



HOLY WORDS OF GOD



25 - MONEY

These are the holy words of God Almighty.
We are not interested in the words of humans.
For anybody who loves God... this is what God says about: **MONEY**.

Top 3 Most Significant Verses

Matthew 6:19-21

Do not store up for yourselves treasures on earth, where moth and rust destroy, and where thieves break in and steal. But store up for yourselves treasures in heaven, where moth and rust do not destroy, and where thieves do not break in and steal. For where your treasure is, there your heart will be also.

1 Timothy 6:6-10

Of course, godliness with contentment is great gain. For we brought nothing into the world, so we cannot carry anything out of it. But if we have food and clothing, we will be content with these. Those who want to be rich, however, fall into temptation and become ensnared by many foolish and harmful desires that plunge them into ruin and destruction. For the love of money is the root of all kinds of evil. By craving it, some have wandered away from the faith and pierced themselves with many sorrows.

Mark 10:23-27

Then Jesus looked around and said to His disciples, "How hard it is for the rich to enter the kingdom of God!" And the disciples were amazed at His words. But Jesus said to them again, "Children, how hard it is to enter the kingdom of God! It is easier for a camel to pass through the eye of a needle than for a rich man to enter the kingdom of God." They were even more astonished and said to one another, "Who then can be saved?" Jesus looked at them and said, "With man this is impossible, but not with God. For all things are possible with God."



Genesis 4:3-5

So in the course of time, Cain brought some of the fruit of the soil as an offering to the LORD, while Abel brought the best portions of the firstborn of his flock. And the LORD looked with favor on Abel and his offering, but He had no regard for Cain and his offering. So Cain became very angry, and his countenance fell.

Genesis 13:2

And Abram had become extremely wealthy in livestock and silver and gold.

Genesis 13:6

But the land was unable to support both of them while they stayed together, for they had so many possessions that they were unable to coexist.

Genesis 14:20

"and blessed be God Most High, who has delivered your enemies into your hand." Then Abram gave Melchizedek a tenth of everything.

Genesis 24:35

"The LORD has greatly blessed my master, and he has become rich. He has given him sheep and cattle, silver and gold, menservants and maidservants, camels and donkeys."

Genesis 24:53

Then he brought out jewels of silver and gold, and articles of clothing, and he gave them to Rebekah. He also gave precious gifts to her brother and her mother.

Genesis 26:12-14

Now Isaac sowed seed in the land, and that very year he reaped a hundredfold. And the LORD blessed him, and he became richer and richer, until he was exceedingly wealthy. He owned so many flocks and herds and servants that the Philistines envied him.

Genesis 28:22

"And this stone I have set up as a pillar will be God's house, and of all that You give me I will surely give You a tenth."

Genesis 41:49

So Joseph stored up grain in such abundance, like the sand of the sea, that he stopped keeping track of it; for it was beyond measure.

Genesis 41:56-57

When the famine had spread over all the land, Joseph opened up all the storehouses and sold grain to the Egyptians; for the famine was severe in the land of Egypt. And every nation came to Joseph in Egypt to buy grain, because the famine was severe over all the earth.

Genesis 47:12

Joseph also provided his father and brothers and all his father's household with food for their families.

Genesis 47:13-21

There was no food, however, in all that region, because the famine was so severe; the lands of Egypt and Canaan had been exhausted by the famine. Joseph collected all the money to be found in the land of Egypt and the land of Canaan in exchange for the grain they were buying, and he brought it into Pharaoh's palace. When the money from the lands of Egypt and Canaan was gone, all the Egyptians came to Joseph and said, "Give us food. Why should we die before your eyes? For our funds have run out!" "Then bring me your livestock," said Joseph. "Since the money is gone, I will sell you food in exchange for your livestock." So they brought their livestock to Joseph, and he gave them food in exchange for their horses, their flocks and herds, and their donkeys. Throughout that year he provided them with food in exchange for all their livestock. When that year was over, they came to him the second year and said, "We cannot hide from our lord that our money is gone and all our livestock belongs to you. There is nothing left for our lord except our bodies and our land. Why should we perish before your eyes- we and our land as well? Purchase us and our land in exchange for food. Then we, along with our land, will be slaves to Pharaoh. Give us seed that we may live and not die, and that the land may not become desolate." So Joseph acquired for Pharaoh all the land in Egypt; the Egyptians, one and all, sold their fields because the famine was so severe upon them. The land became Pharaoh's, and Joseph reduced the people to servitude from one end of Egypt to the other.

Exodus 3:22

Every woman shall ask her neighbor and any woman staying in her house for silver and gold jewelry and clothing, and you will put them on your sons and daughters. So you will plunder the Egyptians."

Exodus 16:4-5

Then the LORD said to Moses, "Behold, I will rain down bread from heaven for you. Each day the people are to go out and gather enough for that day. In this way I will test whether or not they will follow My instructions. Then on the sixth day, when they prepare what they bring in, it will be twice as much as they gather on the other days."

Exodus 16:19-20

Then Moses said to them, "No one may keep any of it until morning." But they did not listen to Moses; some people left part of it until morning, and it became infested with maggots and began to smell. So Moses was angry with them.

Exodus 20:15

You shall not steal.

Exodus 20:17

You shall not covet your neighbor's house. You shall not covet your neighbor's wife, or his manservant or maidservant, or his ox or donkey, or anything that belongs to your neighbor."

Exodus 20:23

You are not to make any gods alongside Me; you are not to make for yourselves gods of silver or gold.

Exodus 21:16

Whoever kidnaps another man must be put to death, whether he sells him or the man is found in his possession.

Exodus 22:7-8

If a man gives his neighbor money or goods for safekeeping and they are stolen from the neighbor's house, the thief, if caught, must pay back double. If the thief is not found, the owner of the house must appear before the judges to determine whether he has taken his neighbor's property.

Exodus 22:25

If you lend money to one of My people among you who is poor, you must not act as a creditor to him; you are not to charge him interest.

Exodus 25:2

"Tell the Israelites to bring Me an offering. You are to receive My offering from every man whose heart compels him.

Exodus 35:5

Take from among you an offering to the LORD. Let everyone whose heart is willing bring an offering to the LORD: gold, silver, and bronze;

Exodus 35:22

So all who had willing hearts, both men and women, came and brought brooches and earrings, rings and necklaces, and all kinds of gold jewelry. And they all presented their gold as a wave offering to the LORD.

Exodus 36:5-7

and said to Moses, "The people are bringing more than enough for doing the work the LORD has commanded us to do." After Moses had given an order, they sent a proclamation throughout the camp: "No man or woman should make anything else as an offering for the sanctuary." So the people were restrained from bringing more, since what they already had was more than enough to perform all the work.

Leviticus 6:2-3

"If someone sins and acts unfaithfully against the LORD by deceiving his neighbor in regard to a deposit or security entrusted to him or stolen, or if he extorts his neighbor or finds lost property and lies about it and swears falsely, or if he commits any such sin that a man might commit-

Leviticus 19:9-11

When you reap the harvest of your land, you are not to reap to the very edges of your field or gather the gleanings of your harvest. You must not strip your vineyard bare or gather its fallen grapes. Leave them for the poor and the foreigner. I am the LORD your God. You must not steal. You must not lie or deceive one another.

Leviticus 19:13

You must not defraud your neighbor or rob him. You must not withhold until morning the wages due a hired hand.

