the prayers on behalf of the land, and the plague upon Israel was halted.

*2 Kings 20:1-6*

In those days Hezekiah became mortally ill. The prophet Isaiah son of Amoz came to him and said, "This is what the LORD says: 'Put your house in order, for you are about to die; you will not recover.'" Then Hezekiah turned his face to the wall and prayed to the LORD, saying, "Please, O LORD, remember how I have walked before You faithfully and with wholehearted devotion; I have done what was good in Your sight." And Hezekiah wept bitterly. Before Isaiah had left the middle courtyard, the word of the LORD came to him, saying, "Go back and tell Hezekiah the leader of My people that this is what the LORD, the God of your father David, says: 'I have heard your prayer; I have seen your tears. I will surely heal you. On the third day from now you will go up to the house of the LORD. I will add fifteen years to your life. And I will deliver you and this city from the hand of the king of Assyria. I will defend this city for My sake and for the sake of My servant David.'"

*1 Chronicles 16:10-12*

Glory in His holy name; let the hearts of those who seek the LORD rejoice. Seek out the LORD and His strength; seek His face always. Remember the wonders He has done, His marvels, and the judgments He has pronounced,

*2 Chronicles 7:14-15*

and if My people who are called by My name humble themselves and pray and seek My face and turn from their wicked ways, then I will hear from heaven, forgive their sin, and heal their land. Now My eyes will be open and My ears attentive to the prayers offered in this place.

*2 Chronicles 32:8*

With him is only the arm of flesh, but with us is the LORD our God to help us and to fight our battles." So the people were strengthened by the words of Hezekiah king of Judah.

*Job 1:14-20*

a messenger came and reported to Job: "While the oxen were plowing and the donkeys were grazing nearby, the Sabeans swooped down and took them away. They put the servants to the sword, and I alone have escaped to tell you!" While he was still speaking, another messenger came and reported: "The fire of God fell from heaven. It burned and consumed the sheep and the servants, and I alone have escaped to tell you!" While he was still speaking, another messenger came and reported: "The Chaldeans formed three bands, raided the camels, and took them away. They put the servants to the sword, and I alone have escaped to tell you!" While he was still speaking, another messenger came and reported: "Your sons and daughters were eating and drinking wine in their oldest brother's house, when suddenly a mighty wind swept in from the desert and struck the four corners of the house. It collapsed on the young people and they are dead, and I alone have escaped to tell you!" Then Job stood up, tore his robe, and shaved his head. He fell to the ground and worshiped,

*Job 1:21*

saying: "Naked I came from my mother's womb, and naked I will return. The LORD gave, and the LORD has taken away. Blessed be the name of the LORD."

*Job 2:4-8*

"Skin for skin!" Satan replied. "A man will give up all he owns in exchange for his life. But stretch out Your hand and strike his flesh and bones, and he will surely curse You to Your face." "Very well," said the LORD to Satan. "He is in your hands, but you must spare his life." So Satan went out from the presence of the LORD and infected Job with terrible boils from the soles of his feet to the crown of his head. And Job took a piece of broken pottery to scrape himself as he sat among the ashes.

*Job 2:9-10*

Then Job's wife said to him, "Do you still retain your integrity? Curse God and die!" "You speak as a foolish woman speaks," he told her. "Should we accept from God only good and not adversity?" In all this, Job did not sin in what he said.

*Job 2:11-13*

Now when Job's three friends- Eliphaz the Temanite, Bildad the Shuhite, and Zophar the Naamathite- heard about all this adversity that had come upon him, each of them came from his home, and they met together to go and sympathize with Job and comfort him. When they lifted up their eyes from afar, they could barely recognize Job. They began to weep aloud, and each man tore his robe and threw dust in the air over his head. Then they sat on the ground with him for seven days and seven nights, but no one spoke a word to him because they saw how intense his suffering was.

*Job 5:17-18*

Blessed indeed is the man whom God corrects; so do not despise the discipline of the Almighty. For He wounds, but He also binds; He strikes, but His hands also heal.

*Job 6:10-11*

It still brings me comfort, and joy through unrelenting pain, that I have not denied the words of the Holy One. What strength do I have, that I should still hope? What is my future, that I should be patient?

*Job 6:14*

A despairing man should have the kindness of his friend, even if he forsakes the fear of the Almighty.

*Job 7:5*

My flesh is clothed with worms and encrusted with dirt; my skin is cracked and festering.

*Job 8:21*

He will yet fill your mouth with laughter, and your lips with a shout of joy.

*Job 10:1*

"I loathe my own life; I will express my complaint and speak in the bitterness of my soul.

*Job 11:16-19*

For you will forget your misery, recalling it only as waters gone by. Your life will be brighter than noonday; its darkness will be like the morning. You will be secure, because there is hope, and you will look around and lie down in safety. You will lie down without fear, and many will court your favor.

*Job 13:4*

You, however, smear with lies; you are all worthless physicians.

*Job 13:15*

Though He slay me, I will hope in Him. I will still defend my ways to His face.

*Job 13:28*

So man wastes away like something rotten, like a moth-eaten garment.

*Job 14:22*

He feels only the pain of his own body and mourns only for himself."

*Job 19:20*

My skin and flesh cling to my bones; I have escaped by the skin of my teeth.

*Job 19:25-26*

But I know that my Redeemer lives, and in the end He will stand upon the earth. Even after my skin has been destroyed, yet in my flesh I will see God.

*Job 30:16-17*

And now my soul is poured out within me; days of affliction grip me. Night pierces my bones, and my gnawing pains never rest.

*Job 30:27-30*

I am churning within and cannot rest; days of affliction confront me. I go about blackened, but not by the sun. I stand up in the assembly and cry for help. I have become a brother of jackals, a companion of ostriches. My skin grows black and peels, and my bones burn with fever.

*Job 33:19-22*

A man is also chastened on his bed with pain and constant distress in his bones, so that he detests his bread, and his soul loathes his favorite food. His flesh wastes away from sight, and his hidden bones protrude. He draws near to the Pit, and his life to the messengers of death.

*Job 34:31-32*

Suppose someone says to God, 'I have endured my punishment; I will offend no more. Teach me what I cannot see; if I have done wrong, I will not do it again.'

*Job 42:10-11*

After Job had prayed for his friends, the LORD restored his prosperity and doubled his former possessions. All his brothers and sisters and prior acquaintances came and dined with him in his house. They consoled him and comforted him over all the adversity that the LORD had brought upon him. And each one gave him a piece of silver and a gold ring.

*Psalms 2:2-4*

The kings of the earth take their stand and the rulers gather together, against the LORD and against His Anointed One: "Let us break Their chains and cast away Their cords." The One enthroned in heaven laughs; the Lord taunts them.

*Psalms 3:3-6*

But You, O LORD, are a shield around me, my glory, and the One who lifts my head. To the LORD I cry aloud, and He answers me from His holy mountain. Selah I lie down and sleep; I wake again, for the LORD sustains me. I will not fear the myriads set against me on every side.

*Psalms 4:8*

I will lie down and sleep in peace, for You alone, O LORD, make me dwell in safety.



*Psalms 6:2-4*

Be merciful to me, O LORD, for I am frail; heal me, O LORD, for my bones are in agony. My soul is deeply distressed. How long, O LORD, how long? Turn, O LORD, and deliver my soul; save me because of Your loving devotion.

*Psalms 9:9-10*

The LORD is a refuge for the oppressed, a stronghold in times of trouble. Those who know Your name trust in You, for You, O LORD, have not forsaken those who seek You.

*Psalms 9:13*

Be merciful to me, O LORD; see how my enemies afflict me! Lift me up from the gates of death,

*Psalms 10:14*

But You have regarded trouble and grief; You see to repay it by Your hand. The victim entrusts himself to You; You are the helper of the fatherless.

*Psalms 13:2-3*

How long must I wrestle in my soul, with sorrow in my heart each day? How long will my enemy dominate me? Consider me and respond, O LORD my God. Give light to my eyes, lest I sleep in death,

*Psalms 16:8-11*

I have set the LORD always before me. Because He is at my right hand, I will not be shaken. Therefore my heart is glad and my tongue rejoices; my body also will dwell securely. For You will not abandon my soul to Sheol, nor will You let Your Holy One see decay. You have made known to me the path of life; You will fill me with joy in Your presence, with eternal pleasures at Your right hand.

*Psalms 17:8-9*

Keep me as the apple of Your eye; hide me in the shadow of Your wings from the wicked who assail me, from my mortal enemies who surround me.

*Psalms 18:1-6*

Of David the servant of the LORD, who sang this song to the LORD on the day the LORD had delivered him from the hand of all his enemies and from the hand of Saul. He said: I love You, O LORD, my strength. The LORD is my rock, my fortress, and my deliverer. My God is my rock, in whom I take refuge, my shield, and the horn of my salvation, my stronghold. I will call upon the LORD, who is worthy to be praised; so shall I be saved from my enemies. The cords of death encompassed me; the torrents of chaos overwhelmed me. The cords of Sheol entangled me; the snares of death confronted me. In my distress I called upon the LORD; I cried to my God for help. From His temple He heard my voice, and my cry for His help reached His ears.

*Psalms 22:24*

For He has not despised or detested the torment of the afflicted. He has not hidden His face from him, but has attended to his cry for help.

*Psalms 23:1-6*

The LORD is my shepherd; I shall not want. He makes me lie down in green pastures; He leads me beside quiet waters. He restores my soul; He guides me in the paths of righteousness for the sake of His name. Even though I walk through the valley of the shadow of death, I will fear no evil, for You are with me; Your rod and Your staff, they comfort me. You prepare a table before me in the presence of my enemies. You anoint my head with oil; my cup overflows. Surely goodness and mercy will follow me all the days of my life, and I will dwell in the house of the LORD forever.

*Psalms 25:16-18*

Turn to me and be gracious, for I am lonely and afflicted. The troubles of my heart increase; free me from my distress. Consider my affliction and trouble, and take away all my sins.

*Psalms 27:1-5*

The LORD is my light and my salvation- whom shall I fear? The LORD is the stronghold of my life- whom shall I dread? When the wicked came upon me to devour my flesh, my enemies and foes stumbled and fell. Though an army encamps around me, my heart will not fear; though a war breaks out against me, I will keep my trust. One thing I have asked of the LORD; this is what I desire: to dwell in the house of the LORD all the days of my life, to gaze on the beauty of the LORD and seek Him in His temple. For in the day of trouble He will hide me in His shelter; He will conceal me under the cover of His tent; He will set me high upon a rock.

*Psalms 27:10*

Though my father and mother forsake me, the LORD will receive me.

*Psalms 28:7*

The LORD is my strength and my shield; my heart trusts in Him, and I am helped. Therefore my heart rejoices, and I give thanks to Him with my song.

*Psalms 30:2-5*

O LORD my God, I cried to You for help, and You healed me. O LORD, You pulled me up from Sheol; You spared me from descending into the Pit. Sing to the LORD, O you His saints, and praise His holy name. For His anger is fleeting, but His favor lasts a lifetime. Weeping may stay the night, but joy comes in the morning.

*Psalms 30:9-12*

"What gain is there in my bloodshed, in my descent to the Pit? Will the dust praise You? Will it proclaim Your faithfulness? Hear me, O LORD, and have mercy; O LORD, be my helper." You turned my mourning into dancing; You peeled off my sackcloth and clothed me with joy, that my heart may sing Your praises and not be silent. O LORD my God, I will give thanks forever.

*Psalms 31:2-3*

Incline Your ear to me; come quickly to my rescue. Be my rock of refuge, the stronghold of my deliverance. For You are my rock and my fortress; lead me and guide me for the sake of Your name.

*Psalms 31:9-12*

Be merciful to me, O LORD, for I am in distress; my eyes fail from sorrow, my soul and body as well. For my life is consumed with grief and my years with groaning; my iniquity has drained my strength, and my bones are wasting away. Among all my enemies I am a disgrace, and among my neighbors even more. I am dreaded by my friends- they flee when they see me on the street. I am forgotten like a dead man, out of mind. I am like a broken vessel.

*Psalms 31:15*

My times are in Your hands; deliver me from my enemies and from those who pursue me.

*Psalms 32:3-4*

When I kept silent, my bones became brittle from my groaning all day long. For day and night Your hand was heavy upon me; my strength was drained as in the summer heat. Selah

*Psalms 33:18-19*

Surely the eyes of the LORD are on those who fear Him, on those whose hope is in His loving devotion to deliver them from death and keep them alive in famine.

*Psalms 34:7*

The angel of the LORD encamps around those who fear Him, and he delivers them.

*Psalms 34:15-20*

The eyes of the LORD are on the righteous, and His ears are inclined to their cry. But the face of the LORD is against those who do evil, to wipe out all memory of them from the earth. The righteous cry out, and the LORD hears; He delivers them from all their troubles. The LORD is near to the brokenhearted; He saves the contrite in spirit. Many are the afflictions of the righteous, but the LORD delivers him from them all. He protects all his bones; not one of them will be broken.

*Psalms 35:13-14*

Yet when they were ill, I put on sackcloth; I humbled myself with fasting, but my prayers returned unanswered. I paced about as for my friend or brother; I was bowed down with grief, like one mourning for his mother.

*Psalms 36:7-9*

How precious is Your loving devotion, O God, that the children of men take refuge in the shadow of Your wings! They feast on the abundance of Your house, and You give them drink from Your river of delights. For with You is the fountain of life; in Your light we see light.

*Psalms 37:13-15*

but the Lord laughs, seeing that their day is coming. The wicked have drawn the sword and bent the bow to bring down the poor and needy, to slay those whose ways are upright. But their swords will pierce their own hearts, and their bows will be broken.

*Psalms 37:37*

Consider the blameless and observe the upright, for posterity awaits the man of peace.

*Psalms 38:3-10*

There is no soundness in my body because of Your anger; there is no rest in my bones because of my sin. For my iniquities have overwhelmed me; they are a burden too heavy to bear. My wounds are foul and festering because of my sinful folly. I am bent and brought low; all day long I go about mourning. For my loins are full of burning pain, and no soundness remains in my body. I am numb and badly crushed; I groan in anguish of heart. O Lord, my every desire is before You; my groaning is not hidden from You. My heart pounds, my strength fails, and even the light of my eyes has faded.

*Psalms 39:10-12*

Remove Your scourge from me; I am perishing by the force of Your hand. You discipline and correct a man for his iniquity, consuming like a moth what he holds dear; surely each man is but a vapor. Selah Hear my prayer, O LORD, and give ear to my cry for help; do not be deaf to my weeping. For I am a foreigner dwelling with You, a stranger like all my fathers.

*Psalms 40:2-3*

He lifted me up from the pit of despair, out of the miry clay; He set my feet upon a rock, and made my footsteps firm. He put a new song in my mouth, a hymn of praise to our God. Many will see and fear and put their trust in the LORD.

*Psalms 40:11*

O LORD, do not withhold Your mercy from me; Your loving devotion and faithfulness will always guard me.

*Psalms 41:3-4*

The LORD will sustain him on his bed of illness and restore him from his bed of sickness. I said, "O LORD, be gracious to me; heal me, for I have sinned against You."

*Psalms 42:5-6*

Why are you downcast, O my soul? Why the unease within me? Put your hope in God, for I will yet praise Him for the salvation of His presence. O my God, my soul despairs within me. Therefore I remember You from the land of Jordan and the peaks of Hermon- even from Mount Mizar.

*Psalms 43:4-5*

Then I will go to the altar of God, to God, my greatest joy. I will praise You with the harp, O God, my God. Why are you downcast, O my soul? Why the unease within me? Put your hope in God, for I will yet praise Him, my Savior and my God.

*Psalms 46:1-2*

God is our refuge and strength, an ever-present help in times of trouble. Therefore we will not fear, though the earth is transformed and the mountains are toppled into the depths of the seas,

*Psalms 46:10-11*

"Be still and know that I am God; I will be exalted among the nations, I will be exalted over the earth." The LORD of Hosts is with us; the God of Jacob is our fortress. Selah

*Psalms 48:14*

For this God is our God forever and ever; He will be our guide even till death.

*Psalms 50:15*

Call upon Me in the day of trouble; I will deliver you, and you will honor Me."

*Psalms 51:8*

Let me hear joy and gladness; let the bones You have crushed rejoice.

*Psalms 51:17*

The sacrifices of God are a broken spirit; a broken and a contrite heart, O God, You will not despise.

*Psalms 52:6-7*

The righteous will see and fear; they will mock the evildoer, saying, "Look at the man who did not make God his refuge, but trusted in the abundance of his wealth and strengthened himself by destruction."

*Psalms 55:18*

He redeems my soul in peace from the battle waged against me, even though many oppose me.

*Psalms 55:22*

Cast your burden upon the LORD and He will sustain you; He will never let the righteous be shaken.

*Psalms 56:3-6*

When I am afraid, I put my trust in You. In God, whose word I praise- in God I trust. I will not be afraid. What can man do to me? All day long they twist my words; all their thoughts are on my demise. They conspire, they lurk, they watch my steps while they wait to take my life.