Leviticus 19:35-36

You must not use dishonest measures of length, weight, or volume. You shall maintain honest scales and weights, an honest ephah, and an honest hin. I am the LORD your God, who brought you out of the land of Egypt.

Leviticus 23:22

When you reap the harvest of your land, do not reap all the way to the edges of your field or gather the gleanings of your harvest. Leave them for the poor and the foreign resident. I am the LORD your God."

Leviticus 25:3-5

For six years you may sow your field and prune your vineyard and gather its crops. But in the seventh year there shall be a Sabbath of complete rest for the land- a Sabbath to the LORD. You are not to sow your field or prune your vineyard. You are not to reap the aftergrowth of your harvest or gather the grapes of your untended vines. The land must have a year of complete rest.

Leviticus 25:8-12

And you shall count off seven Sabbaths of years- seven times seven years- so that the seven Sabbaths of years amount to forty-nine years. Then you are to sound the horn far and wide on the tenth day of the seventh month, the Day of Atonement. You shall sound it throughout your land. So you are to consecrate the fiftieth year and proclaim liberty in the land for all its inhabitants. It shall be your Jubilee, when each of you is to return to his property and to his clan. The fiftieth year will be a Jubilee for you; you are not to sow the land or reap its aftergrowth or harvest the untended vines. For it is a Jubilee; it shall be holy to you. You may eat only the crops taken directly from the field.

Leviticus 25:35

Now if your countryman becomes destitute and cannot support himself among you, then you are to help him as you would a foreigner or stranger, so that he can continue to live among you.

Leviticus 25:36-37

Do not take any interest or profit from him, but fear your God, that your countryman may live among you. You must not lend him your silver at interest or sell him your food for profit.

Leviticus 27:30

Thus any tithe from the land, whether from the seed of the land or the fruit of the trees, belongs to the LORD; it is holy to the LORD.

Numbers 18:20-21

Then the LORD said to Aaron, "You will have no inheritance in their land, nor will you have any portion among them. I am your portion and your inheritance among the Israelites. Behold, I have given to the Levites all the tithes in Israel as an inheritance in return for the work they do, the service of the Tent of Meeting.

Numbers 18:25-29

And the LORD instructed Moses, "Speak to the Levites and tell them: 'When you receive from the Israelites the tithe that I have given you as your inheritance, you must present part of it as an offering to the LORD- a tithe of the tithe. Your offering will be reckoned to you as grain from the threshing floor or juice from the winepress. So you are to present an offering to the LORD from all the tithes you receive from the Israelites, and from these you are to give the LORD's offering to Aaron the priest. You must present the offering due the LORD from all the best of every gift, the holiest part of it.'

Numbers 27:4-11

Why should the name of our father disappear from his clan because he had no sons? Give us property among our father's brothers." So Moses brought their case before the LORD, and the LORD answered him, "The daughters of Zelophehad speak correctly. You certainly must give them property as an inheritance among their father's brothers, and transfer their father's inheritance to them. Furthermore, you shall say to the Israelites, 'If a man dies and leaves no son, you are to transfer his inheritance to his daughter. If he has no daughter, give his inheritance to his brothers. If he has no brothers, give his inheritance to his father's brothers. And if his father has no brothers, give his inheritance to the next of kin from his clan, that he may take possession of it. This is to be a statutory ordinance for the Israelites, as the LORD has commanded Moses.'"

Numbers 31:50

So we have brought to the LORD an offering of the gold articles each man acquired- armlets, bracelets, rings, earrings, and necklaces- to make atonement for ourselves before the LORD."

Numbers 36:9

No inheritance may be transferred from one tribe to another, for each tribe of Israel must retain its inheritance."

Deuteronomy 5:19

You shall not steal.

Deuteronomy 5:21

You shall not covet your neighbor's wife. You shall not covet your neighbor's house or field, or his manservant or maidservant, or his ox or donkey, or anything that belongs to your neighbor."

Deuteronomy 8:9

a land where you will eat food without scarcity, where you will lack nothing; a land whose rocks are iron and whose hills are ready to be mined for copper.

Deuteronomy 8:12-18

Otherwise, when you eat and are satisfied, when you build fine houses in which to dwell, and when your herds and flocks grow large and your silver and gold increase and all that you have is multiplied, then your heart will become proud, and you will forget the LORD your God who brought you out of the land of Egypt, out of the house of slavery. He led you through the vast and terrifying wilderness with its venomous snakes and scorpions, a thirsty and waterless land. He brought you water from the rock of flint. He fed you in the wilderness with manna that your fathers had not known, in order to humble you and test you, so that in the end He might cause you to prosper. You might say in your heart, "The power and strength of my hands have made this wealth for me." But remember that it is the LORD your God who gives you the power to gain wealth, in order to confirm His covenant that He swore to your fathers even to this day.

Deuteronomy 10:17-18

For the LORD your God is God of gods and Lord of lords, the great, mighty, and awesome God, showing no partiality and accepting no bribe. He executes justice for the fatherless and widow, and He loves the foreigner, giving him food and clothing.

Deuteronomy 12:6

To that place you are to bring your burnt offerings and sacrifices, your tithes and heave offerings, your vow offerings and freewill offerings, as well as the firstborn of your herds and flocks.

Deuteronomy 12:11

then the LORD your God will choose a dwelling for His Name. And there you are to bring everything I command you: your burnt offerings and sacrifices, your tithes and special gifts, and all the choice offerings you vow to the LORD.

Deuteronomy 12:17

Within your gates you must not eat the tithe of your grain or new wine or oil, the firstborn of your herds or flocks, any of the offerings that you have vowed to give, or your freewill offerings or special gifts.

Deuteronomy 14:22-23

You must be sure to set aside a tenth of all the produce brought forth each year from your fields. And you are to eat a tenth of your grain, new wine, and oil, and the firstborn of your herds and flocks, in the presence of the LORD your God at the place He will choose as a dwelling for His Name, so that you may learn to fear the LORD your God always.

Deuteronomy 15:1-3

At the end of every seven years you must cancel debts. This is the manner of remission: Every creditor shall cancel what he has loaned to his neighbor. He is not to collect anything from his neighbor or brother, because the LORD's time of release has been proclaimed. You may collect something from a foreigner, but you must forgive whatever your brother owes you.

Deuteronomy 15:6

When the LORD your God blesses you as He has promised, you will lend to many nations but borrow from none; you will rule over many nations but be ruled by none.

Deuteronomy 15:7-8

If there is a poor man among your brothers within any of the gates in the land that the LORD your God is giving you, then you are not to harden your heart or shut your hand from your poor brother. Instead, you are to open your hand to him and freely loan him whatever he needs.

Deuteronomy 15:9-11

Be careful not to harbor this wicked thought in your heart: "The seventh year, the year of release, is near," so that you look upon your poor brother begrudgingly and give him nothing. He will cry out to the LORD against you, and you will be guilty of sin. Give generously to him, and do not let your heart be grieved when you do so. And because of this the LORD your God will bless you in all your work and in everything to which you put your hand. For there will never cease to be poor in the land; that is why I am commanding you to open wide your hand to your brother and to the poor and needy in your land.

Deuteronomy 16:10

And you shall celebrate the Feast of Weeks to the LORD your God with a freewill offering that you give in proportion to how the LORD your God has blessed you,

Deuteronomy 16:17

Everyone must appear with a gift as he is able, according to the blessing the LORD your God has given you.

Deuteronomy 17:17

He must not take many wives for himself, lest his heart go astray. He must not accumulate for himself large amounts of silver and gold.