*Psalms 56:8*

You have taken account of my wanderings. Put my tears in Your bottle- are they not in Your book?

*Psalms 56:11-13*

in God I trust; I will not be afraid. What can man do to me? Your vows are upon me, O God; I will render thank offerings to You. For You have delivered my soul from death, and my feet from stumbling, that I may walk before God in the light of life.

*Psalms 57:1*

A Miktam of David, when he fled from Saul into the cave. Have mercy on me, O God, have mercy, for in You my soul takes refuge. In the shadow of Your wings I will take shelter until the danger has passed.

*Psalms 59:8-9*

But You, O LORD, laugh at them; You scoff at all the nations. I will keep watch for You, O my strength, because You, O God, are my fortress.

*Psalms 59:16-17*

But I will sing of Your strength and proclaim Your loving devotion in the morning. For You are my fortress, my refuge in times of trouble. To You, O my strength, I sing praises, for You, O God, are my fortress, my God of loving devotion.

*Psalms 61:1-4*

Hear my cry, O God; attend to my prayer. From the ends of the earth I call out to You whenever my heart is faint. Lead me to the rock that is higher than I. For You have been my refuge, a tower of strength against the enemy. Let me dwell in Your tent forever and take refuge in the shelter of Your wings. Selah

*Psalms 62:1-2*

In God alone my soul finds rest; my salvation comes from Him. He alone is my rock and my salvation. He is my fortress; I will never be shaken.

*Psalms 62:5-8*

Rest in God alone, O my soul, for my hope comes from Him. He alone is my rock and my salvation; He is my fortress; I will not be shaken. My salvation and my honor rest on God, my strong rock; my refuge is in God. Trust in Him at all times, O people; pour out your hearts before Him. God is our refuge. Selah

*Psalms 63:1-8*

A Psalm of David, when he was in the Wilderness of Judah. O God, You are my God. Earnestly I seek You; my soul thirsts for You. My body yearns for You in a dry and weary land without water. So I have seen You in the sanctuary and beheld Your power and glory. Because Your loving devotion is better than life, my lips will glorify You. So I will bless You as long as I live; in Your name I will lift my hands. My soul is satisfied as with the richest of foods; with joyful lips my mouth will praise You. When I remember You on my bed, I think of You through the watches of the night. For You are my help; I will sing for joy in the shadow of Your wings. My soul clings to You; Your right hand upholds me.

*Psalms 68:5-6*

A father of the fatherless, and a defender of the widows, is God in His holy habitation. God settles the lonely in families; He leads the prisoners out to prosperity, but the rebellious dwell in a sun-scorched land.

*Psalms 71:18-23*

Even when I am old and gray, do not forsake me, O God, until I proclaim Your power to the next generation, Your might to all who are to come. Your righteousness reaches to the heavens, O God, You who have done great things. Who, O God, is like You? Though You have shown me many troubles and misfortunes, You will revive me once again. Even from the depths of the earth You will bring me back up. You will increase my honor and comfort me once again. So I will praise You with the harp for Your faithfulness, O my God; I will sing praise to You with the lyre, O Holy One of Israel. When I sing praise to You my lips will shout for joy, along with my soul, which You have redeemed.

*Psalms 73:23-26*

Yet I am always with You; You hold my right hand. You guide me with Your counsel, and later receive me in glory. Whom have I in heaven but You? And on earth I desire no one besides You. My flesh and my heart may fail, but God is the strength of my heart and my portion forever.

*Psalms 82:3*

Defend the cause of the weak and fatherless; uphold the rights of the afflicted and oppressed.

*Psalms 84:2-4*

My soul longs, even faints, for the courts of the LORD; my heart and my flesh cry out for the living God. Even the sparrow has found a home, and the swallow a nest for herself, where she places her young near Your altars, O LORD of Hosts, my King and my God. How blessed are those who dwell in Your house! They are ever praising You. Selah

*Psalms 86:7*

In the day of my distress I call on You, because You answer me.

*Psalms 86:13*

For great is Your loving devotion to me; You have delivered me from the depths of Sheol.

*Psalms 89:47-48*

Remember the briefness of my lifespan! For what futility You have created all men! What man can live and never see death? Can he deliver his soul from the power of Sheol? Selah

*Psalms 90:1*

Lord, You have been our dwelling place through all generations.

*Psalms 91:1-7*

He who dwells in the shelter of the Most High will abide in the shadow of the Almighty. I will say to the LORD, "You are my refuge and my fortress, my God, in whom I trust." Surely He will deliver you from the snare of the fowler, and from the deadly plague. He will cover you with His feathers; under His wings you will find refuge; His faithfulness is a shield and rampart. You will not fear the terror of the night, nor the arrow that flies by day, nor the pestilence that stalks in the darkness, nor the calamity that destroys at noon. Though a thousand may fall at your side, and ten thousand at your right hand, no harm will come near you.

*Psalms 91:9-16*

Because you have made the LORD your dwelling- my refuge, the Most High- no evil will befall you, no plague will approach your tent. For He will command His angels concerning you to guard you in all your ways. They will lift you up in their hands, so that you will not strike your foot against a stone. You will tread on the lion and cobra; you will trample the young lion and serpent. "Because he loves Me, I will deliver him; because he knows My name, I will protect him. When he calls out to Me, I will answer him; I will be with him in trouble. I will deliver him and honor him. With long life I will satisfy him and show him My salvation."

*Psalms 94:19*

When anxiety overwhelms me, Your consolation delights my soul.



*Psalms 94:22*

But the LORD has been my stronghold, and my God is my rock of refuge.

*Psalms 100:1-5*

A Psalm of thanksgiving. Make a joyful noise to the LORD, all the earth. Serve the LORD with gladness; come into His presence with joyful songs. Know that the LORD is God. It is He who made us, and we are His; we are His people, and the sheep of His pasture. Enter His gates with thanksgiving and His courts with praise; give thanks to Him and bless His name. For the LORD is good, and His loving devotion endures forever; His faithfulness continues to all generations.

*Psalms 102:1-5*

A prayer of one who is afflicted, when he grows faint and pours out his lament before the LORD. Hear my prayer, O LORD; let my cry for help come before You. Do not hide Your face from me in my day of distress. Incline Your ear to me; answer me quickly when I call. For my days vanish like smoke, and my bones burn like glowing embers. My heart is afflicted, and withered like grass; I even forget to eat my bread. Through my loud groaning my flesh clings to my bones.

*Psalms 102:11-12*

My days are like lengthening shadows, and I wither away like grass. But You, O LORD, sit enthroned forever; Your renown endures to all generations.

*Psalms 103:1-4*

Bless the LORD, O my soul; all that is within me, bless His holy name. Bless the LORD, O my soul, and do not forget all His kind deeds- He who forgives all your iniquities and heals all your diseases, who redeems your life from the Pit and crowns you with loving devotion and compassion,

*Psalms 103:14-17*

For He knows our frame; He is mindful that we are dust. As for man, his days are like grass- he blooms like a flower of the field; when the wind passes over, it vanishes, and its place remembers it no more. But from everlasting to everlasting the loving devotion of the LORD extends to those who fear Him, and His righteousness to their children's children-

*Psalms 106:43-46*

Many times He rescued them, but they were bent on rebellion and sank down in their iniquity. Nevertheless He heard their cry; He took note of their distress. And He remembered His covenant with them, and relented by the abundance of His loving devotion. He made them objects of compassion to all who held them captive.

*Psalms 107:5-6*

They were hungry and thirsty; their soul fainted within them. Then they cried out to the LORD in their trouble, and He delivered them from their distress.

*Psalms 107:9-14*

For He satisfies the thirsty and fills the hungry with good things. Some sat in darkness and in the shadow of death, prisoners in affliction and chains, because they rebelled against the words of God and despised the counsel of the Most High. He humbled their hearts with hard labor; they stumbled, and there was no one to help. Then they cried out to the LORD in their trouble, and He saved them from their distress. He brought them out of darkness and the shadow of death and broke away their chains.

*Psalms 107:17-20*

Fools, in their rebellious ways, and through their iniquities, suffered affliction. They loathed all food and drew near to the gates of death. Then they cried out to the LORD in their trouble, and He saved them from their distress. He sent forth His word and healed them; He rescued them from the Pit.

*Psalms 116:7-9*

Return to your rest, O my soul, for the LORD has been good to you. For You have delivered my soul from death, my eyes from tears, my feet from stumbling. I will walk before the LORD in the land of the living.

*Psalms 116:15*

Precious in the sight of the LORD is the death of His saints.

*Psalms 118:5-6*

In my distress I called to the LORD, and He answered and set me free. The LORD is on my side; I will not be afraid. What can man do to me?

*Psalms 118:8-9*

It is better to take refuge in the LORD than to trust in man. It is better to take refuge in the LORD than to trust in princes.

*Psalms 118:17*

I will not die, but I will live and proclaim what the LORD has done.

*Psalms 118:18*

The LORD disciplined me severely, but He has not given me over to death.

*Psalms 119:25*

My soul cleaves to the dust; revive me according to Your word.

*Psalms 119:28*

My soul melts with sorrow; strengthen me according to Your word.

*Psalms 119:50*

This is my comfort in affliction, that Your promise has given me life.

*Psalms 119:67*

Before I was afflicted, I went astray; but now I keep Your word.

*Psalms 119:71*

It was good for me to be afflicted, that I might learn Your statutes.

*Psalms 119:75-77*

I know, O LORD, that Your judgments are righteous, and that in faithfulness You have afflicted me. May Your loving devotion comfort me, I pray, according to Your promise to Your servant. May Your compassion come to me, that I may live, for Your law is my delight.

*Psalms 119:92-93*

If Your law had not been my delight, then I would have perished in my affliction. I will never forget Your precepts, for by them You have revived me.

*Psalms 119:107*

I am severely afflicted, O LORD; revive me through Your word.

*Psalms 119:143*

Trouble and distress have found me, but Your commandments are my delight.

*Psalms 121:2*

My help comes from the LORD, the Maker of heaven and earth.

*Psalms 121:7-8*

The LORD will guard you from all evil; He will preserve your soul. The LORD will watch over your coming and going, both now and forevermore.

*Psalms 126:5-6*

Those who sow in tears will reap with shouts of joy. He who goes out weeping, bearing a trail of seed, will surely return with shouts of joy, carrying sheaves of grain.

*Psalms 130:5-6*

I wait for the LORD; my soul does wait, and in His word I put my hope. My soul waits for the Lord more than watchmen wait for the morning— more than watchmen wait for the morning.

*Psalms 140:1-3*

Rescue me, O LORD, from evil men. Protect me from men of violence, who devise evil in their hearts and stir up war all day long. They sharpen their tongues like snakes; the venom of vipers is on their lips. Selah

*Psalms 140:12*

I know that the LORD upholds justice for the poor and defends the cause of the needy.

*Psalms 142:1-7*

A Maskil of David, when he was in the cave. A prayer. I cry aloud to the LORD; I lift my voice to the LORD for mercy. I pour out my complaint before Him; I reveal my trouble to Him. Although my spirit grows faint within me, You know my way. Along the path I travel they have hidden a snare for me. Look to my right and see; no one attends to me. There is no refuge for me; no one cares for my soul. I cry to You, O LORD: "You are my refuge, my portion in the land of the living." Listen to my cry, for I am brought quite low. Rescue me from my pursuers, for they are too strong for me. Free my soul from prison, that I may praise Your name. The righteous will gather around me because of Your goodness to me.

*Psalms 143:6-7*

I stretch out my hands to You; my soul thirsts for You like a parched land. Selah Answer me quickly, O LORD; my spirit fails. Do not hide Your face from me, or I will be like those who descend to the Pit.

*Psalms 145:18-21*

The LORD is near to all who call on Him, to all who call out to Him in truth. He fulfills the desires of those who fear Him; He hears their cry and saves them. The LORD preserves all who love Him, but all the wicked He will destroy. My mouth will declare the praise of the LORD; let every creature bless His holy name forever and ever.

*Psalms 146:7-9*

He executes justice for the oppressed and gives food to the hungry. The LORD sets the prisoners free, the LORD opens the eyes of the blind, the LORD lifts those who are weighed down, the LORD loves the righteous. The LORD protects foreigners; He sustains the fatherless and the widow, but the ways of the wicked He frustrates.

*Psalms 147:3*

He heals the brokenhearted and binds up their wounds.

*Proverbs 3:5-8*

Trust in the LORD with all your heart, and lean not on your own understanding; in all your ways acknowledge Him, and He will make your paths straight. Be not wise in your own eyes; fear the LORD and turn away from evil. This will bring healing to your body and refreshment to your bones.

*Proverbs 12:25*

Anxiety weighs down the heart of a man, but a good word cheers it up.

*Proverbs 15:13*

A joyful heart makes a cheerful countenance, but sorrow of the heart crushes the spirit.

*Proverbs 17:22*

A joyful heart is good medicine, but a broken spirit dries up the bones.

*Proverbs 18:10*

The name of the LORD is a strong tower; the righteous run to it and are safe.

*Proverbs 18:14*

The spirit of a man can endure his sickness, but who can survive a broken spirit?

*Proverbs 18:21*

Life and death are in the power of the tongue, and those who love it will eat its fruit.

*Proverbs 24:10-11*

If you faint in the day of distress, how small is your strength! Rescue those being led away to death, and restrain those stumbling toward the slaughter.

*Proverbs 31:6-8*

Give strong drink to one who is perishing, and wine to the bitter in soul. Let him drink and forget his poverty, and remember his misery no more. Open your mouth for those with no voice, for the cause of all the dispossessed.

*Ecclesiastes 3:1-4*

To everything there is a season, and a time for every purpose under heaven: a time to be born and a time to die, a time to plant and a time to uproot, a time to kill and a time to heal, a time to break down and a time to build, a time to weep and a time to laugh, a time to mourn and a time to dance,

*Ecclesiastes 7:1-4*

A good name is better than fine perfume, and one's day of death is better than his day of birth. It is better to enter a house of mourning than a house of feasting, since death is the end of every man, and the living should take this to heart. Sorrow is better than laughter, for a sad countenance is good for the heart. The heart of the wise is in the house of mourning, but the heart of fools is in the house of pleasure.

*Ecclesiastes 7:14*

In the day of prosperity, be joyful, but in the day of adversity, consider this: God has made one of these along with the other, so that a man cannot discover anything that will come after him.

*Isaiah 1:5-6*

Why do you want more beatings? Why do you keep rebelling? Your head has a massive wound, and your whole heart is afflicted. From the sole of your foot to the top of your head, there is no soundness- only wounds and welts and festering sores neither cleansed nor bandaged nor soothed with oil.

*Isaiah 14:7*

All the earth is at peace and at rest; they break out in song.

*Isaiah 19:22*

And the LORD will strike Egypt with a plague; He will strike them but heal them. They will turn to the LORD, and He will hear their prayers and heal them.

*Isaiah 21:3*

Therefore my body is filled with anguish. Pain grips me, like the pains of a woman in labor. I am bewildered to hear, I am dismayed to see.

*Isaiah 24:4-6*

The earth mourns and withers; the world languishes and fades; the exalted of the earth waste away. The earth is defiled by its people; they have transgressed the laws; they have overstepped the decrees and broken the everlasting covenant. Therefore a curse has consumed the earth, and its inhabitants must bear the guilt; the earth's dwellers have been burned, and only a few survive.

*Isaiah 25:4*

For You have been a refuge for the poor, a stronghold for the needy in distress, a refuge from the storm, a shade from the heat. For the breath of the ruthless is like rain against a wall,

*Isaiah 25:8*

He will swallow up death forever. The Lord GOD will wipe away the tears from every face and remove the disgrace of His people from the whole earth. For the LORD has spoken.

*Isaiah 26:3-4*

You will keep in perfect peace the steadfast of mind, because he trusts in You. Trust in the LORD forever, because GOD the LORD is the Rock eternal.

*Isaiah 26:12*

O LORD, You will establish peace for us. For all that we have accomplished, You have done for us.

*Isaiah 30:18-21*

Therefore the LORD longs to be gracious to you; therefore He rises to show you compassion, for the LORD is a just God. Blessed are all who wait for Him. O people in Zion who dwell in Jerusalem, you will weep no more. He will surely be gracious when you cry for help; when He hears, He will answer you. The Lord will give you the bread of adversity and the water of affliction, but your Teacher will no longer hide Himself- with your own eyes you will see Him. And whether you turn to the right or to the left, your ears will hear this command behind you: "This is the way. Walk in it."

*Isaiah 35:3-6*

Strengthen the limp hands and steady the feeble knees! Say to those with anxious hearts: "Be strong, do not fear! Behold, your God will come with vengeance. With divine retribution He will come to save you." Then the eyes of the blind will be opened and the ears of the deaf unstopped. Then the lame will leap like a deer and the mute tongue will shout for joy. For waters will gush forth in the wilderness, and streams in the desert.

*Isaiah 35:8-10*

And there will be a highway called the Way of Holiness. The unclean will not travel it- only those who walk in the Way- and fools will not stray onto it. No lion will be there, and no vicious beast will go up on it. Such will not be found there, but the redeemed will walk upon it. So the redeemed of the LORD will return and enter Zion with singing, crowned with everlasting joy. Gladness and joy will overtake them, and sorrow and sighing will flee.

*Isaiah 40:1-2*

"Comfort, comfort My people," says your God. "Speak tenderly to Jerusalem, and proclaim to her that her forced labor has been completed; her iniquity has been pardoned. For she has received from the hand of the LORD double for all her sins."

*Isaiah 40:11*

He tends His flock like a shepherd; He gathers the lambs in His arms and carries them close to His heart. He gently leads the nursing ewes.

*Isaiah 40:28-31*

Do you not know? Have you not heard? The LORD is the everlasting God, the Creator of the ends of the earth. He will not grow tired or weary; His understanding is beyond searching out. He gives power to the faint and increases the strength of the weak. Even youths grow tired and weary, and young men stumble and fall. But those who wait upon the LORD will renew their strength; they will mount up with wings like eagles; they will run and not grow weary, they will walk and not faint.

*Isaiah 41:10*

Do not fear, for I am with you; do not be afraid, for I am your God. I will strengthen you; I will surely help you; I will uphold you with My right hand of righteousness.

*Isaiah 41:17*

The poor and needy seek water, but there is none; their tongues are parched with thirst. I, the LORD, will answer them; I, the God of Israel, will not forsake them.

*Isaiah 43:1-2*

Now this is what the LORD says- He who created you, O Jacob, and He who formed you, O Israel: "Do not fear, for I have redeemed you; I have called you by your name; you are Mine! When you pass through the waters, I will be with you; and when you go through the rivers, they will not overwhelm you. When you walk through the fire, you will not be scorched; the flames will not set you ablaze.

*Isaiah 45:7*

I form the light and create the darkness; I bring prosperity and create calamity. I, the LORD, do all these things.

*Isaiah 46:4*

Even to your old age, I will be the same, and I will bear you up when you turn gray. I have made you, and I will carry you; I will sustain you and deliver you.

*Isaiah 48:10*

See, I have refined you, but not as silver; I have tested you in the furnace of affliction.

*Isaiah 49:10*

They will not hunger or thirst, nor will scorching heat or sun beat down on them. For He who has compassion on them will guide them and lead them beside springs of water.

*Isaiah 49:13*

Shout for joy, O heavens; rejoice, O earth; break forth in song, O mountains! For the LORD has comforted His people, and He will have compassion on His afflicted ones.



*Isaiah 49:16*

Behold, I have inscribed you on the palms of My hands; your walls are ever before Me.

*Isaiah 51:3*

For the LORD will comfort Zion and will look with compassion on all her ruins; He will make her wilderness like Eden and her desert like the garden of the LORD. Joy and gladness will be found in her, thanksgiving and melodious song.

*Isaiah 51:11-12*

So the redeemed of the LORD will return and enter Zion with singing, crowned with everlasting joy. Gladness and joy will overtake them, and sorrow and sighing will flee. "I, even I, am He who comforts you. Why should you be afraid of mortal man, of a son of man who withers like grass?

*Isaiah 53:1-12*

Who has believed our message? And to whom has the arm of the LORD been revealed? He grew up before Him like a tender shoot, and like a root out of dry ground. He had no stately form or majesty to attract us, no beauty that we should desire Him. He was despised and rejected by men, a man of sorrows, acquainted with grief. Like one from whom men hide their faces, He was despised, and we esteemed Him not. Surely He took on our infirmities and carried our sorrows; yet we considered Him stricken by God, struck down and afflicted. But He was pierced for our transgressions, He was crushed for our iniquities; the punishment that brought us peace was upon Him, and by His stripes we are healed. We all like sheep have gone astray, each one has turned to his own way; and the LORD has laid upon Him the iniquity of us all. He was oppressed and afflicted, yet He did not open His mouth. He was led like a lamb to the slaughter, and as a sheep before her shearers is silent, so He did not open His mouth. By oppression and judgment He was taken away, and who can recount His descendants? For He was cut off from the land of the living; He was stricken for the transgression of My people. He was assigned a grave with the wicked, and with a rich man in His death, although He had done no violence, nor was any deceit in His mouth. Yet it was the LORD's will to crush Him and to cause Him to suffer; and when His soul is made a guilt offering, He will see His offspring, He will prolong His days, and the good pleasure of the LORD will prosper in His hand. After the anguish of His soul, He will see the light of life and be satisfied. By His knowledge My righteous Servant will justify many, and He will bear their iniquities. Therefore I will allot Him a portion with the great, and He will divide the spoils with the strong, because He has poured out His life unto death, and He was numbered with the transgressors. Yet He bore the sin of many and made intercession for the transgressors.

*Isaiah 54:4*

Do not be afraid, for you will not be put to shame; do not be intimidated, for you will not be humiliated. For you will forget the shame of your youth and will remember no more the reproach of your widowhood.

*Isaiah 54:14*

In righteousness you will be established, far from oppression, for you will have no fear. Terror will be far removed, for it will not come near you.

*Isaiah 54:17*

No weapon formed against you shall prosper, and you will refute every tongue that accuses you. This is the heritage of the servants of the LORD, and their vindication is from Me," declares the LORD.

*Isaiah 55:12*

You will indeed go out with joy and be led forth in peace; the mountains and hills will burst into song before you, and all the trees of the field will clap their hands.

*Isaiah 57:2*

Those who walk uprightly enter into peace; they find rest, lying down in death.

*Isaiah 57:15*

For thus says the One who is high and lifted up, who inhabits eternity, whose name is Holy: "I dwell in a high and holy place, and with the oppressed and humble in spirit, to restore the spirit of the lowly and revive the heart of the contrite.

*Isaiah 57:18-19*

I have seen his ways, but I will heal him; I will guide him and restore comfort to him and his mourners, bringing praise to their lips. Peace, peace to those far and near," says the LORD, "and I will heal them."

*Isaiah 58:5-7*

Is this the fast I have chosen: a day for a man to deny himself, to bow his head like a reed, and to spread out sackcloth and ashes? Will you call this a fast and a day acceptable to the LORD? Isn't this the fast that I have chosen: to break the chains of wickedness, to untie the cords of the yoke, to set the oppressed free and tear off every yoke? Isn't it to share your bread with the hungry, to bring the poor and homeless into your home, to clothe the naked when you see him, and not to turn away from your own flesh and blood?

*Isaiah 58:8-11*

Then your light will break forth like the dawn, and your healing will come quickly. Your righteousness will go before you, and the glory of the LORD will be your rear guard. Then you will call, and the LORD will answer; you will cry out, and He will say, 'Here I am.' If you remove the yoke from your midst, the pointing of the finger and malicious talk, and if you give yourself to the hungry and satisfy the afflicted soul, then your light will go forth in the darkness, and your night will be like noonday. The LORD will always guide you; He will satisfy you in a sun-scorched land and strengthen your frame. You will be like a well-watered garden, like a spring whose waters never fail.

*Isaiah 61:1-3*

The Spirit of the Lord GOD is on Me, because the LORD has anointed Me to preach good news to the poor. He has sent Me to bind up the brokenhearted, to proclaim liberty to the captives and freedom to the prisoners, to proclaim the year of the LORD's favor and the day of our God's vengeance, to comfort all who mourn, to console the mourners in Zion- to give them a crown of beauty for ashes, the oil of joy for mourning, and a garment of praise for a spirit of despair. So they will be called oaks of righteousness, the planting of the LORD, that He may be glorified.

*Isaiah 63:9*

In all their distress, He too was afflicted, and the Angel of His Presence saved them. In His love and compassion He redeemed them; He lifted them up and carried them all the days of old.

*Isaiah 65:17-19*

For behold, I will create new heavens and a new earth. The former things will not be remembered, nor will they come to mind. But be glad and rejoice forever in what I create; for I will create Jerusalem to be a joy and its people to be a delight. I will rejoice in Jerusalem and take delight in My people. The sounds of weeping and crying will no longer be heard in her.

*Isaiah 66:13*

As a mother comforts her son, so will I comfort you, and you will be consoled over Jerusalem."

*Jeremiah 17:7-8*

But blessed is the man who trusts in the LORD, whose confidence is in Him. He is like a tree planted by the waters that sends out its roots toward the stream. It does not fear when the heat comes, and its leaves are always green. It does not worry in a year of drought, nor does it cease to produce fruit.

*Jeremiah 17:14*

Heal me, O LORD, and I will be healed; save me, and I will be saved, for You are my praise.

*Jeremiah 29:11-13*

For I know the plans I have for you, declares the LORD, plans to prosper you and not to harm you, to give you a future and a hope. Then you will call upon Me and come and pray to Me, and I will listen to you. You will seek Me and find Me when you search for Me with all your heart.

*Jeremiah 30:17*

But I will restore your health and heal your wounds, declares the LORD, because they call you an outcast, Zion, for whom no one cares."

*Jeremiah 31:25-26*

for I will refresh the weary soul and replenish all who are weak." At this I awoke and looked around. My sleep had been most pleasant to me.

*Jeremiah 33:6*

Nevertheless, I will bring to it health and healing, and I will heal its people and reveal to them the abundance of peace and truth.

*Lamentations 3:19-20*

Remember my affliction and wandering, the wormwood and the gall. Surely my soul remembers and is humbled within me.

*Lamentations 3:22-26*

Because of the loving devotion of the LORD we are not consumed, for His mercies never fail. They are new every morning; great is Your faithfulness! "The LORD is my portion," says my soul, "therefore I will hope in Him." The LORD is good to those who wait for Him, to the soul who seeks Him. It is good to wait quietly for the salvation of the LORD.

*Lamentations 3:32-33*

Even if He causes grief, He will show compassion according to His abundant loving devotion. For He does not willingly afflict or grieve the sons of men.

*Lamentations 3:57-58*

You drew near when I called on You; You said, "Do not be afraid." You defend my cause, O Lord; You redeem my life.

*Lamentations 5:10*

Our skin is as hot as an oven with fever from our hunger.

*Ezekiel 34:14-16*

I will feed them in good pasture, and the lofty mountains of Israel will be their grazing land. There they will lie down in a good grazing land; they will feed in rich pasture on the mountains of Israel. I will tend My flock and make them lie down, declares the Lord GOD. I will seek the lost, bring back the strays, bind up the broken, and strengthen the weak; but the sleek and strong I will destroy. I will shepherd them with justice.'

*Daniel 3:28*

Nebuchadnezzar declared, "Blessed be the God of Shadrach, Meshach, and Abednego, who has sent His angel and delivered His servants who trusted in Him. They violated the king's command and risked their lives rather than serve or worship any god except their own God.

*Daniel 6:22-23*

My God sent His angel and shut the mouths of the lions. They have not hurt me, for I was found innocent in His sight, and I have done no wrong against you, O king." The king was overjoyed and gave orders to lift Daniel out of the den, and when Daniel was lifted out of the den, no wounds whatsoever were found on him, because he had trusted in his God.

*Daniel 6:27*

He delivers and rescues; He performs signs and wonders in the heavens and on the earth, for He has rescued Daniel from the power of the lions."

*Hosea 6:1-2*

Come, let us return to the LORD. For He has torn us to pieces, but He will heal us; He has wounded us, but He will bind up our wounds. After two days He will revive us; on the third day He will raise us up, that we may live in His presence.

*Hosea 13:14*

I will ransom them from the power of Sheol; I will redeem them from Death. Where, O Death, are your plagues? Where, O Sheol, is your sting? Compassion is hidden from My eyes.

*Joel 2:25-26*

I will repay you for the years eaten by locusts- the swarming locust, the young locust, the destroying locust, and the devouring locust- My great army that I sent against you. You will have plenty to eat, until you are satisfied. You will praise the name of the LORD your God, who has worked wonders for you. My people will never again be put to shame.

*Jonah 2:2*

saying: "In my distress I called to the LORD, and He answered me. From the belly of Sheol I called for help, and You heard my voice.

*Zephaniah 3:17*

The LORD your God is among you; He is mighty to save. He will rejoice over you with gladness; He will quiet you with His love; He will rejoice over you with singing."

*Malachi 4:2*

"But for you who fear My name, the sun of righteousness will rise with healing in its wings, and you will go out and leap like calves from the stall.

*Matthew 2:16-18*

When Herod saw that he had been outwitted by the Magi, he was filled with rage. Sending orders, he put to death all the boys in Bethlehem and its vicinity who were two years old and under, according to the time he had learned from the Magi. Then what was spoken through the prophet Jeremiah was fulfilled: "A voice is heard in Ramah, weeping and great mourning, Rachel weeping for her children, and refusing to be comforted, because they are no more."

*Matthew 4:23-24*

Jesus went throughout Galilee, teaching in their synagogues, preaching the gospel of the kingdom, and healing every disease and sickness among the people. News about Him spread all over Syria, and people brought to Him all who were ill with various diseases, those suffering acute pain, the demon-possessed, those having seizures, and the paralyzed- and He healed them.

*Matthew 5:3-4*

"Blessed are the poor in spirit, for theirs is the kingdom of heaven. Blessed are those who mourn, for they will be comforted.

*Matthew 5:10-12*

Blessed are those who are persecuted because of righteousness, for theirs is the kingdom of heaven. Blessed are you when people insult you, persecute you, and falsely say all kinds of evil against you because of Me. Rejoice and be glad, because great is your reward in heaven; for in the same way they persecuted the prophets before you.

*Matthew 5:44*

But I tell you, love your enemies, bless those who curse you, do good to those who hate you, and pray for those who mistreat you and persecute you,

*Matthew 6:25-34*

Therefore I tell you, do not worry about your life, what you will eat or drink; or about your body, what you will wear. Is not life more than food, and the body more than clothes? Look at the birds of the air: They do not sow or reap or gather into barns- and yet your heavenly Father feeds them. Are you not much more valuable than they? Who of you by worrying can add a single hour to his life? And why do you worry about clothes? Consider how the lilies of the field grow: They do not labor or spin. Yet I tell you that not even Solomon in all his glory was adorned like one of these. If that is how God clothes the grass of the field, which is here today and tomorrow is thrown into the furnace, will He not much more clothe you, O you of little faith? Therefore do not worry, saying, 'What shall we eat?' or 'What shall we drink?' or 'What shall we wear?' For the Gentiles strive after all these things, and your heavenly Father knows that you need them. But seek first the kingdom of God and His righteousness, and all these things will be added unto you. Therefore do not worry about tomorrow, for tomorrow will worry about itself. Today has enough trouble of its own.

*Matthew 7:7-8*

Ask, and it will be given to you; seek, and you will find; knock, and the door will be opened to you. For everyone who asks receives; he who seeks finds; and to him who knocks, the door will be opened.

*Matthew 8:2-3*

Suddenly a leper came and knelt before Him, saying, "Lord, if You are willing, You can make me clean." Jesus reached out His hand and touched the man. "I am willing," He said. "Be clean!" And immediately his leprosy was cleansed.

*Matthew 8:5-13*

When Jesus had entered Capernaum, a centurion came and pleaded with Him, "Lord, my servant lies at home, paralyzed and in terrible agony." "I will go and heal him," Jesus replied. The centurion answered, "Lord, I am not worthy to have You come under my roof. But just say the word, and my servant will be healed. For I myself am a man under authority, with soldiers under me. I tell one to go, and he goes; and another to come, and he comes. I tell my servant to do something, and he does it." When Jesus heard this, He marveled and said to those following Him, "Truly I tell you, I have not found anyone in Israel with such great faith. I say to you that many will come from the east and the west to share the banquet with Abraham, Isaac, and Jacob in the kingdom of heaven. But the sons of the kingdom will be thrown into the outer darkness, where there will be weeping and gnashing of teeth." Then Jesus said to the centurion, "Go! As you have believed, so will it be done for you." And his servant was healed at that very hour.

*Matthew 8:14-15*

When Jesus arrived at Peter's house, He saw Peter's mother-in-law sick in bed with a fever. So He touched her hand, and the fever left her, and she got up and began to serve them.

*Matthew 8:16-17*

When evening came, many who were demon-possessed were brought to Jesus, and He drove out the spirits with a word and healed all the sick. This was to fulfill what was spoken through the prophet Isaiah: "He took on our infirmities and carried our diseases."

*Matthew 8:24-26*

Suddenly a violent storm came up on the sea, so that the boat was engulfed by the waves; but Jesus was sleeping. The disciples went and woke Him, saying, "Lord, save us! We are perishing!" "You of little faith," Jesus replied, "why are you so afraid?" Then He got up and rebuked the winds and the sea, and it was perfectly calm.

*Matthew 8:28-32*

When Jesus arrived on the other side in the region of the Gadarenes, He was met by two demon-possessed men coming from the tombs. They were so violent that no one could pass that way. "What do You want with us, Son of God?" they shouted. "Have You come here to torture us before the appointed time?" In the distance a large herd of pigs was feeding. So the demons begged Jesus, "If You drive us out, send us into the herd of pigs." "Go!" He told them. So they came out and went into the pigs, and the whole herd rushed down the steep bank into the sea and died in the waters.