Deuteronomy 18:2

Although they have no inheritance among their brothers, the LORD is their inheritance, as He promised them.

Deuteronomy 19:14

You must not move your neighbor's boundary marker, which was set up by your ancestors to mark the inheritance you shall receive in the land that the LORD your God is giving you to possess.

Deuteronomy 23:19-20

Do not charge your brother interest on money, food, or any other type of loan. You may charge a foreigner interest, but not your brother, so that the LORD your God may bless you in everything to which you put your hand in the land that you are entering to possess.

Deuteronomy 24:7

If a man is caught kidnapping one of his Israelite brothers, whether he treats him as a slave or sells him, the kidnapper must die. So you must purge the evil from among you.

Deuteronomy 24:21

When you gather the grapes of your vineyard, you must not go over the vines again. What remains will be for the foreigner, the fatherless, and the widow.

Deuteronomy 26:9-11

And He brought us to this place and gave us this land, a land flowing with milk and honey. And now, behold, I have brought the firstfruits of the land that You, O LORD, have given me." Then you are to place the basket before the LORD your God and bow down before Him. So you shall rejoice- you, the Levite, and the foreigner dwelling among you- in all the good things the LORD your God has given to you and your household.

Deuteronomy 26:12-13

When you have finished laying aside a tenth of all your produce in the third year, the year of the tithe, you are to give it to the Levite, the foreigner, the fatherless, and the widow, that they may eat and be filled within your gates. Then you shall declare in the presence of the LORD your God, "I have removed from my house the sacred portion and have given it to the Levite, the foreigner, the fatherless, and the widow, according to all the commandments You have given me. I have not transgressed or forgotten Your commandments.

Deuteronomy 28:11-12

The LORD will make you prosper abundantly- in the fruit of your womb, the offspring of your livestock, and the produce of your land- in the land that the LORD swore to your fathers to give you. The LORD will open the heavens, His abundant storehouse, to send rain on your land in season and to bless all the work of your hands. You will lend to many nations, but borrow from none.

Joshua 6:19

For all the silver and gold and all the articles of bronze and iron are holy to the LORD; they must go into His treasury."

Joshua 13:33

To the tribe of Levi, however, Moses had given no inheritance. The LORD, the God of Israel, is their inheritance, just as He had promised them.

1 Samuel 2:7-8

The LORD sends poverty and wealth; He humbles and He exalts. He raises the poor from the dust and lifts the needy from the ash heap. He seats them among princes and bestows on them a throne of honor. For the foundations of the earth are the LORD's, and upon them He has set the world.

2 Samuel 12:1-6

Then the LORD sent Nathan to David, and when he arrived, he said, "There were two men in a certain city, one rich and the other poor. The rich man had a great number of sheep and cattle, but the poor man had nothing except one small ewe lamb that he had bought. He raised it, and it grew up with him and his children. It shared his food and drank from his cup; it slept in his arms and was like a daughter to him. Now a traveler came to the rich man, who refrained from taking one of his own sheep or cattle to prepare for the traveler who had come to him. Instead, he took the poor man's lamb and prepared it for his guest." David burned with anger against the man and said to Nathan: "As surely as the LORD lives, the man who did this deserves to die! Because he has done this thing and has shown no pity, he must pay for the lamb four times over."

2 Samuel 24:24-25

"No," replied the king, "I insist on paying a price, for I will not offer to the LORD my God burnt offerings that cost me nothing." So David bought the threshing floor and the oxen for fifty shekels of silver. And there he built an altar to the LORD and offered burnt offerings and peace offerings. Then the LORD answered the prayers on behalf of the land, and the plague upon Israel was halted.

1 Kings 6:21-22

So Solomon overlaid the inside of the temple with pure gold, and he extended gold chains across the front of the inner sanctuary, which was overlaid with gold. So he overlaid with gold the whole interior of the temple, until everything was completely finished. He also overlaid with gold the entire altar that belonged to the inner sanctuary.

1 Kings 6:30

And he overlaid the temple floor with gold in both the inner and outer sanctuaries.

1 Kings 7:48-50

Solomon also made all the furnishings for the house of the LORD: the golden altar; the golden table on which was placed the Bread of the Presence; the lampstands of pure gold in front of the inner sanctuary, five on the right side and five on the left; the gold flowers, lamps, and tongs; the pure gold basins, wick trimmers, sprinkling bowls, ladles, and censers; and the gold hinges for the doors of the inner temple (that is, the Most Holy Place) as well as for the doors of the main hall of the temple.

1 Kings 10:14

The weight of gold that came to Solomon each year was 666 talents,

1 Kings 10:21-23

All King Solomon's drinking cups were gold, and all the utensils of the House of the Forest of Lebanon were pure gold. There was no silver, because it was accounted as nothing in the days of Solomon. For the king had the ships of Tarshish at sea with Hiram's fleet, and once every three years the ships of Tarshish would arrive bearing gold, silver, ivory, apes, and peacocks. So King Solomon surpassed all the kings of the earth in riches and wisdom.

1 Kings 17:11-16

And as she was going to get it, he called to her and said, "Please bring me a piece of bread." But she replied, "As surely as the LORD your God lives, I have no bread— only a handful of flour in a jar and a little oil in a jug. Look, I am gathering a couple of sticks to take home and prepare a meal for myself and my son, so that we may eat it and die." "Do not be afraid," Elijah said to her. "Go and do as you have said. But first make me a small cake of bread from what you have, and bring it out to me. Afterward, make some for yourself and your son, for this is what the LORD, the God of Israel, says: 'The jar of flour will not be exhausted and the jug of oil will not run dry until the day the LORD sends rain upon the face of the earth.'" So she went and did according to the word of Elijah, and there was food every day for Elijah and the woman and her household. The jar of flour was not exhausted and the jug of oil did not run dry, according to the word that the LORD had spoken through Elijah.

2 Kings 4:2-7

"How can I help you?" asked Elisha. "Tell me, what do you have in the house?" She answered, "Your servant has nothing in the house but a jar of oil." "Go," said Elisha, "borrow jars, even empty ones, from all your neighbors. Do not gather just a few. Then go inside, shut the door behind you and your sons, and pour oil into all these jars, setting the full ones aside." So she left him, and after she had shut the door behind her and her sons, they kept bringing jars to her, and she kept pouring. When all the jars were full, she said to her son, "Bring me another." But he replied, "There are no more jars." Then the oil stopped flowing. She went and told the man of God, and he said, "Go, sell the oil, and pay your debt. Then you and your sons can live on the remainder."

2 Kings 18:15-16

Hezekiah gave him all the silver that was found in the house of the LORD and in the treasuries of the royal palace. At that time Hezekiah stripped the gold with which he had plated the doors and doorposts of the temple of the LORD, and he gave it to the king of Assyria.

2 Kings 24:13-14

As the LORD had declared, Nebuchadnezzar also carried off all the treasures from the house of the LORD and the royal palace, and he cut into pieces all the gold articles that Solomon king of Israel had made in the temple of the LORD. He carried into exile all Jerusalem- all the commanders and mighty men of valor, all the craftsmen and metalsmiths- ten thousand captives in all. Only the poorest people of the land remained.

1 Chronicles 4:10

And Jabez called out to the God of Israel, "If only You would bless me and enlarge my territory! May Your hand be with me and keep me from harm, so that I will be free from pain." And God granted the request of Jabez.