*Matthew 9:2-7*

Just then some men brought to Him a paralytic lying on a mat. When Jesus saw their faith, He said to the paralytic, "Take courage, son; your sins are forgiven." On seeing this, some of the scribes said to themselves, "This man is blaspheming!" But Jesus knew what they were thinking and said, "Why do you harbor evil in your hearts? Which is easier: to say, 'Your sins are forgiven,' or to say, 'Get up and walk?' But so that you may know that the Son of Man has authority on earth to forgive sins..." Then He said to the paralytic, "Get up, pick up your mat, and go home." And the man got up and went home.

*Matthew 9:12*

On hearing this, Jesus said, "It is not the healthy who need a doctor, but the sick.

*Matthew 9:20-22*

Suddenly a woman who had suffered from bleeding for twelve years came up behind Him and touched the fringe of His cloak. She said to herself, "If only I touch His cloak, I will be healed." Jesus turned and saw her. "Take courage, daughter," He said, "your faith has healed you." And the woman was cured from that very hour.

*Matthew 9:23-25*

When Jesus entered the house of the synagogue leader, He saw the flute players and the noisy crowd. "Go away," He told them. "The girl is not dead, but asleep." And they laughed at Him. After the crowd had been put outside, Jesus went in and took the girl by the hand, and she got up.

*Matthew 9:27-30*

As Jesus went on from there, two blind men followed Him, crying out, "Have mercy on us, Son of David!" After Jesus had entered the house, the blind men came to Him. "Do you believe that I am able to do this?" He asked. "Yes, Lord," they answered. Then He touched their eyes and said, "According to your faith will it be done to you." And their eyes were opened. Jesus warned them sternly, "See that no one finds out about this!"



*Matthew 9:32-33*

As they were leaving, a demon-possessed man who was mute was brought to Jesus. And when the demon had been driven out, the man began to speak. The crowds were amazed and said, "Nothing like this has ever been seen in Israel!"

*Matthew 9:35*

Jesus went through all the towns and villages, teaching in their synagogues, preaching the gospel of the kingdom, and healing every disease and sickness.

*Matthew 10:1*

And calling His twelve disciples to Him, Jesus gave them authority over unclean spirits, so that they could drive them out and heal every disease and sickness.

*Matthew 10:8*

Heal the sick, raise the dead, cleanse the lepers, drive out demons. Freely you have received; freely give.

*Matthew 10:28-31*

Do not be afraid of those who kill the body but cannot kill the soul. Instead, fear the One who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from the will of your Father. And even the very hairs of your head are all numbered. So do not be afraid; you are worth more than many sparrows.

*Matthew 10:39*

Whoever finds his life will lose it, and whoever loses his life for My sake will find it.

*Matthew 11:5*

The blind receive sight, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised, and the good news is preached to the poor.

*Matthew 11:28-30*

Come to Me, all you who are weary and burdened, and I will give you rest. Take My yoke upon you and learn from Me; for I am gentle and humble in heart, and you will find rest for your souls. For My yoke is easy and My burden is light."

*Matthew 12:10-13*

and a man with a withered hand was there. In order to accuse Jesus, they asked Him, "Is it lawful to heal on the Sabbath?" He replied, "If one of you has a sheep and it falls into a pit on the Sabbath, will he not take hold of it and lift it out? How much more valuable is a man than a sheep! Therefore it is lawful to do good on the Sabbath." Then Jesus said to the man, "Stretch out your hand." So he stretched it out, and it was restored to full use, just like the other.

*Matthew 12:15*

Aware of this, Jesus withdrew from that place. Large crowds followed Him, and He healed them all,

*Matthew 12:22*

Then a demon-possessed man who was blind and mute was brought to Jesus, and He healed the man so that he could speak and see.

*Matthew 13:20-21*

The seed sown on rocky ground is the one who hears the word and at once receives it with joy. But since he has no root, he remains for only a season. When trouble or persecution comes because of the word, he quickly falls away.

*Matthew 14:14*

When He stepped ashore and saw a large crowd, He had compassion on them and healed their sick.

*Matthew 14:35-36*

And when the men of that place recognized Jesus, they sent word to all the surrounding region. People brought all the sick to Him and begged Him just to let them touch the fringe of His cloak. And all who touched Him were healed.

*Matthew 15:22-28*

And a Canaanite woman from that region came to Him, crying out, "Lord, Son of David, have mercy on me! My daughter is miserably possessed by a demon." But Jesus did not answer a word. So His disciples came and urged Him, "Send her away, for she keeps crying out after us." He answered, "I was sent only to the lost sheep of the house of Israel." The woman came and knelt before Him. "Lord, help me!" she said. But Jesus replied, "It is not right to take the children's bread and toss it to the dogs." "Yes, Lord," she said, "even the dogs eat the crumbs that fall from their master's table." "O woman," Jesus answered, "your faith is great! Let it be done for you as you desire." And her daughter was healed from that very hour.

*Matthew 15:30-31*

Large crowds came to Him, bringing the lame, the blind, the crippled, the mute, and many others, and laid them at His feet, and He healed them. The crowd was amazed when they saw the mute speaking, the crippled restored, the lame walking, and the blind seeing. And they glorified the God of Israel.

*Matthew 17:14-18*

When they came to the crowd, a man came up to Jesus and knelt before Him. "Lord, have mercy on my son," he said. "He has seizures and is suffering terribly. He often falls into the fire or into the water. I brought him to Your disciples, but they could not heal him." "O unbelieving and perverse generation!" Jesus replied. "How long must I remain with you? How long must I put up with you? Bring the boy here to Me." Then Jesus rebuked the demon, and it came out of the boy, and he was healed from that moment.

*Matthew 17:20*

"Because you have so little faith," He answered. "For truly I tell you, if you have faith the size of a mustard seed, you can say to this mountain, 'Move from here to there,' and it will move. Nothing will be impossible for you."

*Matthew 18:8-9*

If your hand or your foot causes you to sin, cut it off and throw it away. It is better for you to enter life crippled or lame than to have two hands and two feet and be thrown into the eternal fire. And if your eye causes you to sin, gouge it out and throw it away. It is better for you to enter life with one eye than to have two eyes and be thrown into the fire of hell.

*Matthew 18:14*

In the same way, your Father in heaven is not willing that any of these little ones should perish.

*Matthew 20:30-34*

And there were two blind men sitting beside the road. When they heard that Jesus was passing by, they cried out, "Lord, Son of David, have mercy on us!" The crowd admonished them to be silent, but they cried out all the louder, "Lord, Son of David, have mercy on us!" Jesus stopped and called them. "What do you want Me to do for you?" He asked. "Lord," they answered, "let our eyes be opened." Moved with compassion, Jesus touched their eyes, and at once they received their sight and followed Him.

*Matthew 21:14*

The blind and the lame came to Him at the temple, and He healed them.

*Matthew 21:21-22*

"Truly I tell you," Jesus replied, "if you have faith and do not doubt, not only will you do what was done to the fig tree, but even if you say to this mountain, 'Be lifted up and thrown into the sea,' it will happen. If you believe, you will receive whatever you ask for in prayer."

*Matthew 24:9-13*

Then they will deliver you over to be persecuted and killed, and you will be hated by all nations because of My name. At that time many will fall away and will betray and hate one another, and many false prophets will arise and mislead many. Because of the multiplication of wickedness, the love of most will grow cold. But the one who perseveres to the end will be saved.

*Matthew 24:21-22*

For at that time there will be great tribulation, unmatched from the beginning of the world until now, and never to be seen again. If those days had not been cut short, nobody would be saved. But for the sake of the elect, those days will be cut short.

*Matthew 25:36*

I was naked and you clothed Me, I was sick and you looked after Me, I was in prison and you visited Me.'

*Matthew 26:35*

Peter replied, "Even if I have to die with You, I will never deny You." And all the other disciples said the same thing.

*Matthew 26:37-39*

He took with Him Peter and the two sons of Zebedee and began to be sorrowful and deeply distressed. Then He said to them, "My soul is consumed with sorrow to the point of death. Stay here and keep watch with Me." Going a little farther, He fell facedown and prayed, "My Father, if it is possible, let this cup pass from Me. Yet not as I will, but as You will."

*Matthew 27:26*

So Pilate released Barabbas to them. But he had Jesus flogged, and handed Him over to be crucified.

*Matthew 27:35*

When they had crucified Him, they divided up His garments by casting lots to fulfill what was said through the prophet: "They divided My garments among them, and cast lots for My clothing."

*Matthew 27:46*

About the ninth hour Jesus cried out in a loud voice, "Eli, Eli, lema sabachthani?" which means, "My God, My God, why have You forsaken Me?"

*Mark 1:23-26*

Suddenly a man with an unclean spirit cried out in the synagogue: "What do You want with us, Jesus of Nazareth? Have You come to destroy us? I know who You are- the Holy One of God!" But Jesus rebuked the spirit. "Be silent!" He said. "Come out of him!" At this, the unclean spirit threw the man into convulsions and came out with a loud shriek.

*Mark 1:30-31*

Simon's mother-in-law was sick in bed with a fever, and they promptly told Jesus about her. So He went to her, took her by the hand, and helped her up. The fever left her, and she began to serve them.

*Mark 1:32-34*

That evening, after sunset, people brought to Jesus all who were sick and demon-possessed, and the whole town gathered at the door. And He healed many who were ill with various diseases and drove out many demons. But He would not allow the demons to speak, because they knew who He was.

*Mark 1:39-42*

So He went throughout Galilee, preaching in their synagogues and driving out demons. Then a leper came to Jesus, begging on his knees: "If You are willing, You can make me clean." Moved with compassion, Jesus reached out His hand and touched the man. "I am willing," He said. "Be clean!" And immediately the leprosy left him, and the man was cleansed.

*Mark 2:3-12*

Then a paralytic was brought to Him, carried by four men. Since they were unable to get to Jesus through the crowd, they uncovered the roof above Him, made an opening, and lowered the paralytic on his mat. When Jesus saw their faith, He said to the paralytic, "Son, your sins are forgiven." But some of the scribes were sitting there and thinking in their hearts, "Why does this man speak like this? He is blaspheming! Who can forgive sins but God alone?" At once Jesus knew in His spirit that they were thinking this way within themselves. "Why are you thinking these things in your hearts?" He asked. "Which is easier: to say to a paralytic, 'Your sins are forgiven,' or to say, 'Get up, pick up your mat, and walk'? But so that you may know that the Son of Man has authority on earth to forgive sins..." He said to the paralytic, "I tell you, get up, pick up your mat, and go home." And immediately the man got up, picked up his mat, and walked out in front of them all. As a result, they were all astounded and glorified God, saying, "We have never seen anything like this!"

*Mark 2:17*

On hearing this, Jesus told them, "It is not the healthy who need a doctor, but the sick. I have not come to call the righteous, but sinners."

*Mark 3:1-5*

Once again Jesus entered the synagogue, and a man with a withered hand was there. In order to accuse Jesus, they were watching to see if He would heal on the Sabbath. Then Jesus said to the man with the withered hand, "Stand up among us." And He asked them, "Which is lawful on the Sabbath: to do good or to do evil, to save life or to destroy it?" But they were silent. Jesus looked around at them with anger and sorrow at their hardness of heart. Then He said to the man, "Stretch out your hand." So he stretched it out, and it was restored.

*Mark 3:10-11*

For He had healed so many that all who had diseases were pressing forward to touch Him. And when the unclean spirits saw Him, they fell down before Him and cried out, "You are the Son of God!"

*Mark 3:14-15*

He appointed twelve of them, whom He designated as apostles, to accompany Him, to be sent out to preach, and to have authority to drive out demons.

*Mark 4:16-17*

Some are like the seeds sown on rocky ground. They hear the word and at once receive it with joy. But they themselves have no root, and they remain for only a season. When trouble or persecution comes because of the word, they quickly fall away.

*Mark 4:37-40*

Soon a violent windstorm came up, and the waves were breaking over the boat, so that it was being swamped. But Jesus was in the stern, sleeping on the cushion. So they woke Him and said, "Teacher, don't You care that we are perishing?" Then Jesus got up and rebuked the wind and the sea. "Silence!" He commanded. "Be still!" And the wind died down, and it was perfectly calm. "Why are you so afraid?" He asked. "Do you still have no faith?"

*Mark 5:2-13*

As soon as Jesus got out of the boat, He was met by a man with an unclean spirit, who was coming from the tombs. This man had been living in the tombs and could no longer be restrained, even with chains. Though he was often bound with chains and shackles, he had broken the chains and shattered the shackles. Now there was no one with the strength to subdue him. Night and day in the tombs and in the mountains he kept crying out and cutting himself with stones. When the man saw Jesus from a distance, he ran and fell on his knees before Him. And he shouted in a loud voice, "What do You want with me, Jesus, Son of the Most High God? I beg You before God not to torture me!" For Jesus had already declared, "Come out of this man, you unclean spirit!" "What is your name?" Jesus asked. "My name is Legion," he replied, "for we are many." And he begged Jesus repeatedly not to send them out of that region. There on the nearby hillside a large herd of pigs was feeding. So the demons begged Jesus, "Send us to the pigs, so that we may enter them." He gave them permission, and the unclean spirits came out and went into the pigs, and the herd of about two thousand rushed down the steep bank into the sea and drowned in the water.

*Mark 5:25-29*

And a woman was there who had suffered from bleeding for twelve years. She had borne much agony under the care of many physicians and had spent all she had, but to no avail. Instead, her condition had only grown worse. When the woman heard about Jesus, she came up through the crowd behind Him and touched His cloak. For she kept saying, "If only I touch His garments, I will be healed." Immediately her bleeding stopped, and she sensed in her body that she was healed of her affliction.

*Mark 5:35-42*

While He was still speaking, messengers from the house of Jairus arrived and said, "Your daughter is dead; why bother the Teacher anymore?" But Jesus overheard their conversation and said to Jairus, "Do not be afraid; just believe." And He did not allow anyone to accompany Him except Peter, James, and John the brother of James. When they arrived at the house of the synagogue leader, Jesus saw the commotion and the people weeping and wailing loudly. He went inside and asked, "Why all this commotion and weeping? The child is not dead, but asleep." And they laughed at Him. After He had put them all outside, He took the child's father and mother and His own companions, and went in to see the child. Taking her by the hand, Jesus said, "Talitha koum!" which means, "Little girl, I say to you, get up!" Immediately the girl got up and began to walk around. She was twelve years old, and at once they were utterly astounded.

*Mark 6:5*

So He could not perform any miracles there, except to lay His hands on a few of the sick and heal them.

*Mark 6:13*

They also drove out many demons and healed many of the sick, anointing them with oil.

*Mark 6:55-56*

and ran through that whole region, carrying the sick on mats to wherever they heard He was. And wherever He went- villages and towns and countrysides- they laid the sick in the marketplaces and begged Him just to let them touch the fringe of His cloak. And all who touched Him were healed.

*Mark 7:25-30*

Instead, a woman whose little daughter had an unclean spirit soon heard about Jesus, and she came and fell at His feet. Now she was a Greek woman of Syrophenician origin, and she kept asking Jesus to drive the demon out of her daughter. "First let the children have their fill," He said. "For it is not right to take the children's bread and toss it to the dogs." "Yes, Lord," she replied, "even the dogs under the table eat the children's crumbs." Then Jesus told her, "Because of this answer, you may go. The demon has left your daughter." And she went home and found her child lying on the bed, and the demon was gone.

*Mark 7:32-37*

Some people brought to Him a man who was deaf and hardly able to speak, and they begged Jesus to place His hand on him. So Jesus took him aside privately, away from the crowd, and put His fingers into the man's ears. Then He spit and touched the man's tongue. And looking up to heaven, He sighed deeply and said to him, "Ephphatha!" (which means, "Be opened!"). Immediately the man's ears were opened and his tongue was released, and he began to speak plainly. Jesus ordered them not to tell anyone. But the more He ordered them, the more widely they proclaimed it. The people were utterly astonished and said, "He has done all things well! He makes even the deaf hear and the mute speak!"

*Mark 8:22-25*

When they arrived at Bethsaida, some people brought a blind man and begged Jesus to touch him. So He took the blind man by the hand and led him out of the village. Then He spit on the man's eyes and placed His hands on him. "Can you see anything?" He asked. The man looked up and said, "I can see the people, but they look like trees walking around." Once again Jesus placed His hands on the man's eyes, and when he opened them his sight was restored, and he could see everything clearly.

*Mark 9:17-27*

Someone in the crowd replied, "Teacher, I brought You my son, who has a spirit that makes him mute. Whenever it seizes him, it throws him to the ground. He foams at the mouth, gnashes his teeth, and becomes rigid. I asked Your disciples to drive it out, but they were unable." "O unbelieving generation!" Jesus replied. "How long must I remain with you? How long must I put up with you? Bring the boy to Me." So they brought him, and seeing Jesus, the spirit immediately threw the boy into a convulsion. He fell to the ground and rolled around, foaming at the mouth. Jesus asked the boy's father, "How long has this been with him?" "From childhood," he said. "It often throws him into the fire or into the water, trying to kill him. But if You can do anything, have compassion on us and help us." "If You can?" echoed Jesus. "All things are possible to him who believes!" Immediately the boy's father cried out, "I do believe; help my unbelief!" When Jesus saw that a crowd had come running, He rebuked the unclean spirit. "You deaf and mute spirit," He said, "I command you to come out and never enter him again." After shrieking and convulsing him violently, the spirit came out. The boy became like a corpse, so that many said, "He is dead." But Jesus took him by the hand and helped him to his feet, and he stood up.

*Mark 9:43-48*

If your hand causes you to sin, cut it off. It is better for you to enter life crippled than to have two hands and go into hell, into the unquenchable fire, where 'their worm never dies, and the fire is never quenched.' If your foot causes you to sin, cut it off. It is better for you to enter life lame than to have two feet and be thrown into hell, into the unquenchable fire, where 'their worm never dies, and the fire is never quenched.' And if your eye causes you to sin, pluck it out. It is better for you to enter the kingdom of God with one eye than to have two eyes and be thrown into the fire of hell, where 'their worm never dies, and the fire is never quenched.'

*Mark 10:46-52*

Next, they came to Jericho. And as Jesus and His disciples were leaving Jericho with a large crowd, a blind beggar named Bartimaeus, the son of Timaeus, was sitting beside the road. When he heard that it was Jesus of Nazareth, he began to cry out, "Jesus, Son of David, have mercy on me!" Many people admonished him to be silent, but he cried out all the louder, "Son of David, have mercy on me!" Jesus stopped and said, "Call him." So they called the blind man. "Take courage!" they said. "Get up! He is calling for you." Throwing off his cloak, Bartimaeus jumped up and came to Jesus. "What do you want Me to do for you?" Jesus asked. "Rabboni," said the blind man, "let me see again." "Go," said Jesus, "your faith has healed you." And immediately he received his sight and followed Jesus along the road.



*Mark 11:22-24*

"Have faith in God," Jesus said to them. "Truly I tell you that if anyone says to this mountain, 'Be lifted up and thrown into the sea,' and has no doubt in his heart but believes that it will happen, it will be done for him. Therefore I tell you, whatever you ask for in prayer, believe that you have received it, and it will be yours.

*Mark 13:9-13*

So be on your guard. You will be delivered over to the councils and beaten in the synagogues. On My account you will stand before governors and kings as witnesses to them. And the gospel must first be proclaimed to all the nations. But when they arrest you and hand you over, do not worry beforehand what to say. Instead, speak whatever you are given at that time, for it will not be you speaking, but the Holy Spirit. Brother will betray brother to death, and a father his child. Children will rise against their parents and have them put to death. You will be hated by everyone because of My name, but the one who perseveres to the end will be saved.

*Mark 14:31*

But Peter kept insisting, "Even if I have to die with You, I will never deny You." And all the others said the same thing.

*Mark 14:33-36*

He took with Him Peter, James, and John, and began to be deeply troubled and distressed. Then He said to them, "My soul is consumed with sorrow to the point of death. Stay here and keep watch." Going a little farther, He fell to the ground and prayed that, if it were possible, the hour would pass from Him. "Abba, Father," He said, "all things are possible for You. Take this cup from Me. Yet not what I will, but what You will."

*Mark 15:15*

And wishing to satisfy the crowd, Pilate released Barabbas to them. But he had Jesus flogged, and handed Him over to be crucified.

*Mark 15:24-25*

And they crucified Him. They also divided His garments by casting lots to decide what each of them would take. It was the third hour when they crucified Him.

*Mark 15:34*

At the ninth hour, Jesus cried out in a loud voice, "Eloi, Eloi, lema sabachthani?" which means, "My God, My God, why have You forsaken Me?"

*Mark 16:17-18*

And these signs will accompany those who believe: In My name they will drive out demons; they will speak in new tongues; they will pick up snakes with their hands, and if they drink any deadly poison, it will not harm them; they will lay their hands on the sick, and they will be made well."

*Luke 4:18*

"The Spirit of the Lord is on Me, because He has anointed Me to preach good news to the poor. He has sent Me to proclaim liberty to the captives and recovery of sight to the blind, to release the oppressed,

*Luke 4:33-36*

In the synagogue there was a man possessed by the spirit of an unclean demon. He cried out in a loud voice, "Ha! What do You want with us, Jesus of Nazareth? Have You come to destroy us? I know who You are- the Holy One of God!" But Jesus rebuked the demon. "Be silent!" He said. "Come out of him!" At this, the demon threw the man down before them all and came out without harming him. All the people were overcome with amazement and asked one another, "What is this message? With authority and power He commands the unclean spirits, and they come out!"

*Luke 4:38-39*

After Jesus had left the synagogue, He went to the home of Simon, whose mother-in-law was suffering from a high fever. So they appealed to Jesus on her behalf, and He stood over her and rebuked the fever, and it left her. And she got up at once and began to serve them.

*Luke 4:40*

At sunset, all who were ill with various diseases were brought to Jesus, and laying His hands on each one, He healed them.

*Luke 5:12-13*

While Jesus was in one of the towns, a man came along who was covered with leprosy. When he saw Jesus, he fell facedown and begged Him, "Lord, if You are willing, You can make me clean." Jesus reached out His hand and touched the man. "I am willing," He said. "Be clean!" And immediately the leprosy left him.

*Luke 5:15*

But the news about Jesus spread all the more, and great crowds came to hear Him and to be healed of their sicknesses.

*Luke 5:17-25*

One day Jesus was teaching, and the Pharisees and teachers of the law were sitting there. People had come from Jerusalem and from every village of Galilee and Judea, and the power of the Lord was present for Him to heal the sick. Just then some men came carrying a paralyzed man on a mat. They tried to bring him inside to set him before Jesus, but they could not find a way through the crowd. So they went up on the roof and lowered him on his mat through the tiles into the middle of the crowd, right in front of Jesus. When Jesus saw their faith, He said, "Friend, your sins are forgiven." But the scribes and Pharisees began thinking to themselves, "Who is this man who speaks blasphemy? Who can forgive sins but God alone?" Knowing what they were thinking, Jesus replied, "Why are you thinking these things in your hearts? Which is easier: to say, 'Your sins are forgiven,' or to say, 'Get up and walk?' But so that you may know that the Son of Man has authority on the earth to forgive sins..." He said to the paralytic, "I tell you, get up, pick up your mat, and go home." And immediately the man stood up before them, took what he had been lying on, and went home glorifying God.

*Luke 5:31-32*

Jesus answered, "It is not the healthy who need a doctor, but the sick. I have not come to call the righteous, but sinners, to repentance."

*Luke 6:6-10*

On another Sabbath Jesus entered the synagogue and was teaching, and a man was there whose right hand was withered. Looking for a reason to accuse Jesus, the scribes and Pharisees were watching Him closely to see if He would heal on the Sabbath. But Jesus knew their thoughts and said to the man with the withered hand, "Get up and stand among us." So he got up and stood there. Then Jesus said to them, "I ask you, which is lawful on the Sabbath: to do good or to do evil, to save life or to destroy it?" And after looking around at all of them, He said to the man, "Stretch out your hand." He did so, and it was restored.

*Luke 6:17-19*

Then Jesus came down with them and stood on a level place. A large crowd of His disciples was there, along with a great number of people from all over Judea, Jerusalem, and the sea coast of Tyre and Sidon. They had come to hear Him and to be healed of their diseases, and those troubled by unclean spirits were healed. The entire crowd was trying to touch Him, because power was coming from Him and healing them all.

*Luke 6:21-23*

Blessed are you who hunger now, for you will be filled. Blessed are you who weep now, for you will laugh. Blessed are you when people hate you, and when they exclude you and insult you and reject your name as evil because of the Son of Man. Rejoice in that day and leap for joy, because great is your reward in heaven. For their fathers treated the prophets in the same way.

*Luke 7:2-10*

There a highly valued servant of a centurion was sick and about to die. When the centurion heard about Jesus, he sent some Jewish elders to ask Him to come and heal his servant. They came to Jesus and pleaded with Him earnestly, "This man is worthy to have You grant this, for he loves our nation and has built our synagogue." So Jesus went with them. But when He was not far from the house, the centurion sent friends with the message: "Lord, do not trouble Yourself, for I am not worthy to have You come under my roof. That is why I did not consider myself worthy to come to You. But just say the word, and my servant will be healed. For I myself am a man under authority, with soldiers under me. I tell one to go, and he goes; and another to come, and he comes. I tell my servant to do something, and he does it." When Jesus heard this, He marveled at the centurion. Turning to the crowd following Him, He said, "I tell you, not even in Israel have I found such great faith." And when the messengers returned to the house, they found the servant in good health.

*Luke 7:12-15*

As He approached the town gate, He saw a dead man being carried out, the only son of his mother, and she was a widow. And a large crowd from the town was with her. When the Lord saw her, He had compassion on her and said, "Do not weep." Then He went up and touched the coffin, and those carrying it stood still. "Young man," He said, "I tell you, get up!" And the dead man sat up and began to speak! Then Jesus gave him back to his mother.

*Luke 7:21-22*

At that very hour Jesus healed many people of their diseases, afflictions, and evil spirits, and He gave sight to many who were blind. So He replied, "Go back and report to John what you have seen and heard: The blind receive sight, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised, and the good news is preached to the poor.

*Luke 8:2*

as well as some women who had been healed of evil spirits and infirmities: Mary called Magdalene, from whom seven demons had gone out,

*Luke 8:23-25*

As they sailed, He fell asleep, and a windstorm came down on the lake, so that the boat was being swamped, and they were in great danger. The disciples went and woke Him, saying, "Master, Master, we are perishing!" Then Jesus got up and rebuked the wind and the raging waters, and they subsided, and all was calm. "Where is your faith?" He asked. Frightened and amazed, they asked one another, "Who is this? He commands even the winds and the water, and they obey Him!"

*Luke 8:26-33*

Then they sailed to the region of the Gerasenes, across the lake from Galilee. When Jesus stepped ashore, He was met by a demon-possessed man from the town. For a long time this man had not worn clothing or lived in a house, but he stayed in the tombs. When the man saw Jesus, he cried out and fell down before Him, shouting in a loud voice, "What do You want with me, Jesus, Son of the Most High God? I beg You not to torture me!" For Jesus had commanded the unclean spirit to come out of the man. Many times it had seized him, and though he was bound with chains and shackles, he had broken the chains and been driven by the demon into solitary places. "What is your name?" Jesus asked. "Legion," he replied, because many demons had gone into him. And the demons kept begging Jesus not to order them to go into the Abyss. There on the hillside a large herd of pigs was feeding. So the demons begged Jesus to let them enter the pigs, and He gave them permission. Then the demons came out of the man and went into the pigs, and the herd rushed down the steep bank into the lake and was drowned.

*Luke 8:43-44*

including a woman who had suffered from bleeding for twelve years. She had spent all her money on physicians, but no one was able to heal her. She came up behind Jesus and touched the fringe of His cloak, and immediately her bleeding stopped.

*Luke 8:49-55*

While He was still speaking, someone arrived from the house of the synagogue leader. "Your daughter is dead," he told Jairus. "Do not bother the Teacher anymore." But Jesus overheard them and said to Jairus, "Do not be afraid; just believe, and she will be healed." When He entered the house, He did not allow anyone to go in with Him except Peter, John, James, and the child's father and mother. Meanwhile, everyone was weeping and mourning for her. But Jesus said, "Stop weeping; she is not dead but asleep." And they laughed at Him, knowing that she was dead. But Jesus took her by the hand and called out, "Child, get up!" Her spirit returned, and at once she got up. And He directed that she be given something to eat.

*Luke 9:1-2*

Then Jesus called the Twelve together and gave them power and authority over all demons, and power to cure diseases. And He sent them out to proclaim the kingdom of God and to heal the sick.

*Luke 9:6*

So they set out and went from village to village, preaching the gospel and healing people everywhere.

*Luke 9:11*

But the crowds found out and followed Him. He welcomed them and spoke to them about the kingdom of God, and He healed those who needed healing.

*Luke 9:38-42*

Suddenly a man in the crowd cried out, "Teacher, I beg You to look at my son, for he is my only child. A spirit keeps seizing him, and he screams abruptly. It throws him into convulsions so that he foams at the mouth. It keeps mauling him and rarely departs from him. I begged Your disciples to drive it out, but they were unable." "O unbelieving and perverse generation!" Jesus replied. "How long must I remain with you and put up with you? Bring your son here." Even while the boy was approaching, the demon slammed him to the ground in a convulsion. But Jesus rebuked the unclean spirit, healed the boy, and gave him back to his father.

*Luke 10:9*

Heal the sick who are there and tell them, 'The kingdom of God is near you.'

*Luke 10:19*

Behold, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy. Nothing will harm you.

*Luke 10:30-34*

Jesus took up this question and said, "A man was going down from Jerusalem to Jericho when he fell into the hands of robbers. They stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down the same road, but when he saw him, he passed by on the other side. So too, when a Levite came to that spot and saw him, he passed by on the other side. But when a Samaritan on a journey came upon him, he looked at him and had compassion. He went to him and bandaged his wounds, pouring on oil and wine. Then he put him on his own animal, brought him to an inn, and took care of him.

*Luke 11:14*

One day Jesus was driving out a demon that was mute. And when the demon was gone, the man who had been mute spoke. The crowds were amazed,

*Luke 12:6-7*

Are not five sparrows sold for two pennies? Yet not one of them is forgotten by God. And even the very hairs of your head are all numbered. So do not be afraid; you are worth more than many sparrows.

*Luke 12:22-32*

Then Jesus said to His disciples, "Therefore I tell you, do not worry about your life, what you will eat, or about your body, what you will wear. For life is more than food, and the body more than clothes. Consider the ravens: They do not sow or reap, they have no storehouse or barn; yet God feeds them. How much more valuable you are than the birds! Who of you by worrying can add a single hour to his life? So if you cannot do such a small thing, why do you worry about the rest? Consider how the lilies grow: They do not labor or spin. Yet I tell you, not even Solomon in all his glory was adorned like one of these. If that is how God clothes the grass of the field, which is here today and tomorrow is thrown into the furnace, how much more will He clothe you, O you of little faith! And do not be concerned about what you will eat or drink. Do not worry about it. For the Gentiles of the world strive after all these things, and your Father knows that you need them. But seek His kingdom, and these things will be added unto you. Do not be afraid, little flock, for your Father is pleased to give you the kingdom.

*Luke 12:33-34*

Sell your possessions and give to the poor. Provide yourselves with purses that will not wear out, an inexhaustible treasure in heaven, where no thief approaches and no moth destroys. For where your treasure is, there your heart will be also.

*Luke 13:11-13*

and a woman there had been disabled by a spirit for eighteen years. She was hunched over and could not stand up straight. When Jesus saw her, He called her over and said, "Woman, you are set free from your disability." Then He placed His hands on her, and immediately she straightened up and began to glorify God.

*Luke 13:16*

Then should not this daughter of Abraham, whom Satan has kept bound for eighteen long years, be released from her bondage on the Sabbath day?"

*Luke 13:32*

But Jesus replied, "Go tell that fox, 'Look, I will keep driving out demons and healing people today and tomorrow, and on the third day I will reach My goal.'

*Luke 14:2-4*

Right there before Him was a man with dropsy. So Jesus asked the experts in the law and the Pharisees, "Is it lawful to heal on the Sabbath or not?" But they remained silent. Then Jesus took hold of the man, healed him, and sent him on his way.

*Luke 14:13*

But when you host a banquet, invite the poor, the crippled, the lame, and the blind,

*Luke 16:19-31*

Now there was a rich man dressed in purple and fine linen, who lived each day in joyous splendor. And a beggar named Lazarus lay at his gate, covered with sores and longing to be fed with the crumbs that fell from the rich man's table. Even the dogs came and licked his sores. One day the beggar died and was carried by the angels to Abraham's side. And the rich man also died and was buried. In Hades, where he was in torment, he looked up and saw Abraham from afar, with Lazarus by his side. So he cried out, 'Father Abraham, have mercy on me and send Lazarus to dip the tip of his finger in water and cool my tongue. For I am in agony in this fire.' But Abraham answered, 'Child, remember that during your lifetime you received your good things, while Lazarus received bad things. But now he is comforted here, while you are in agony. And besides all this, a great chasm has been fixed between us and you, so that even those who wish cannot cross from here to you, nor can anyone cross from there to us.' 'Then I beg you, father,' he said, 'send Lazarus to my father's house, for I have five brothers. Let him warn them, so that they will not also end up in this place of torment.' But Abraham replied, 'They have Moses and the prophets; let your brothers listen to them.' 'No, father Abraham,' he said, 'but if someone is sent to them from the dead, they will repent.' Then Abraham said to him, 'If they do not listen to Moses and the prophets, they will not be persuaded even if someone rises from the dead.'"