1 Chronicles 12:40

And their neighbors from as far away as Issachar, Zebulun, and Naphtali came bringing food on donkeys, camels, mules, and oxen- abundant supplies of flour, fig cakes and raisin cakes, wine and oil, oxen and sheep. Indeed, there was joy in Israel.

1 Chronicles 22:14

Now behold, I have taken great pains to provide for the house of the LORD- 100,000 talents of gold, 1,000,000 talents of silver, and bronze and iron too great to be weighed. I have also provided timber and stone, and you may add to them.

1 Chronicles 29:2-3

Now with all my ability I have made provision for the house of my God- gold for the gold articles, silver for the silver, bronze for the bronze, iron for the iron, and wood for the wood, as well as onyx for the settings, turquoise, stones of various colors, all kinds of precious stones, and slabs of marble- all in abundance. Moreover, because of my delight in the house of my God, I now give for it my personal treasures of gold and silver, over and above all that I have provided for this holy temple:

1 Chronicles 29:7-9

Toward the service of God's house they gave 5,000 talents and 10,000 darics of gold, 10,000 talents of silver, 18,000 talents of bronze, and 100,000 talents of iron. Whoever had precious stones gave them to the treasury of the house of the LORD, under the care of Jehiel the Gershonite. And the people rejoiced at the willing response of their leaders, for they had given to the LORD freely and wholeheartedly. And King David also rejoiced greatly.

1 Chronicles 29:12

Both riches and honor come from You, and You are the ruler over all. In Your hands are power and might to exalt and give strength to all.

1 Chronicles 29:14

But who am I, and who are my people, that we should be able to give as generously as this? For everything comes from You, and from Your own hand we have given to You.

1 Chronicles 29:16

O LORD our God, from Your hand comes all this abundance that we have provided to build You a house for Your holy Name, and all of it belongs to You.

2 Chronicles 1:11-12

God said to Solomon, "Since this was in your heart instead of requesting riches or wealth or glory for yourself or death for your enemies- and since you have not even requested long life but have asked for wisdom and knowledge to govern My people over whom I have made you king- therefore wisdom and knowledge have been granted to you. And I will also give you riches and wealth and honor unlike anything given to the kings before you or after you."

2 Chronicles 1:15

The king made silver and gold as common in Jerusalem as stones, and cedar as abundant as sycamore in the foothills.

2 Chronicles 31:4-5

Moreover, he commanded the people living in Jerusalem to make a contribution for the priests and Levites so that they could devote themselves to the Law of the LORD. As soon as the order went out, the Israelites generously provided the firstfruits of the grain, new wine, oil, and honey, and of all the produce of the field, and they brought in an abundance- a tithe of everything.

Nehemiah 5:1-13

About that time there was a great outcry from the people and their wives against their fellow Jews. Some were saying, "We and our sons and daughters are numerous. We must get grain in order to eat and stay alive." Others were saying, "We are mortgaging our fields, our vineyards, and our homes to get grain during the famine." Still others were saying, "We have borrowed money to pay the king's tax on our fields and vineyards. We and our children are just like our countrymen and their children, yet we are subjecting our sons and daughters to slavery. Some of our daughters are already enslaved, but we are powerless to redeem them because our fields and vineyards belong to others." When I heard their outcry and these complaints, I became extremely angry, and after serious thought I rebuked the nobles and officials, saying, "You are exacting usury from your own brothers!" So I called a large assembly against them and said, "We have done our best to buy back our Jewish brothers who were sold to foreigners, but now you are selling your own brothers, that they may be sold back to us!" But they remained silent, for they could find nothing to say. So I continued, "What you are doing is not right. Shouldn't you walk in the fear of our God to avoid the reproach of our foreign enemies? I, as well as my brothers and my servants, have been lending the people money and grain. Please, let us stop this usury. Please restore to them immediately their fields, vineyards, olive groves, and houses, along with the percentage of the money, grain, new wine, and oil that you have been assessing them." "We will restore it," they replied, "and will require nothing more from them. We will do as you say." So I summoned the priests and required of the nobles and officials an oath that they would do what they had promised. I also shook out the folds of my robe and said, "May God likewise shake out of His house and possession every man who does not keep this promise. May such a man be shaken out and have nothing!" The whole assembly said, "Amen," and they praised the LORD. And the people did as they had promised.

Nehemiah 10:34-39

We have cast lots among the priests, Levites, and people for the donation of wood by our families at the appointed times each year. They are to bring it to the house of our God to burn on the altar of the LORD our God, as it is written in the Law. We will also bring the firstfruits of our land and of every fruit tree to the house of the LORD year by year. And we will bring the firstborn of our sons and our livestock, as it is written in the Law, and will bring the firstborn of our herds and flocks to the house of our God, to the priests who minister in the house of our God. Moreover, we will bring to the priests at the storerooms of the house of our God the firstfruits of our dough, of our grain offerings, of the fruit of all our trees, and of our new wine and oil. A tenth of our produce belongs to the Levites, so that they shall receive tithes in all the towns where we labor. A priest of Aaron's line is to accompany the Levites when they collect the tenth, and the Levites are to bring a tenth of these tithes to the storerooms of the treasury in the house of our God. For the Israelites and the Levites are to bring the contributions of grain, new wine, and oil to the storerooms where the articles of the sanctuary are kept and where the ministering priests, the gatekeepers, and the singers stay. Thus we will not neglect the house of our God."

Nehemiah 13:5

and had prepared for Tobiah a large room where they had previously stored the grain offerings, the frankincense, the temple articles, and the tithes of grain, new wine, and oil prescribed for the Levites, singers, and gatekeepers, along with the contributions for the priests.

Nehemiah 13:12

and all Judah brought a tenth of the grain, new wine, and oil into the storerooms.

Job 1:3-4

and he owned 7,000 sheep, 3,000 camels, 500 yoke of oxen, 500 female donkeys, and a very large number of servants. Job was the greatest man of all the people of the East. Job's sons would take turns holding feasts in their homes, and they would invite their three sisters to eat and drink with them.

Job 1:21

saying: "Naked I came from my mother's womb, and naked I will return. The LORD gave, and the LORD has taken away. Blessed be the name of the LORD."

Job 20:15

He swallows wealth but vomits it out; God will force it from his stomach.

Job 20:19

For he has oppressed and forsaken the poor; he has seized houses he did not build.

Job 21:13

They spend their days in prosperity and go down to Sheol in peace.

Job 22:6-7

For you needlessly demanded security from your brothers and deprived the naked of their clothing. You gave no water to the weary and withheld food from the famished,

Job 22:25

then the Almighty will be your gold and the finest silver for you.

Job 24:2-10

Men move boundary stones; they pasture stolen flocks. They drive away the donkey of the fatherless and take the widow's ox in pledge. They push the needy off the road and force all the poor of the land into hiding. Indeed, like wild donkeys in the desert, the poor go to work foraging for food; the wasteland is food for their children. They gather fodder in the fields and glean the vineyards of the wicked. Without clothing, they spend the night naked; they have no covering against the cold. Drenched by mountain rains, they huddle against the rocks for want of shelter. The fatherless infant is snatched from the breast; the nursing child of the poor is seized for a debt. Without clothing, they wander about naked. They carry the sheaves, but still go hungry.

Job 31:23-25

For calamity from God terrifies me, and His splendor I cannot overpower. If I have put my trust in gold or called pure gold my security, if I have rejoiced in my great wealth because my hand had gained so much,

Job 34:19

who is not partial to princes and does not favor rich over poor? For they are all the work of His hands.