*Luke 17:12-15*

As He entered one of the villages, He was met by ten lepers. They stood at a distance and raised their voices, shouting, "Jesus, Master, have mercy on us!" When Jesus saw them, He said, "Go, show yourselves to the priests." And as they were on their way, they were cleansed. When one of them saw that he was healed, he came back, praising God in a loud voice.

*Luke 17:33*

Whoever tries to save his life will lose it, but whoever loses his life will preserve it.

*Luke 18:35-43*

As Jesus drew near to Jericho, a blind man was sitting beside the road, begging. When he heard the crowd going by, he asked what was happening. "Jesus of Nazareth is passing by," they told him. So he called out, "Jesus, Son of David, have mercy on me!" Those who led the way admonished him to be silent, but he cried out all the louder, "Son of David, have mercy on me!" Jesus stopped and directed that the man be brought to Him. When he had been brought near, Jesus asked him, "What do you want Me to do for you?" "Lord," he said, "let me see again." "Receive your sight!" Jesus replied. "Your faith has healed you." Immediately he received his sight and followed Jesus, glorifying God. And all the people who saw this gave praise to God.

*Luke 19:10*

For the Son of Man came to seek and to save the lost."



*Luke 20:36*

In fact, they can no longer die, because they are like the angels. And since they are sons of the resurrection, they are sons of God.

*Luke 21:12-18*

But before all this, they will seize you and persecute you. On account of My name they will deliver you to the synagogues and prisons, and they will bring you before kings and governors. This will be your opportunity to serve as witnesses. So make up your mind not to worry beforehand how to defend yourselves. For I will give you speech and wisdom that none of your adversaries will be able to resist or contradict. You will be betrayed even by parents and brothers and relatives and friends, and some of you will be put to death. And you will be hated by everyone because of My name. Yet not even a hair of your head will perish.

*Luke 22:28*

You are the ones who have stood by Me in My trials.

*Luke 22:31-33*

Simon, Simon, Satan has asked to sift each of you like wheat. But I have prayed for you, Simon, that your faith will not fail. And when you have turned back, strengthen your brothers." "Lord," said Peter, "I am ready to go with You even to prison and to death."

*Luke 22:44*

And in His anguish, He prayed more earnestly, and His sweat became like drops of blood falling to the ground.

*Luke 23:33-34*

When they came to the place called The Skull, they crucified Him there, along with the criminals, one on His right and the other on His left. Then Jesus said, "Father, forgive them, for they do not know what they are doing." And they divided up His garments by casting lots.

*Luke 23:43*

And Jesus said to him, "Truly I tell you, today you will be with Me in Paradise."

*Luke 23:46*

Then Jesus called out in a loud voice, "Father, into Your hands I commit My Spirit." And when He had said this, He breathed His last.

*John 3:16*

For God so loved the world that He gave His one and only Son, that everyone who believes in Him shall not perish but have eternal life.

*John 4:46-53*

So once again He came to Cana in Galilee, where He had turned the water into wine. And there was a royal official whose son lay sick at Capernaum. When he heard that Jesus had come from Judea to Galilee, he went and begged Him to come down and heal his son, who was about to die. Jesus said to him, "Unless you people see signs and wonders, you will never believe." "Sir," the official said, "come down before my child dies." "Go," said Jesus. "Your son will live." The man took Jesus at His word and departed. And while he was still on the way, his servants met him with the news that his boy was alive. So he inquired as to the hour when his son had recovered, and they told him, "The fever left him yesterday at the seventh hour." Then the father realized that this was the very hour in which Jesus had told him, "Your son will live." And he and all his household believed.

*John 5:3-9*

On these walkways lay a great number of the sick, the blind, the lame, and the paralyzed, awaiting the moving of the water. For from time to time an angel descended into the pool and stirred the water. As soon as the water was stirred, the first to enter the pool would be healed of his disease. One man there had been an invalid for thirty-eight years. When Jesus saw him lying there and realized that he had spent a long time in this condition, He asked him, "Do you want to get well?" "Sir," the invalid replied, "I have no one to help me into the pool when the water is stirred. While I am on my way, someone else goes in before me." Then Jesus told him, "Get up, pick up your mat, and walk." Immediately the man was made well, and he picked up his mat and began to walk. Now this happened on the Sabbath day,

*John 5:14*

Afterward, Jesus found the man at the temple and said to him, "See, you have been made well. Stop sinning, or something worse may happen to you."

*John 6:2*

A large crowd followed Him because they saw the signs He was performing on the sick.

*John 6:35-37*

Jesus answered, "I am the bread of life. Whoever comes to Me will never hunger, and whoever believes in Me will never thirst. But as I stated, you have seen Me and still you do not believe. Everyone the Father gives Me will come to Me, and the one who comes to Me I will never drive away.

*John 8:12*

Once again, Jesus spoke to the people and said, "I am the light of the world. Whoever follows Me will never walk in the darkness, but will have the light of life."

*John 9:1-7*

Now as Jesus was passing by, He saw a man blind from birth, and His disciples asked Him, "Rabbi, who sinned, this man or his parents, that he was born blind?" Jesus answered, "Neither this man nor his parents sinned, but this happened so that the works of God would be displayed in him. While it is daytime, we must do the works of Him who sent Me. Night is coming, when no one can work. While I am in the world, I am the light of the world." When Jesus had said this, He spit on the ground, made some mud, and applied it to the man's eyes. Then He told him, "Go, wash in the Pool of Siloam" (which means "Sent"). So the man went and washed, and came back seeing.

*John 9:32*

Never before has anyone heard of opening the eyes of a man born blind.

*John 10:10-11*

The thief comes only to steal and kill and destroy. I have come that they may have life, and have it in all its fullness. I am the good shepherd. The good shepherd lays down His life for the sheep.

*John 10:28-29*

I give them eternal life, and they will never perish. No one can snatch them out of My hand. My Father who has given them to Me is greater than all. No one can snatch them out of My Father's hand.

*John 11:25-26*

Jesus said to her, "I am the resurrection and the life. Whoever believes in Me will live, even though he dies. And everyone who lives and believes in Me will never die. Do you believe this?"

*John 11:32-36*

When Mary came to Jesus and saw Him, she fell at His feet and said, "Lord, if You had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who had come with her also weeping, He was deeply moved in spirit and troubled. "Where have you put him?" He asked. "Come and see, Lord," they answered. Jesus wept. Then the Jews said, "See how He loved him!"

*John 11:39-44*

"Take away the stone," Jesus said. "Lord, by now he stinks," said Martha, the sister of the dead man. "It has already been four days." Jesus replied, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. Then Jesus lifted His eyes upward and said, "Father, I thank You that You have heard Me. I knew that You always hear Me, but I say this for the benefit of the people standing here, so they may believe that You sent Me." After Jesus had said this, He called out in a loud voice, "Lazarus, come out!" The man who had been dead came out with his hands and feet bound in strips of linen, and his face wrapped in a cloth. "Unwrap him and let him go," Jesus told them.

*John 14:1-2*

"Do not let your hearts be troubled. You believe in God; believe in Me as well. In My Father's house are many rooms. If it were not so, would I have told you that I am going there to prepare a place for you?"

*John 14:13-14*

And I will do whatever you ask in My name, so that the Father may be glorified in the Son. If you ask Me for anything in My name, I will do it.

*John 14:27*

Peace I leave with you; My peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled; do not be afraid.

*John 15:7-8*

If you remain in Me and My words remain in you, ask whatever you wish, and it will be done for you. This is to My Father's glory, that you bear much fruit, proving yourselves to be My disciples.

*John 15:11*

I have told you these things so that My joy may be in you and your joy may be complete.

*John 16:22-24*

So also you have sorrow now, but I will see you again and your hearts will rejoice, and no one will take away your joy. In that day you will no longer ask Me anything. Truly, truly, I tell you, whatever you ask the Father in My name, He will give you. Until now you have not asked for anything in My name. Ask and you will receive, so that your joy may be complete.

*John 16:33*

I have told you these things so that in Me you may have peace. In the world you will have tribulation. But take courage; I have overcome the world!"

*John 19:1*

Then Pilate took Jesus and had Him flogged.

*John 19:16-18*

Then Pilate handed Jesus over to be crucified, and the soldiers took Him away. Carrying His own cross, He went out to The Place of the Skull, which in Hebrew is called Golgotha. There they crucified Him, and with Him two others, one on each side, with Jesus in the middle.

*John 19:30*

When Jesus had received the sour wine, He said, "It is finished." And bowing His head, He yielded up His spirit.

*John 19:37*

And, as another Scripture says: "They will look on the One they have pierced."

*Acts 2:21*

And everyone who calls on the name of the Lord will be saved.'

*Acts 2:26-28*

Therefore my heart is glad and my tongue rejoices; my body also will dwell in hope, because You will not abandon my soul to Hades, nor will You let Your Holy One see decay. You have made known to me the paths of life; You will fill me with joy in Your presence.'

*Acts 3:6-9*

But Peter said, "Silver or gold I do not have, but what I have I give you: In the name of Jesus Christ of Nazareth, get up and walk!" Taking him by the right hand, Peter helped him up, and at once the man's feet and ankles were made strong. He sprang to his feet and began to walk. Then he went with them into the temple courts, walking and leaping and praising God. When all the people saw him walking and praising God,

*Acts 5:15-16*

As a result, people brought the sick into the streets and laid them on cots and mats, so that at least Peter's shadow might fall on some of them as he passed by. Crowds also gathered from the towns around Jerusalem, bringing the sick and those tormented by unclean spirits, and all of them were healed.

*Acts 5:17-20*

Then the high priest and all his associates, who belonged to the party of the Sadducees, were filled with jealousy. They went out and arrested the apostles and put them in the public jail. But during the night an angel of the Lord opened the doors of the jail and brought them out, saying, "Go, stand in the temple courts and tell the people the full message of this new life."

*Acts 5:41*

The apostles left the Sanhedrin, rejoicing that they had been counted worthy of suffering disgrace for the Name.

*Acts 8:3-4*

But Saul began to destroy the church. Going from house to house, he dragged off men and women and put them in prison. Those who had been scattered preached the word wherever they went.

*Acts 8:6-8*

The crowds gave their undivided attention to Philip's message and to the signs they saw him perform. With loud shrieks, unclean spirits came out of many who were possessed, and many of the paralyzed and lame were healed. So there was great joy in that city.

*Acts 10:38*

how God anointed Jesus of Nazareth with the Holy Spirit and with power, and how Jesus went around doing good and healing all who were oppressed by the devil, because God was with Him.

*Acts 12:4-10*

He arrested him and put him in prison, handing him over to be guarded by four squads of four soldiers each. Herod intended to bring him out to the people after the Passover. So Peter was kept in prison, but the church was fervently praying to God for him. On the night before Herod was to bring him to trial, Peter was sleeping between two soldiers, bound with two chains, with sentries standing guard at the entrance to the prison. Suddenly an angel of the Lord appeared and a light shone in the cell. He tapped Peter on the side and woke him up, saying, "Get up quickly." And the chains fell off his wrists. "Get dressed and put on your sandals," said the angel. Peter did so, and the angel told him, "Wrap your cloak around you and follow me." So Peter followed him out, but he was unaware that what the angel was doing was real. He thought he was only seeing a vision. They passed the first and second guards and came to the iron gate leading to the city, which opened for them by itself. When they had gone outside and walked the length of one block, the angel suddenly left him.

*Acts 14:22*

strengthening the souls of the disciples and encouraging them to continue in the faith. "We must endure many hardships to enter the kingdom of God," they said.

*Acts 16:22-23*

The crowd joined in the attack against Paul and Silas, and the magistrates ordered that they be stripped and beaten with rods. And after striking them with many blows, they threw them into prison and ordered the jailer to guard them securely.

*Acts 16:24-30*

On receiving this order, he placed them in the inner cell and fastened their feet in the stocks. About midnight Paul and Silas were praying and singing hymns to God, and the other prisoners were listening to them. Suddenly a strong earthquake shook the foundations of the prison. At once all the doors flew open and everyone's chains came loose. When the jailer woke up and saw the prison doors open, he drew his sword and was about to kill himself, presuming that the prisoners had escaped. But Paul called out in a loud voice, "Do not harm yourself! We are all here!" Calling for lights, the jailer rushed in and fell trembling before Paul and Silas. Then he brought them out and asked, "Sirs, what must I do to be saved?"

*Acts 19:11-12*

God did extraordinary miracles through the hands of Paul, so that even handkerchiefs and aprons that had touched him were taken to the sick, and the diseases and evil spirits left them.

*Acts 20:19*

I served the Lord with great humility and with tears, especially in the trials that came upon me through the plots of the Jews.

*Acts 20:22-24*

And now, compelled by the Spirit, I am going to Jerusalem, not knowing what will happen to me there. I only know that in town after town the Holy Spirit warns me that chains and afflictions await me. But I consider my life of no value to me, if only I may finish my course and complete the ministry I have received from the Lord Jesus- the ministry of testifying to the good news of God's grace.

*Acts 20:35*

In everything, I showed you that by this kind of hard work we must help the weak, remembering the words of the Lord Jesus Himself: 'It is more blessed to give than to receive.'

*Acts 21:13-14*

Then Paul answered, "Why are you weeping and breaking my heart? I am ready not only to be bound, but also to die in Jerusalem for the name of the Lord Jesus." When he would not be dissuaded, we fell silent and said, "The Lord's will be done."

*Acts 28:8-9*

The father of Publius was sick in bed, suffering from fever and dysentery. Paul went in to see him, and after praying and placing his hands on him, he healed the man. After this had happened, the rest of the sick on the island came and were cured as well.

*Romans 5:3-5*

Not only that, but we also rejoice in our sufferings, because we know that suffering produces perseverance; perseverance, character; and character, hope. And hope does not disappoint us, because God has poured out His love into our hearts through the Holy Spirit, whom He has given us.

*Romans 5:8-11*

But God proves His love for us in this: While we were still sinners, Christ died for us. Therefore, since we have now been justified by His blood, how much more shall we be saved from wrath through Him! For if, when we were enemies of God, we were reconciled to Him through the death of His Son, how much more, having been reconciled, shall we be saved through His life! Not only that, but we also rejoice in God through our Lord Jesus Christ, through whom we have now received reconciliation.

*Romans 5:12*

Therefore, just as sin entered the world through one man, and death through sin, so also death was passed on to all men, because all sinned.

*Romans 6:3-7*

Or aren't you aware that all of us who were baptized into Christ Jesus were baptized into His death? We were therefore buried with Him through baptism into death, in order that, just as Christ was raised from the dead through the glory of the Father, we too may walk in newness of life. For if we have been united with Him like this in His death, we will certainly also be united with Him in His resurrection. We know that our old self was crucified with Him so that the body of sin might be rendered powerless, that we should no longer be slaves to sin. For anyone who has died has been freed from sin.

*Romans 6:8-13*

Now if we died with Christ, we believe that we will also live with Him. For we know that since Christ was raised from the dead, He cannot die again; death no longer has dominion over Him. The death He died, He died to sin once for all; but the life He lives, He lives to God. So you too must count yourselves dead to sin, but alive to God in Christ Jesus. Therefore do not let sin reign in your mortal body so that you obey its desires. Do not present the parts of your body to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life; and present the parts of your body to Him as instruments of righteousness.

*Romans 6:21-22*

What fruit did you reap at that time from the things of which you are now ashamed? The outcome of those things is death. But now that you have been set free from sin and have become slaves to God, the fruit you reap leads to holiness, and the outcome is eternal life.

*Romans 6:23*

For the wages of sin is death, but the gift of God is eternal life in Christ Jesus our Lord.

*Romans 7:24*

What a wretched man I am! Who will rescue me from this body of death?



*Romans 8:1-8*

Therefore there is now no condemnation for those who are in Christ Jesus, who do not walk according to the flesh but according to the Spirit. For in Christ Jesus the law of the Spirit of life set me free from the law of sin and death. For what the law was powerless to do in that it was weakened by the flesh, God did by sending His own Son in the likeness of sinful man, as an offering for sin. He thus condemned sin in the flesh, so that the righteous standard of the law might be fulfilled in us, who do not walk according to the flesh but according to the Spirit. Those who live according to the flesh set their minds on the things of the flesh; but those who live according to the Spirit set their minds on the things of the Spirit. The mind of the flesh is death, but the mind of the Spirit is life and peace, because the mind of the flesh is hostile to God: It does not submit to God's law, nor can it do so. Those controlled by the flesh cannot please God.

*Romans 8:9-11*

You, however, are controlled not by the flesh, but by the Spirit, if the Spirit of God lives in you. And if anyone does not have the Spirit of Christ, he does not belong to Christ. But if Christ is in you, your body is dead because of sin, yet your spirit is alive because of righteousness. And if the Spirit of Him who raised Jesus from the dead is living in you, He who raised Christ Jesus from the dead will also give life to your mortal bodies through His Spirit, who lives in you.

*Romans 8:12-17*

Therefore, brothers, we have an obligation, but it is not to the flesh, to live according to it. For if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are sons of God. For you did not receive a spirit of slavery that returns you to fear, but you received the Spirit of sonship, by whom we cry, "Abba! Father!" The Spirit Himself testifies with our spirit that we are God's children. And if we are children, then we are heirs: heirs of God and co-heirs with Christ- if indeed we suffer with Him, so that we may also be glorified with Him.

*Romans 8:18-25*

I consider that our present sufferings are not comparable to the glory that will be revealed in us. The creation waits in eager expectation for the revelation of the sons of God. For the creation was subjected to futility, not by its own will, but because of the One who subjected it, in hope that the creation itself will be set free from its bondage to decay and brought into the glorious freedom of the children of God. We know that the whole creation has been groaning together in the pains of childbirth until the present time. Not only that, but we ourselves, who have the firstfruits of the Spirit, groan inwardly as we wait eagerly for our adoption as sons, the redemption of our bodies. For in this hope we were saved; but hope that is seen is no hope at all. Who hopes for what he can already see? But if we hope for what we do not yet see, we wait for it patiently.

*Romans 8:26-27*

In the same way, the Spirit helps us in our weakness. For we do not know how we ought to pray, but the Spirit Himself intercedes for us with groans too deep for words. And He who searches our hearts knows the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

*Romans 8:28-30*

And we know that God works all things together for the good of those who love Him, who are called according to His purpose. For those God foreknew, He also predestined to be conformed to the image of His Son, so that He would be the firstborn among many brothers. And those He predestined, He also called; those He called, He also justified; those He justified, He also glorified.

*Romans 8:31-34*

What then shall we say in response to these things? If God is for us, who can be against us? He who did not spare His own Son but gave Him up for us all, how will He not also, along with Him, freely give us all things? Who will bring any charge against God's elect? It is God who justifies. Who is there to condemn us? For Christ Jesus, who died, and more than that was raised to life, is at the right hand of God- and He is interceding for us.

*Romans 8:35-36*

Who shall separate us from the love of Christ? Shall trouble or distress or persecution or famine or nakedness or danger or sword? As it is written: "For Your sake we face death all day long; we are considered as sheep to be slaughtered."

*Romans 8:37-39*

No, in all these things we are more than conquerors through Him who loved us. For I am convinced that neither death nor life, neither angels nor principalities, neither the present nor the future, nor any powers, neither height nor depth, nor anything else in all creation, will be able to separate us from the love of God that is in Christ Jesus our Lord.

*Romans 9:1-3*

I speak the truth in Christ; I am not lying, as confirmed by my conscience in the Holy Spirit. I have deep sorrow and unceasing anguish in my heart. For I could wish that I myself were cursed and cut off from Christ for the sake of my brothers, my own flesh and blood,

*Romans 9:33*

as it is written: "See, I lay in Zion a stone of stumbling and a rock of offense; and the one who believes in Him will never be put to shame."

*Romans 10:11-13*

It is just as the Scripture says: "Anyone who believes in Him will never be put to shame." For there is no difference between Jew and Greek: The same Lord is Lord of all, and gives richly to all who call on Him, for, "Everyone who calls on the name of the Lord will be saved."

*Romans 12:1*

Therefore I urge you, brothers, on account of God's mercy, to offer your bodies as living sacrifices, holy and pleasing to God, which is your spiritual service of worship.

*Romans 12:12-15*

Be joyful in hope, patient in affliction, persistent in prayer. Share with the saints who are in need. Practice hospitality. Bless those who persecute you. Bless and do not curse. Rejoice with those who rejoice; weep with those who weep.

*Romans 14:8-9*

If we live, we live to the Lord, and if we die, we die to the Lord. So whether we live or die, we belong to the Lord. For this reason Christ died and returned to life, that He might be the Lord of both the dead and the living.

*Romans 15:13*

Now may the God of hope fill you with all joy and peace as you believe in Him, so that you may overflow with hope by the power of the Holy Spirit.

*1 Corinthians 9:22*

To the weak I became weak, to win the weak. I have become all things to all people so that by all possible means I might save some.

*1 Corinthians 11:32*

But when we are judged by the Lord, we are being disciplined so that we will not be condemned with the world.

*1 Corinthians 12:25-26*

so that there should be no division in the body, but that its members should have mutual concern for one another. If one part suffers, every part suffers with it; if one part is honored, every part rejoices with it.

*1 Corinthians 14:33*

For God is not a God of disorder, but of peace- as in all the churches of the saints.

*1 Corinthians 15:22*

For as in Adam all die, so in Christ all will be made alive.

*1 Corinthians 15:26*

The last enemy to be destroyed is death.

*1 Corinthians 15:53-55*

For the perishable must be clothed with the imperishable, and the mortal with immortality. When the perishable has been clothed with the imperishable and the mortal with immortality, then the saying that is written will come to pass: "Death has been swallowed up in victory." "Where, O Death, is your victory? Where, O Death, is your sting?"

*2 Corinthians 1:3-7*

Blessed be the God and Father of our Lord Jesus Christ, the Father of compassion and the God of all comfort, who comforts us in all our troubles, so that we can comfort those in any trouble with the comfort we ourselves have received from God. For just as the sufferings of Christ overflow to us, so also through Christ our comfort overflows. If we are afflicted, it is for your comfort and salvation; if we are comforted, it is for your comfort, which accomplishes in you patient endurance of the same sufferings we experience. And our hope for you is sure, because we know that just as you share in our sufferings, so also you will share in our comfort.

*2 Corinthians 1:8-10*

We do not want you to be unaware, brothers, of the hardships we encountered in the province of Asia. We were under a burden far beyond our ability to endure, so that we despaired even of life. Indeed, we felt we were under the sentence of death, in order that we would not trust in ourselves, but in God, who raises the dead. He has delivered us from such a deadly peril, and He will deliver us. In Him we have placed our hope that He will yet again deliver us,

*2 Corinthians 4:7-12*

Now we have this treasure in jars of clay to show that this surpassingly great power is from God and not from us. We are hard pressed on all sides, but not crushed; perplexed, but not in despair; persecuted, but not forsaken; struck down, but not destroyed. We always carry around in our body the death of Jesus, so that the life of Jesus may also be revealed in our body. For we who are alive are always consigned to death for Jesus' sake, so that the life of Jesus may also be revealed in our mortal body. So then, death is at work in us, but life is at work in you.

*2 Corinthians 4:16-18*

Therefore we do not lose heart. Though our outer self is wasting away, yet our inner self is being renewed day by day. For our light and momentary affliction is producing for us an eternal glory that is far beyond comparison. So we fix our eyes not on what is seen, but on what is unseen. For what is seen is temporary, but what is unseen is eternal.

*2 Corinthians 5:1-2*

Now we know that if the earthly tent we live in is dismantled, we have a building from God, an eternal house in heaven, not built by human hands. For in this tent we groan, longing to be clothed with our heavenly dwelling,

*2 Corinthians 5:6-8*

Therefore we are always confident, although we know that while we are at home in the body, we are away from the Lord. For we walk by faith, not by sight. We are confident, then, and would prefer to be away from the body and at home with the Lord.

*2 Corinthians 5:14-16*

For Christ's love compels us, because we are convinced that One died for all, therefore all died. And He died for all, that those who live should no longer live for themselves, but for Him who died for them and was raised again. So from now on we regard no one according to the flesh. Although we once regarded Christ in this way, we do so no longer.

*2 Corinthians 5:17*

Therefore if anyone is in Christ, he is a new creation. The old has passed away. Behold, the new has come!

*2 Corinthians 6:4-6*

Rather, as servants of God we commend ourselves in every way: in great endurance; in troubles, hardships, and calamities; in beatings, imprisonments, and riots; in labor, sleepless nights, and hunger; in purity, knowledge, patience, and kindness; in the Holy Spirit and in sincere love;

*2 Corinthians 6:9-10*

as unknown, yet well-known; dying, and yet we live on; punished, yet not killed; sorrowful, yet always rejoicing; poor, yet making many rich; having nothing, and yet possessing everything.

*2 Corinthians 7:3-4*

I do not say this to condemn you. I have said before that you so occupy our hearts that we live and die together with you. Great is my confidence in you; great is my pride in you; I am filled with encouragement; in all our troubles my joy overflows.

*2 Corinthians 7:5-6*

For when we arrived in Macedonia, our bodies had no rest, but we were pressed from every direction—conflicts on the outside, fears within. But God, who comforts the downcast, comforted us by the arrival of Titus,

*2 Corinthians 7:10-11*

Godly sorrow brings repentance that leads to salvation without regret, but worldly sorrow brings death. Consider what this godly sorrow has produced in you: what earnestness, what eagerness to clear yourselves, what indignation, what alarm, what longing, what zeal, what vindication! In every way you have proved yourselves to be innocent in this matter.

*2 Corinthians 8:2*

In the terrible ordeal they suffered, their abundant joy and deep poverty overflowed into rich generosity.

*2 Corinthians 9:8-11*

And God is able to make all grace abound to you, so that in all things, at all times, having all that you need, you will abound in every good work. As it is written: "He has scattered abroad His gifts to the poor; His righteousness endures forever." Now He who supplies seed to the sower and bread for food will supply and multiply your store of seed and will increase the harvest of your righteousness. You will be enriched in every way to be generous on every occasion, so that through us your giving will produce thanksgiving to God.

*2 Corinthians 11:23-30*

Are they servants of Christ? I am speaking like I am out of my mind, but I am so much more: in harder labor, in more imprisonments, in worse beatings, in frequent danger of death. Five times I received from the Jews the forty lashes minus one. Three times I was beaten with rods, once I was stoned, three times I was shipwrecked. I spent a night and a day in the open sea. In my frequent journeys, I have been in danger from rivers and from bandits, in danger from my countrymen and from the Gentiles, in danger in the city and in the country, in danger on the sea and among false brothers, in labor and toil and often without sleep, in hunger and thirst and often without food, in cold and exposure. Apart from these external trials, I face daily the pressure of my concern for all the churches. Who is weak, and I am not weak? Who is led into sin, and I do not burn with grief? If I must boast, I will boast of the things that show my weakness.

*2 Corinthians 12:5*

I will boast about such a man, but I will not boast about myself, except in my weaknesses.

*2 Corinthians 12:7-10*

or because of these surpassingly great revelations. So to keep me from becoming conceited, I was given a thorn in my flesh, a messenger of Satan, to torment me. Three times I pleaded with the Lord to take it away from me. But He said to me, "My grace is sufficient for you, for My power is perfected in weakness." Therefore I will boast all the more gladly in my weaknesses, so that the power of Christ may rest on me. That is why, for the sake of Christ, I delight in weaknesses, in insults, in hardships, in persecutions, in difficulties. For when I am weak, then I am strong.

*Galatians 3:28-29*

There is neither Jew nor Greek, slave nor free, male nor female, for you are all one in Christ Jesus. And if you belong to Christ, then you are Abraham's seed and heirs according to the promise.

*Galatians 5:22*

But the fruit of the Spirit is love, joy, peace, longsuffering, kindness, goodness, faithfulness,

*Galatians 6:2*

Carry one another's burdens, and in this way you will fulfill the law of Christ.

*Ephesians 2:6*

And God raised us up with Christ and seated us with Him in the heavenly realms in Christ Jesus.

*Ephesians 3:1*

For this reason I, Paul, the prisoner of Christ Jesus for the sake of you Gentiles...

*Ephesians 4:1-2*

As a prisoner in the Lord, then, I urge you to walk in a manner worthy of the calling you have received: with all humility and gentleness, with patience, bearing with one another in love,

*Ephesians 6:12-13*

For our struggle is not against flesh and blood, but against the rulers, against the authorities, against the powers of this world's darkness, and against the spiritual forces of evil in the heavenly realms. Therefore take up the full armor of God, so that when the day of evil comes, you will be able to stand your ground, and having done everything, to stand.

*Ephesians 6:18-20*

Pray in the Spirit at all times, with every kind of prayer and petition. To this end, stay alert with all perseverance in your prayers for all the saints. Pray also for me, that whenever I open my mouth, words may be given me so that I will boldly make known the mystery of the gospel, for which I am an ambassador in chains. Pray that I may proclaim it fearlessly, as I should.

*Philippians 1:21-23*

For to me, to live is Christ, and to die is gain. But if I go on living in the body, this will mean fruitful labor for me. So what shall I choose? I do not know. I am torn between the two. I desire to depart and be with Christ, which is far better indeed.

*Philippians 1:29*

For it has been granted to you on behalf of Christ not only to believe in Him, but also to suffer for Him,

*Philippians 2:27*

He was sick indeed, nearly unto death. But God had mercy on him, and not only on him but also on me, to spare me sorrow upon sorrow.

*Philippians 3:3*

For it is we who are the circumcision, we who worship by the Spirit of God, who glory in Christ Jesus, and who put no confidence in the flesh-

*Philippians 3:10*

I want to know Christ and the power of His resurrection and the fellowship of His sufferings, being conformed to Him in His death,

*Philippians 3:20-21*

But our citizenship is in heaven, and we eagerly await a Savior from there, the Lord Jesus Christ, who, by the power that enables Him to subject all things to Himself, will transform our lowly bodies to be like His glorious body.

*Philippians 4:4-7*

Rejoice in the Lord always. I will say it again: Rejoice! Let your gentleness be apparent to all. The Lord is near. Be anxious for nothing, but in everything, by prayer and petition, with thanksgiving, present your requests to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

*Philippians 4:12-14*

I know how to live humbly, and I know how to abound. I am accustomed to any and every situation- to being filled and being hungry, to having plenty and having need. I can do all things through Christ who gives me strength. Nevertheless, you have done well to share in my affliction.

*Philippians 4:19*

And my God will supply all your needs according to His glorious riches in Christ Jesus.

*Colossians 1:11-13*

being strengthened with all power according to His glorious might so that you may have full endurance and patience, and joyfully giving thanks to the Father, who has qualified you to share in the inheritance of the saints in the light. He has rescued us from the dominion of darkness and brought us into the kingdom of His beloved Son,

*Colossians 1:24*

Now I rejoice in my sufferings for you, and I fill up in my flesh what is lacking in regard to Christ's afflictions for the sake of His body, which is the church.



*Colossians 3:1-4*

Therefore, since you have been raised with Christ, strive for the things above, where Christ is seated at the right hand of God. Set your minds on things above, not on earthly things. For you died, and your life is now hidden with Christ in God. When Christ, who is your life, appears, then you also will appear with Him in glory.

*Colossians 3:15*

Let the peace of Christ rule in your hearts, for to this you were called as members of one body. And be thankful.

*1 Thessalonians 2:2*

As you are aware, we had already endured suffering and shameful treatment in Philippi. But in the face of strong opposition, we were bold in our God to speak to you the gospel of God.

*1 Thessalonians 3:3-5*

so that none of you would be shaken by these trials. For you know that we are destined for this. Indeed, when we were with you, we kept warning you that we would suffer persecution; and as you know, it has come to pass. For this reason, when I could bear it no longer, I sent to find out about your faith, for fear that the tempter had somehow tempted you and caused our labor to be in vain.

*1 Thessalonians 4:13-15*

Brothers, we do not want you to be uninformed about those who sleep in death, so that you will not grieve like the rest, who are without hope. For since we believe that Jesus died and rose again, we also believe that God will bring with Jesus those who have fallen asleep in Him. By the word of the Lord, we declare to you that we who are alive and remain until the coming of the Lord will by no means precede those who have fallen asleep.

*1 Thessalonians 5:16-18*

Rejoice at all times. Pray without ceasing. Give thanks in every circumstance, for this is God's will for you in Christ Jesus.

*1 Thessalonians 5:23-24*

Now may the God of peace Himself sanctify you completely, and may your entire spirit, soul, and body be kept blameless at the coming of our Lord Jesus Christ. The One who calls you is faithful, and He will do it.

*2 Thessalonians 1:4-7*

That is why we boast among God's churches about your perseverance and faith in the face of all the persecution and affliction you are enduring. All this is clear evidence of God's righteous judgment. And so you will be counted worthy of the kingdom of God, for which you are suffering. After all, it is only right for God to repay with affliction those who afflict you, and to grant relief to you who are oppressed and to us as well. This will take place when the Lord Jesus is revealed from heaven with His mighty angels

*2 Thessalonians 2:16-17*

Now may our Lord Jesus Christ Himself and God our Father, who by grace has loved us and given us eternal comfort and good hope, encourage your hearts and strengthen you in every good word and deed.

*2 Thessalonians 3:16*

Now may the Lord of peace Himself give you peace at all times and in every way. The Lord be with all of you.

*1 Timothy 5:23*

Stop drinking only water and use a little wine instead, because of your stomach and your frequent ailments.

*1 Timothy 6:7-8*

For we brought nothing into the world, so we cannot carry anything out of it. But if we have food and clothing, we will be content with these.

*2 Timothy 1:7*

For God has not given us a spirit of fear, but of power, love, and self-control.

*2 Timothy 1:8-12*

So do not be ashamed of the testimony of our Lord, or of me, His prisoner. Instead, join me in suffering for the gospel by the power of God. He has saved us and called us to a holy calling, not because of our works, but by His own purpose and by the grace He granted us in Christ Jesus before time began. And now He has revealed this grace through the appearing of our Savior, Christ Jesus, who has abolished death and illuminated the way to life and immortality through the gospel, to which I was appointed as a preacher, an apostle, and a teacher. For this reason, even though I suffer as I do, I am not ashamed; for I know whom I have believed, and I am convinced that He is able to guard what I have entrusted to Him for that day.