Job 42:10

After Job had prayed for his friends, the LORD restored his prosperity and doubled his former possessions.

Job 42:15

No women as beautiful as Job's daughters could be found in all the land, and their father granted them an inheritance among their brothers.

Psalms 2:8

Ask Me, and I will make the nations Your inheritance, the ends of the earth Your possession.

Psalms 9:18

For the needy will not always be forgotten; nor the hope of the oppressed forever dashed.

Psalms 10:3

For the wicked man boasts in the cravings of his heart; he blesses the greedy and reviles the LORD.

Psalms 15:5

who lends his money without interest and refuses a bribe against the innocent. He who does these things will never be shaken.

Psalms 16:5-6

The LORD is my chosen portion and my cup; You have made my lot secure. The lines of my boundary have fallen in pleasant places; surely my inheritance is delightful.

Psalms 23:1

The LORD is my shepherd; I shall not want.

Psalms 34:9

Fear the LORD, you His saints, for those who fear Him lack nothing.

Psalms 35:10

All my bones will exclaim, "Who is like You, O LORD, who delivers the afflicted from the aggressor, the poor and needy from the robber?"

Psalms 37:3-4

Trust in the LORD and do good; dwell in the land and cultivate faithfulness. Delight yourself in the LORD, and He will give you the desires of your heart.

Psalms 37:25-26

I once was young and now am old, yet never have I seen the righteous abandoned or their children begging for bread. They are ever generous and quick to lend, and their children are a blessing.

Psalms 37:29

The righteous will inherit the land and dwell in it forever.

Psalms 40:17

But I am poor and needy; may the Lord think of me. You are my helper and deliverer; O my God, do not delay.

Psalms 41:1-2

Blessed is the one who cares for the poor; the LORD will deliver him in the day of trouble. The LORD will protect and preserve him; He will bless him in the land and refuse to surrender him to the will of his foes.

Psalms 49:6-8

They trust in their wealth and boast in their great riches. No man can possibly redeem his brother or pay his ransom to God. For the redemption of his soul is costly, and never can payment suffice,

Psalms 52:7

"Look at the man who did not make God his refuge, but trusted in the abundance of his wealth and strengthened himself by destruction."

Psalms 62:10

Place no trust in extortion, or false hope in stolen goods. If your riches increase, do not set your heart upon them.

Psalms 72:12-13

For he will deliver the needy who cry out and the afflicted who have no helper. He will take pity on the poor and needy and save the lives of the oppressed.

Psalms 82:3-4

Defend the cause of the weak and fatherless; uphold the rights of the afflicted and oppressed. Rescue the weak and needy; save them from the hand of the wicked.

Psalms 84:11

For the LORD God is a sun and a shield; the LORD gives grace and glory; He withholds no good thing from those who walk with integrity.

Psalms 102:17

He will turn toward the prayer of the destitute; He will not despise their prayer.

Psalms 112:3

Wealth and riches are in his house, and his righteousness endures forever.

Psalms 112:5

It is well with the man who is generous and lends freely, whose affairs are guided by justice.

Psalms 113:7-8

He raises the poor from the dust and lifts the needy from the dump to seat them with nobles, with the princes of His people.

Psalms 115:4

Their idols are silver and gold, made by the hands of men.

Psalms 115:14-15

May the LORD give you increase, both you and your children. May you be blessed by the LORD, the Maker of heaven and earth.

Psalms 116:12

How can I repay the LORD for all His goodness to me?

Psalms 145:15-16

The eyes of all look to You, and You give them their food in season. You open Your hand and satisfy the desire of every living thing.

Proverbs 1:19

Such is the fate of all who are greedy, whose unjust gain takes the lives of its possessors.

Proverbs 2:4-5

if you seek it like silver and search it out like hidden treasure, then you will discern the fear of the LORD and discover the knowledge of God.

Proverbs 3:9-10

Honor the LORD with your wealth and with the firstfruits of all your harvest; then your barns will be filled with plenty, and your vats will overflow with new wine.

Proverbs 3:13-15

Blessed is the man who finds wisdom, the man who acquires understanding, for she is more profitable than silver, and her gain is better than fine gold. She is more precious than rubies; nothing you desire compares with her.

Proverbs 3:27-28

Do not withhold good from the deserving when it is within your power to act. Do not tell your neighbor, "Come back tomorrow and I will provide"- when you already have the means.

Proverbs 6:1-5

My son, if you have put up security for your neighbor, if you have struck hands in pledge with a stranger, if you have been trapped by the words of your lips, ensnared by the words of your mouth, then do this, my son, to free yourself, for you have fallen into your neighbor's hands: Go, humble yourself, and press your plea with your neighbor. Allow no sleep to your eyes or slumber to your eyelids. Free yourself, like a gazelle from the hand of the hunter, like a bird from the snare of the fowler.

Proverbs 6:30-31

Men do not despise the thief if he steals to satisfy his hunger. Yet if caught, he must pay sevenfold; he must give up all the wealth of his house.

Proverbs 8:18-21

With me are riches and honor, enduring wealth and righteousness. My fruit is better than gold, pure gold, and my harvest surpasses choice silver. I walk in the way of righteousness, along the paths of justice, bestowing wealth on those who love me and making their treasuries full.

Proverbs 10:2-5

Ill-gotten treasures profit nothing, but righteousness brings deliverance from death. The LORD does not let the righteous go hungry, but He denies the craving of the wicked. Idle hands make one poor, but diligent hands bring wealth. He who gathers in summer is a wise son, but he who sleeps during harvest is a disgraceful son.

Proverbs 10:15

The wealth of the rich man is his fortified city, but poverty is the ruin of the poor.

Proverbs 10:20-22

The tongue of the righteous is choice silver, but the heart of the wicked has little worth. The lips of the righteous feed many, but fools die for lack of judgment. The blessing of the LORD enriches, and He adds no sorrow to it.

Proverbs 11:1

Dishonest scales are an abomination to the LORD, but an accurate weight is His delight.

Proverbs 11:15-16

He who puts up security for a stranger will surely suffer, but the one who hates indebtedness is secure. A gracious woman attains honor, but ruthless men gain only wealth.

Proverbs 11:24-28

One gives freely, yet gains even more; another withholds what is right, only to become poor. A generous soul will prosper, and he who refreshes others will himself be refreshed. The people will curse the hoarder of grain, but blessing will crown the one who sells it. He who searches out good finds favor, but evil will come to him who seeks it. He who trusts in his riches will fall, but the righteous will thrive like foliage.

Proverbs 13:4

The slacker craves yet has nothing, but the soul of the diligent is fully satisfied.

Proverbs 13:7-8

One pretends to be rich, but has nothing; another pretends to be poor, yet has great wealth. Riches may ransom a man's life, but a poor man hears no threat.

Proverbs 13:11

Dishonest wealth will dwindle, but what is earned through hard work will be multiplied.

Proverbs 13:22

A good man leaves an inheritance to his children's children, but the sinner's wealth is passed to the righteous.

Proverbs 14:20-23

The poor man is hated even by his neighbor, but many are those who love the rich. He who despises his neighbor sins, but blessed is he who shows kindness to the poor. Do not those who contrive evil go astray? But those who plan goodness find loving devotion and faithfulness. There is profit in all labor, but mere talk leads only to poverty.

Proverbs 14:31

Whoever oppresses the poor taunts their Maker, but whoever is kind to the needy honors Him.

Proverbs 15:6

The house of the righteous has great treasure, but the income of the wicked is trouble.

Proverbs 15:16-17

Better a little with the fear of the LORD than great treasure with turmoil. Better a dish of vegetables where there is love than a fattened ox with hatred.

Proverbs 15:27

He who is greedy for unjust gain brings trouble on his household, but he who hates bribes will live.

Proverbs 16:8

Better a little with righteousness than great gain with injustice.

Proverbs 16:16

How much better to acquire wisdom than gold! To gain understanding is more desirable than silver.

Proverbs 17:1-3

Better a dry morsel in quietness than a house full of feasting with strife. A wise servant will rule over a disgraceful son and share his inheritance as one of the brothers. A crucible for silver and a furnace for gold, but the LORD is the tester of hearts.

Proverbs 17:18

A man lacking judgment strikes hands in pledge and puts up security for his neighbor.

Proverbs 18:23

The poor man pleads for mercy, but the rich man answers harshly.

Proverbs 19:17

Kindness to the poor is a loan to the LORD, and He will repay the lender.

Proverbs 20:4

The slacker does not plow in season; at harvest time he looks, but nothing is there.

Proverbs 20:10

Differing weights and unequal measures- both are detestable to the LORD.

Proverbs 20:17

Food gained by fraud is sweet to a man, but later his mouth is full of gravel.

Proverbs 20:21

An inheritance gained quickly will not be blessed in the end.

Proverbs 21:5-6

The plans of the diligent bring plenty, as surely as haste leads to poverty. Making a fortune by a lying tongue is a vanishing mist, a deadly pursuit.

Proverbs 21:13

Whoever shuts his ears to the cry of the poor, he too shall cry out and receive no answer.

Proverbs 21:17-20

He who loves pleasure will become poor; the one who loves wine and oil will never be rich. The wicked become a ransom for the righteous, and the faithless for the upright. Better to live in the desert than with a contentious and ill-tempered wife. Precious treasures and oil are in the dwelling of the wise, but a foolish man consumes them.

Proverbs 21:25-26

The craving of the slacker kills him because his hands refuse to work. All day long he covets more, but the righteous give without restraint.

Proverbs 22:1-2

A good name is more desirable than great riches; favor is better than silver and gold. The rich and the poor have this in common: The LORD is Maker of them all.

Proverbs 22:7-9

The rich rule over the poor, and the borrower is slave to the lender. He who sows injustice will reap disaster, and the rod of his fury will be destroyed. A generous man will be blessed, for he shares his bread with the poor.

Proverbs 22:16

Oppressing the poor to enrich oneself or giving gifts to the rich will surely lead to poverty.

Proverbs 22:22-23

Do not rob a poor man because he is poor, and do not crush the afflicted at the gate, for the LORD will take up their case and will plunder those who rob them.

Proverbs 22:26-27

Do not be one who gives pledges, who puts up security for debts. If you have nothing with which to pay, why should your bed be taken from under you?

Proverbs 23:4-5

Do not wear yourself out to get rich; be wise enough to restrain yourself. When you glance at wealth, it disappears, for it makes wings for itself and flies like an eagle to the sky.

Proverbs 23:21

For the drunkard and the glutton will come to poverty, and drowsiness will clothe them in rags.

Proverbs 24:3-4

By wisdom a house is built and by understanding it is established; through knowledge its rooms are filled with every precious and beautiful treasure.

Proverbs 24:33-34

A little sleep, a little slumber, a little folding of the hands to rest, and poverty will come upon you like a robber, and need like a bandit.

Proverbs 25:11

A word fitly spoken is like apples of gold in settings of silver.

Proverbs 25:21-22

If your enemy is hungry, give him food to eat, and if he is thirsty, give him water to drink. For in so doing, you will heap burning coals on his head, and the LORD will reward you.

Proverbs 27:24

for riches are not forever, nor does a crown endure to every generation.

Proverbs 28:6-8

Better a poor man who walks with integrity than a rich man whose ways are perverse. A discerning son keeps the law, but a companion of gluttons disgraces his father. He who increases his wealth by interest and usury lays it up for one who is kind to the poor.

Proverbs 28:11

A rich man is wise in his own eyes, but a poor man with discernment sees through him.

Proverbs 28:19-24

The one who works his land will have plenty of food, but whoever chases fantasies will have his fill of poverty. A faithful man will abound with blessings, but one eager to be rich will not go unpunished. To show partiality is not good, yet a man will do wrong for a piece of bread. A stingy man hastens after wealth and does not know that poverty awaits him. He who rebukes a man will later find more favor than one who flatters with his tongue. He who robs his father or mother, saying, "It is not wrong," is a companion to the man who destroys.

Proverbs 28:27

Whoever gives to the poor will not be in need, but he who hides his eyes will receive many curses.

Proverbs 29:7

The righteous consider the cause of the poor, but the wicked have no regard for such concerns.

Proverbs 29:24

A partner to a thief hates his own soul; he receives the oath, but does not testify.

Proverbs 30:8-9

Keep falsehood and deceitful words far from me. Give me neither poverty nor riches; feed me with the bread that is my portion. Otherwise, I may have too much and deny You, saying, 'Who is the LORD?' Or I may become poor and steal, profaning the name of my God.

Proverbs 31:9-10

Open your mouth, judge righteously, and defend the cause of the poor and needy. A wife of noble character, who can find? She is far more precious than rubies.

Proverbs 31:20

She opens her arms to the poor and reaches out her hands to the needy.

Ecclesiastes 2:4-11

I expanded my pursuits. I built houses and planted vineyards for myself. I made gardens and parks for myself, where I planted all kinds of fruit trees. I built reservoirs to water my groves of flourishing trees. I acquired menservants and maidservants, and servants were born in my house. I also owned more herds and flocks than anyone in Jerusalem before me, and I accumulated for myself silver and gold and the treasure of kings and provinces. I gathered to myself male and female singers, and the delights of the sons of men— many concubines. So I became great and surpassed all in Jerusalem who had preceded me; and my wisdom remained with me. Anything my eyes desired, I did not deny myself. I refused my heart no pleasure. For my heart took delight in all my work, and this was the reward for all my labor. Yet when I considered all the works that my hands had accomplished and what I had toiled to achieve, I found everything to be futile, a pursuit of the wind; there was nothing to be gained under the sun.

Ecclesiastes 5:10

He who loves money is never satisfied by money, and he who loves wealth is never satisfied by income. This too is futile.

Ecclesiastes 5:15

As a man came from his mother's womb, so he will depart again, naked as he arrived. He takes nothing for his labor to carry in his hands.

Ecclesiastes 5:19

Furthermore, God has given riches and wealth to every man, and He has enabled him to enjoy them, to accept his lot, and to rejoice in his labor. This is a gift from God.

Ecclesiastes 6:2

God gives a man riches, wealth, and honor, so that he lacks nothing his heart desires; but God does not allow him to enjoy them. Instead, a stranger will enjoy them. This is futile and a grievous affliction.

Ecclesiastes 10:19

A feast is prepared for laughter, and wine makes life merry, but money is the answer for everything.

Ecclesiastes 11:6

Sow your seed in the morning, and do not rest your hands in the evening, for you do not know which will succeed, whether this or that, or if both will equally prosper.

Isaiah 2:7-8

Their land is full of silver and gold, with no limit to their treasures; their land is full of horses, with no limit to their chariots. Their land is full of idols; they bow down to the work of their hands, to what their fingers have made.

Isaiah 10:2

to deprive the poor of fair treatment and withhold justice from the oppressed of My people, to make widows their prey and orphans their plunder.