*2 Timothy 2:9-12*

for which I suffer to the extent of being chained like a criminal. But the word of God cannot be chained! For this reason I endure all things for the sake of the elect, so that they too may obtain the salvation that is in Christ Jesus, with eternal glory. This is a trustworthy saying: If we died with Him, we will also live with Him; if we endure, we will also reign with Him; if we deny Him, He will also deny us;

*2 Timothy 3:10-12*

You, however, have observed my teaching, my conduct, my purpose, my faith, my patience, my love, my perseverance, my persecutions, and the sufferings that came upon me in Antioch, Iconium, and Lystra. What persecutions I endured! Yet the Lord rescued me from all of them. Indeed, all who desire to live godly lives in Christ Jesus will be persecuted,

*2 Timothy 4:5*

But you, be sober in all things, endure hardship, do the work of an evangelist, fulfill your ministry.

*2 Timothy 4:6-8*

For I am already being poured out like a drink offering, and the time of my departure is at hand. I have fought the good fight, I have finished the race, I have kept the faith. From now on there is laid up for me the crown of righteousness, which the Lord, the righteous Judge, will award to me on that day- and not only to me, but to all who crave His appearing.

*2 Timothy 4:16-18*

At my first defense, no one stood with me, but everyone deserted me. May it not be charged against them. But the Lord stood by me and strengthened me, so that through me the message would be fully proclaimed, and all the Gentiles would hear it. So I was delivered from the mouth of the lion. And the Lord will rescue me from every evil action and bring me safely into His heavenly kingdom. To Him be the glory forever and ever. Amen.

*Titus 1:2*

in the hope of eternal life, which God, who cannot lie, promised before time began.

*Philemon 1:1*

Paul, a prisoner of Christ Jesus, and Timothy our brother, To Philemon our beloved fellow worker,

*Philemon 1:9*

I prefer to appeal on the basis of love. For I, Paul, am now aged, and a prisoner of Christ Jesus as well.

*Hebrews 2:14-15*

Now since the children have flesh and blood, He too shared in their humanity, so that by His death He might destroy him who holds the power of death, that is, the devil, and free those who all their lives were held in slavery by their fear of death.

*Hebrews 2:18*

Because He Himself suffered when He was tempted, He is able to help those who are being tempted.

*Hebrews 4:1-9*

Therefore, while the promise of entering His rest still stands, let us be careful that none of you be deemed to have fallen short of it. For we also received the good news just as they did; but the message they heard was of no value to them, since they did not share the faith of those who comprehended it. Now we who have believed enter that rest. As for the others, it is just as God has said: "So I swore on oath in My anger, ' They shall never enter My rest.'" And yet His works have been finished since the foundation of the world. For somewhere He has spoken about the seventh day in this manner: "And on the seventh day God rested from all His works." And again, as He says in the passage above: "They shall never enter My rest." Since, then, it remains for some to enter His rest, and since those who formerly heard the good news did not enter because of their disobedience, God again designated a certain day as "Today," when a long time later He spoke through David as was just stated: "Today, if you hear His voice, do not harden your hearts." For if Joshua had given them rest, God would not have spoken later about another day. There remains, then, a Sabbath rest for the people of God.

*Hebrews 4:15-16*

For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who was tempted in every way that we are, yet was without sin. Let us then approach the throne of grace with confidence, so that we may receive mercy and find grace to help us in our time of need.

*Hebrews 5:7-8*

During the days of Jesus' earthly life, He offered up prayers and petitions with loud cries and tears to the One who could save Him from death, and He was heard because of His reverence. Although He was a Son, He learned obedience from what He suffered.

*Hebrews 10:32-38*

Remember the early days that you were in the light. In those days, you endured a great conflict in the face of suffering. Sometimes you were publicly exposed to ridicule and persecution; at other times you were partners with those who were so treated. You sympathized with those in prison and joyfully accepted the confiscation of your property, knowing that you yourselves had a better and permanent possession. So do not throw away your confidence; it holds a great reward. You need to persevere, so that after you have done the will of God, you will receive what He has promised. For, "In just a little while, He who is coming will come and will not delay. But My righteous one will live by faith; and if he shrinks back, I will take no pleasure in him."

*Hebrews 11:12*

And so from one man, and he as good as dead, came descendants as numerous as the stars in the sky and as countless as the sand on the seashore.

*Hebrews 11:13*

All these people died in faith, without having received the things they were promised. However, they saw them and welcomed them from afar. And they acknowledged that they were strangers and exiles on the earth.

*Hebrews 11:24-27*

By faith Moses, when he was grown, refused to be called the son of Pharaoh's daughter. He chose to suffer oppression with God's people rather than to experience the fleeting enjoyment of sin. He valued disgrace for Christ above the treasures of Egypt, for he was looking ahead to his reward. By faith Moses left Egypt, not fearing the king's anger; he persevered because he saw Him who is invisible.

*Hebrews 11:32-40*

And what more shall I say? Time will not allow me to tell of Gideon, Barak, Samson, Jephthah, David, Samuel, and the prophets, who through faith conquered kingdoms, administered justice, and gained what was promised; who shut the mouths of lions, quenched the raging fire, and escaped the edge of the sword; who gained strength from weakness, became mighty in battle, and put foreign armies to flight. Women received back their dead, raised to life again. Others were tortured and refused their release, so that they might gain a better resurrection. Still others endured mocking and flogging, and even chains and imprisonment. They were stoned, they were sawed in two, they were put to death by the sword. They went around in sheepskins and goatskins, destitute, oppressed, and mistreated. The world was not worthy of them. They wandered in deserts and mountains, and hid in caves and holes in the ground. These were all commended for their faith, yet they did not receive what was promised. God had planned something better for us, so that together with us they would be made perfect.

*Hebrews 12:1-3*

Therefore, since we are surrounded by such a great cloud of witnesses, let us throw off every encumbrance and the sin that so easily entangles, and let us run with endurance the race set out for us. Let us fix our eyes on Jesus, the author and perfecter of our faith, who for the joy set before Him endured the cross, scorning its shame, and sat down at the right hand of the throne of God. Consider Him who endured such hostility from sinners, so that you will not grow weary and lose heart.

*Hebrews 12:4-11*

In your struggle against sin, you have not yet resisted to the point of shedding your blood. And you have forgotten the exhortation that addresses you as sons: "My son, do not take lightly the discipline of the Lord, and do not lose heart when He rebukes you. For the Lord disciplines the one He loves, and He chastises every son He receives." Endure suffering as discipline; God is treating you as sons. For what son is not disciplined by his father? If you do not experience discipline like everyone else, then you are illegitimate children and not true sons. Furthermore, we have all had earthly fathers who disciplined us, and we respected them. Should we not much more submit to the Father of our spirits and live? Our fathers disciplined us for a short time as they thought best, but God disciplines us for our good, so that we may share in His holiness. No discipline seems enjoyable at the time, but painful. Later on, however, it yields a harvest of righteousness and peace to those who have been trained by it.

*Hebrews 12:12-13*

Therefore strengthen your limp hands and weak knees. Make straight paths for your feet, so that the lame may not be disabled, but rather healed.

*Hebrews 13:3*

Remember those in prison as if you were bound with them, and those who are mistreated as if you were suffering with them.

*Hebrews 13:5-6*

Keep your lives free from the love of money and be content with what you have, for God has said: "Never will I leave you, never will I forsake you." So we say with confidence: "The Lord is my helper; I will not be afraid. What can man do to me?"

*Hebrews 13:12-14*

And so Jesus also suffered outside the city gate, to sanctify the people by His own blood. Therefore let us go to Him outside the camp, bearing the disgrace He bore. For here we do not have a permanent city, but we are looking for the city that is to come.

*Hebrews 13:15-16*

Through Jesus, therefore, let us continually offer to God a sacrifice of praise, the fruit of lips that confess His name. And do not neglect to do good and to share with others, for with such sacrifices God is pleased.

*James 1:2-4*

Consider it pure joy, my brothers, when you encounter trials of many kinds, because you know that the testing of your faith develops perseverance. Allow perseverance to finish its work, so that you may be mature and complete, not lacking anything.

*James 1:12*

Blessed is the man who perseveres under trial, because when he has stood the test, he will receive the crown of life that God has promised to those who love Him.

*James 5:10-11*

Brothers, as an example of patience in affliction, take the prophets who spoke in the name of the Lord. See how blessed we consider those who have persevered. You have heard of Job's perseverance and have seen the outcome from the Lord. The Lord is full of compassion and mercy.

*James 5:13-16*

Is any one of you suffering? He should pray. Is anyone cheerful? He should sing praises. Is any one of you sick? He should call the elders of the church to pray over him and anoint him with oil in the name of the Lord. And the prayer offered in faith will restore the one who is sick. The Lord will raise him up. If he has sinned, he will be forgiven. Therefore confess your sins to each other and pray for each other so that you may be healed. The prayer of a righteous man has great power to prevail.

*1 Peter 1:6-7*

In this you greatly rejoice, though now for a little while you may have had to suffer grief in various trials so that the proven character of your faith- more precious than gold, which perishes even though refined by fire- may result in praise, glory, and honor at the revelation of Jesus Christ.

*1 Peter 2:19-24*

For if anyone endures the pain of unjust suffering because he is conscious of God, this is to be commended. How is it to your credit if you are beaten for doing wrong and you endure it? But if you suffer for doing good and you endure it, this is commendable before God. For to this you were called, because Christ also suffered for you, leaving you an example, that you should follow in His footsteps: "He committed no sin, and no deceit was found in His mouth." When they heaped abuse on Him, He did not retaliate; when He suffered, He made no threats, but entrusted Himself to Him who judges justly. He Himself bore our sins in His body on the tree, so that we might die to sin and live to righteousness. "By His stripes you are healed."

*1 Peter 3:14*

But even if you should suffer for what is right, you are blessed. " Do not fear what they fear; do not be shaken."

*1 Peter 3:17-18*

For it is better, if it is God's will, to suffer for doing good than for doing evil. For Christ also suffered for sins once for all, the righteous for the unrighteous, to bring you to God. He was put to death in the body but made alive in the Spirit,

*1 Peter 4:1*

Therefore, since Christ suffered in His body, arm yourselves with the same resolve, because anyone who has suffered in his body is done with sin.

*1 Peter 4:12-16*

Beloved, do not be surprised at the fiery trial that has come upon you, as though something strange were happening to you. But rejoice that you share in the sufferings of Christ, so that you may be overjoyed at the revelation of His glory. If you are insulted for the name of Christ, you are blessed, because the Spirit of glory and of God rests on you. Indeed, none of you should suffer as a murderer or thief or wrongdoer, or even as a meddler. But if you suffer as a Christian, do not be ashamed, but glorify God that you bear that name.

*1 Peter 4:19*

So then, those who suffer according to God's will should entrust their souls to their faithful Creator and continue to do good.

*1 Peter 5:1*

As a fellow elder, a witness of Christ's sufferings, and a partaker of the glory to be revealed, I appeal to the elders among you:

*1 Peter 5:6-10*

Humble yourselves, therefore, under God's mighty hand, so that in due time He may exalt you. Cast all your anxiety on Him, because He cares for you. Be sober-minded and alert. Your adversary the devil prowls around like a roaring lion, seeking someone to devour. Resist him, standing firm in your faith and in the knowledge that your brothers throughout the world are undergoing the same kinds of suffering. And after you have suffered for a little while, the God of all grace, who has called you to His eternal glory in Christ, will Himself restore you, secure you, strengthen you, and establish you.

*2 Peter 1:3*

His divine power has given us everything we need for life and godliness through the knowledge of Him who called us by His own glory and excellence.

*2 Peter 2:9*

if all this is so, then the Lord knows how to rescue the godly from trials and to hold the unrighteous for punishment on the day of judgment.

*2 Peter 3:8-9*

Beloved, do not let this one thing escape your notice: With the Lord a day is like a thousand years, and a thousand years are like a day. The Lord is not slow in keeping His promise as some understand slowness, but is patient with you, not wanting anyone to perish but everyone to come to repentance.



*1 John 4:4*

You, little children, are from God and have overcome them, because greater is He who is in you than he who is in the world.

*1 John 4:16-18*

And we have come to know and believe the love that God has for us. God is love; whoever abides in love abides in God, and God in him. In this way, love has been perfected among us, so that we may have confidence on the day of judgment; for in this world we are just like Him. There is no fear in love, but perfect love drives out fear, because fear involves punishment. The one who fears has not been perfected in love.

*1 John 5:4-5*

because everyone born of God overcomes the world. And this is the victory that has overcome the world: our faith. Who then overcomes the world? Only he who believes that Jesus is the Son of God.

*1 John 5:14-15*

And this is the confidence that we have before Him: If we ask anything according to His will, He hears us. And if we know that He hears us in whatever we ask, we know that we already possess what we have asked of Him.

*3 John 1:2*

Beloved, I pray that in every way you may prosper and enjoy good health, as your soul also prospers.

*Revelation 1:18*

The Living One. I was dead, and behold, now I am alive forever and ever! And I hold the keys of Death and of Hades.

*Revelation 2:7*

He who has an ear, let him hear what the Spirit says to the churches. To the one who overcomes, I will grant the right to eat from the tree of life in the Paradise of God.

*Revelation 2:8-10*

To the angel of the church in Smyrna write: These are the words of the First and the Last, who died and returned to life. I know your affliction and your poverty- though you are rich! And I am aware of the slander of those who falsely claim to be Jews, but are in fact a synagogue of Satan. Do not fear what you are about to suffer. Look, the devil is about to throw some of you into prison to test you, and you will suffer tribulation for ten days. Be faithful even unto death, and I will give you the crown of life.

*Revelation 2:11*

He who has an ear, let him hear what the Spirit says to the churches. The one who overcomes will not be harmed by the second death.

*Revelation 2:17*

He who has an ear, let him hear what the Spirit says to the churches. To the one who overcomes, I will give the hidden manna. I will also give him a white stone inscribed with a new name, known only to the one who receives it.

*Revelation 2:26-29*

And to the one who overcomes and continues in My work until the end, I will give authority over the nations. He will rule them with an iron scepter and shatter them like pottery- just as I have received authority from My Father. And I will give him the morning star. He who has an ear, let him hear what the Spirit says to the churches.

*Revelation 3:5-6*

Like them, he who overcomes will be dressed in white. And I will never blot out his name from the Book of Life, but I will confess his name before My Father and His angels. He who has an ear, let him hear what the Spirit says to the churches.

*Revelation 3:12-13*

The one who overcomes I will make a pillar in the temple of My God, and he will never again leave it. Upon him I will write the name of My God, and the name of the city of My God (the new Jerusalem that comes down out of heaven from My God), and My new name. He who has an ear, let him hear what the Spirit says to the churches.

*Revelation 3:21-22*

To the one who overcomes, I will grant the right to sit with Me on My throne, just as I overcame and sat down with My Father on His throne. He who has an ear, let him hear what the Spirit says to the churches.

*Revelation 7:14-17*

"Sir," I answered, "you know." So he replied, "These are the ones who have come out of the great tribulation; they have washed their robes and made them white in the blood of the Lamb. For this reason, they are before the throne of God and serve Him day and night in His temple; and the One seated on the throne will spread His tabernacle over them. 'Never again will they hunger, and never will they thirst; nor will the sun beat down upon them, nor any scorching heat.' For the Lamb in the center of the throne will be their shepherd. ' He will lead them to springs of living water,' and 'God will wipe away every tear from their eyes.'"

*Revelation 12:11*

They have conquered him by the blood of the Lamb and by the word of their testimony. And they did not love their lives so as to shy away from death.

*Revelation 14:12-13*

Here is a call for the perseverance of the saints who keep the commandments of God and the faith of Jesus. And I heard a voice from heaven telling me to write, "Blessed are the dead- those who die in the Lord from this moment on." "Yes," says the Spirit, "they will rest from their labors, for their deeds will follow them."

*Revelation 18:24*

And there was found in her the blood of prophets and saints, and of all who had been slain on the earth.

*Revelation 20:4*

Then I saw the thrones, and those seated on them had been given authority to judge. And I saw the souls of those who had been beheaded for their testimony of Jesus and for the word of God, and those who had not worshiped the beast or its image, and had not received its mark on their foreheads or hands. And they came to life and reigned with Christ for a thousand years.

*Revelation 21:4-7*

"He will wipe away every tear from their eyes, and there will be no more death or mourning or crying or pain, for the former things have passed away." And the One seated on the throne said, "Behold, I make all things new." Then He said, "Write this down, for these words are faithful and true." And He told me, "It is done! I am the Alpha and the Omega, the Beginning and the End. To the thirsty I will give freely from the spring of the water of life. The one who overcomes will inherit all things, and I will be his God, and he will be My son."

Total number of passages: 544