Isaiah 32:8

But a generous man devises generous things, And by generosity he shall stand.

Isaiah 55:1-2

"Come, all you who are thirsty, come to the waters; and you without money, come, buy, and eat! Come, buy wine and milk without money and without cost! Why spend money on that which is not bread, and your labor on that which does not satisfy? Listen carefully to Me, and eat what is good, and your soul will delight in the richest of foods.

Isaiah 58:7

Isn't it to share your bread with the hungry, to bring the poor and homeless into your home, to clothe the naked when you see him, and not to turn away from your own flesh and blood?

Isaiah 58:10

and if you give yourself to the hungry and satisfy the afflicted soul, then your light will go forth in the darkness, and your night will be like noonday.

Isaiah 60:5-6

Then you will look and be radiant, and your heart will tremble and swell with joy, because the riches of the sea will be brought to you, and the wealth of the nations will come to you. Caravans of camels will cover your land, young camels of Midian and Ephah, and all from Sheba will come, bearing gold and frankincense and proclaiming the praises of the LORD.

Isaiah 60:17

Instead of bronze I will bring you gold; I will bring silver in place of iron, bronze instead of wood, and iron instead of stones. I will appoint peace as your governor and righteousness as your ruler.

Jeremiah 4:30

And you, O devastated one, what will you do, though you dress yourself in scarlet, though you adorn yourself with gold jewelry, though you enlarge your eyes with paint? You adorn yourself in vain; your lovers despise you; they want to take your life.

Jeremiah 15:13

Your wealth and your treasures I will give up as plunder, without charge for all your sins within all your borders.

Jeremiah 51:13

You who dwell by many waters, rich in treasures, your end has come; the thread of your life is cut.

Lamentations 1:11

All her people groan as they search for bread. They have traded their treasures for food to keep themselves alive. Look, O LORD, and consider, for I have become despised.

Ezekiel 7:19

They will throw their silver into the streets, and their gold will seem unclean. Their silver and gold cannot save them in the day of the wrath of the LORD. They cannot satisfy their appetites or fill their stomachs with wealth, for it became the stumbling block that brought their iniquity.

Ezekiel 16:49-50

Now this was the iniquity of your sister Sodom: She and her daughters were arrogant, overfed, and complacent; they did not help the poor and needy. Thus they were haughty and committed abominations before Me. Therefore I removed them, as you have seen.

Ezekiel 18:7-9

He does not oppress another, but restores the pledge to the debtor. He does not commit robbery, but gives his bread to the hungry and covers the naked with clothing. He does not engage in usury or take excess interest, but he withholds his hand from iniquity and executes true justice between men. He follows My statutes and faithfully keeps My ordinances. That man is righteous; surely he will live, declares the Lord GOD.

Ezekiel 18:12-13

He oppresses the poor and needy; he commits robbery and does not restore a pledge. He lifts his eyes to idols; he commits abominations. He engages in usury and takes excess interest. Will this son live? He will not! Since he has committed all these abominations, he will surely die; his blood will be on his own head.

Ezekiel 22:12

In you they take bribes to shed blood. You engage in usury, take excess interest, and extort your neighbors. But Me you have forgotten, declares the Lord GOD.

Ezekiel 22:29-30

The people of the land have practiced extortion and committed robbery. They have oppressed the poor and needy and have exploited the foreign resident without justice. I searched for a man among them to repair the wall and stand in the gap before Me on behalf of the land, so that I should not destroy it. But I found no one.

Ezekiel 28:4-7

By your wisdom and understanding you have gained your wealth and amassed gold and silver for your treasuries. By your great skill in trading you have increased your wealth, but your heart has grown proud because of it. Therefore this is what the Lord GOD says: Because you regard your heart as the heart of a god, behold, I will bring foreigners against you, the most ruthless of nations. They will draw their swords against the beauty of your wisdom and will defile your splendor.

Ezekiel 38:11-13

You will say, 'I will go up against a land of unwalled villages; I will come against a tranquil people who dwell securely, all of them living without walls or bars or gates- in order to seize the spoil and carry off the plunder, to turn a hand against the desolate places now inhabited and against a people gathered from the nations, who have acquired livestock and possessions and who live at the center of the land.' Sheba and Dedan and the merchants of Tarshish with all its villages will ask, 'Have you come to capture the plunder? Have you assembled your hordes to carry away loot, to make off with silver and gold, to take cattle and goods, to seize great spoil?'

Daniel 5:2-4

Under the influence of the wine, Belshazzar gave orders to bring in the gold and silver vessels that Nebuchadnezzar his father had taken from the temple in Jerusalem, so that the king could drink from them, along with his nobles, his wives, and his concubines. Thus they brought in the gold vessels that had been taken from the temple, the house of God in Jerusalem, and the king drank from them, along with his nobles, his wives, and his concubines. As they drank the wine, they praised their gods of gold and silver, bronze and iron, wood and stone.

Hosea 4:7

The more they multiplied, the more they sinned against Me; they exchanged their Glory for a thing of disgrace.

Hosea 12:7-8

A merchant loves to defraud with dishonest scales in his hands. And Ephraim boasts: "How rich I have become! I have found wealth for myself. In all my labors, they can find in me no iniquity that is sinful."

Joel 2:25-26

I will repay you for the years eaten by locusts- the swarming locust, the young locust, the destroying locust, and the devouring locust- My great army that I sent against you. You will have plenty to eat, until you are satisfied. You will praise the name of the LORD your God, who has worked wonders for you. My people will never again be put to shame.

Amos 5:11-12

Therefore, because you trample on the poor and exact from him a tax of grain, you will never live in the stone houses you have built; you will never drink the wine from the lush vineyards you have planted. For I know that your transgressions are many and your sins are numerous. You oppress the righteous by taking bribes; you deprive the poor of justice in the gate.

Amos 8:4-6

Hear this, you who trample the needy, who do away with the poor of the land, asking, "When will the New Moon be over, that we may sell grain? When will the Sabbath end, that we may market wheat? Let us reduce the ephah and increase the shekel; let us cheat with dishonest scales. Let us buy the poor with silver and the needy for a pair of sandals, selling even the chaff with the wheat!"

Micah 2:2

They covet fields and seize them; they take away houses. They deprive a man of his home, a fellow man of his inheritance.

Habakkuk 2:6-7

Will not all of these take up a taunt against him, speaking with mockery and derision: 'Woe to him who amasses what is not his and makes himself rich with many loans! How long will this go on?' Will not your creditors suddenly arise and those who disturb you awaken? Then you will become their prey.

Zephaniah 1:13

Their wealth will be plundered and their houses laid waste. They will build houses but not inhabit them, and plant vineyards but never drink their wine.

Zephaniah 1:18

Neither their silver nor their gold will be able to deliver them on the Day of the LORD's wrath. The whole earth will be consumed by the fire of His jealousy." For indeed, He will make a sudden end of all who dwell on the earth.

Haggai 2:8

The silver is Mine, and the gold is Mine, declares the LORD of Hosts.

Zechariah 11:12-13

Then I told them, "If it seems right to you, give me my wages; but if not, keep them." So they weighed out my wages, thirty pieces of silver. And the LORD said to me, "Throw it to the potter" - this magnificent price at which they valued me. So I took the thirty pieces of silver and threw them to the potter in the house of the LORD.

Malachi 3:8-10

Will a man rob God? Yet you are robbing Me! But you ask, 'How do we rob You?' In tithes and offerings. You are cursed with a curse, yet you- the whole nation- are still robbing Me. Bring the full tithe into the storehouse, so that there may be food in My house. Test Me in this," says the LORD of Hosts. "See if I will not open the windows of heaven and pour out for you blessing without measure.

Matthew 2:11

On coming to the house, they saw the Child with His mother Mary, and they fell down and worshiped Him. Then they opened their treasures and presented Him with gifts of gold and frankincense and myrrh.

Matthew 5:3

"Blessed are the poor in spirit, for theirs is the kingdom of heaven.

Matthew 5:6

Blessed are those who hunger and thirst for righteousness, for they will be filled.

Matthew 5:40-42

if someone wants to sue you and take your tunic, let him have your cloak as well; and if someone forces you to go one mile, go with him two miles. Give to the one who asks you, and do not turn away from the one who wants to borrow from you.

Matthew 6:1-4

"Be careful not to perform your righteous acts before men to be seen by them. If you do, you will have no reward from your Father in heaven. So when you give to the needy, do not sound a trumpet before you, as the hypocrites do in the synagogues and on the streets, to be honored by men. Truly I tell you, they already have their full reward. But when you give to the needy, do not let your left hand know what your right hand is doing, so that your giving may be in secret. And your Father, who sees what is done in secret, will reward you.

Matthew 6:11-12

Give us this day our daily bread. And forgive us our debts, as we also have forgiven our debtors.

Matthew 6:19-21

Do not store up for yourselves treasures on earth, where moth and rust destroy, and where thieves break in and steal. But store up for yourselves treasures in heaven, where moth and rust do not destroy, and where thieves do not break in and steal. For where your treasure is, there your heart will be also.

Matthew 6:24

No one can serve two masters: Either he will hate the one and love the other, or he will be devoted to the one and despise the other. You cannot serve both God and money.

Matthew 6:25-34

Therefore I tell you, do not worry about your life, what you will eat or drink; or about your body, what you will wear. Is not life more than food, and the body more than clothes? Look at the birds of the air: They do not sow or reap or gather into barns- and yet your heavenly Father feeds them. Are you not much more valuable than they? Who of you by worrying can add a single hour to his life? And why do you worry about clothes? Consider how the lilies of the field grow: They do not labor or spin. Yet I tell you that not even Solomon in all his glory was adorned like one of these. If that is how God clothes the grass of the field, which is here today and tomorrow is thrown into the furnace, will He not much more clothe you, O you of little faith? Therefore do not worry, saying, 'What shall we eat?' or 'What shall we drink?' or 'What shall we wear?' For the Gentiles strive after all these things, and your heavenly Father knows that you need them. But seek first the kingdom of God and His righteousness, and all these things will be added unto you. Therefore do not worry about tomorrow, for tomorrow will worry about itself. Today has enough trouble of its own.

Matthew 7:7-8

Ask, and it will be given to you; seek, and you will find; knock, and the door will be opened to you. For everyone who asks receives; he who seeks finds; and to him who knocks, the door will be opened.

Matthew 7:11

So if you who are evil know how to give good gifts to your children, how much more will your Father in heaven give good things to those who ask Him!

Matthew 8:20

Jesus replied, "Foxes have dens and birds of the air have nests, but the Son of Man has no place to lay His head."

Matthew 10:9-10

Do not carry any gold or silver or copper in your belts. Take no bag for the road, or second tunic, or sandals, or staff; for the worker is worthy of his provisions.

Matthew 10:42

And if anyone gives even a cup of cold water to one of these little ones because he is My disciple, truly I tell you, he will never lose his reward."

Matthew 13:8

Still other seed fell on good soil and produced a crop- a hundredfold, sixtyfold, or thirtyfold.

Matthew 13:22-23

The seed sown among the thorns is the one who hears the word, but the worries of this life and the deceitfulness of wealth choke the word, and it becomes unfruitful. But the seed sown on good soil is the one who hears the word and understands it. He indeed bears fruit and produces a crop— a hundredfold, sixtyfold, or thirtyfold."

Matthew 13:44-46

The kingdom of heaven is like treasure hidden in a field. When a man found it, he hid it again, and in his joy he went and sold all he had and bought that field. Again, the kingdom of heaven is like a merchant in search of fine pearls. When he found one very precious pearl, he went away and sold all he had and bought it.

Matthew 16:26

What will it profit a man if he gains the whole world, yet forfeits his soul? Or what can a man give in exchange for his soul?

Matthew 17:24-27

After they had arrived in Capernaum, the collectors of the two-drachma tax came to Peter and asked, "Does your Teacher pay the two drachmas?" "Yes," he answered. When Peter entered the house, Jesus preempted him. "What do you think, Simon?" He asked. "From whom do the kings of the earth collect customs and taxes: from their own sons, or from others?" "From others," Peter answered. "Then the sons are exempt," Jesus declared. "But so that we may not offend them, go to the sea, cast a hook, and take the first fish you catch. When you open its mouth, you will find a four-drachma coin. Take it and give it to them for My tax and yours."

Matthew 18:23-35

Because of this, the kingdom of heaven is like a king who wanted to settle accounts with his servants. As he began the settlements, a debtor was brought to him owing ten thousand talents. Since the man was unable to pay, the master ordered that he be sold to pay his debt, along with his wife and children and everything he owned. Then the servant fell on his knees before him. 'Have patience with me,' he begged, 'and I will pay back everything.' His master had compassion on him, forgave his debt, and released him. But when that servant went out, he found one of his fellow servants who owed him a hundred denarii. He grabbed him and began to choke him, saying, 'Pay back what you owe me!' So his fellow servant fell down and begged him, 'Have patience with me, and I will pay you back.' But he refused. Instead, he went and had the man thrown into prison until he could pay his debt. When his fellow servants saw what had happened, they were greatly distressed, and they went and recounted all of this to their master. Then the master summoned him and declared, 'You wicked servant! I forgave all your debt because you begged me. Shouldn't you have had mercy on your fellow servant, just as I had on you?' In anger his master turned him over to the jailers to be tortured, until he should repay all that he owed. That is how My heavenly Father will treat each of you unless you forgive your brother from your heart."

Matthew 19:21-22

Jesus told him, "If you want to be perfect, go, sell your possessions and give to the poor, and you will have treasure in heaven. Then come, follow Me." When the young man heard this, he went away in sorrow, because he had great wealth.

Matthew 19:23-26

Then Jesus said to His disciples, "Truly I tell you, it is hard for a rich man to enter the kingdom of heaven. Again I tell you, it is easier for a camel to pass through the eye of a needle than for a rich man to enter the kingdom of God." When the disciples heard this, they were greatly astonished and asked, "Who then can be saved?" Jesus looked at them and said, "With man this is impossible, but with God all things are possible."

Matthew 19:27-29

"Look," Peter replied, "we have left everything to follow You. What then will there be for us?" Jesus said to them, "Truly I tell you, in the renewal of all things, when the Son of Man sits on His glorious throne, you who have followed Me will also sit on twelve thrones, judging the twelve tribes of Israel. And everyone who has left houses or brothers or sisters or father or mother or wife or children or fields for the sake of My name will receive a hundredfold and will inherit eternal life.

Matthew 20:1-16

"For the kingdom of heaven is like a landowner who went out early in the morning to hire workers for his vineyard. He agreed to pay them a denarius for the day and sent them into his vineyard. About the third hour he went out and saw others standing in the marketplace doing nothing. 'You also go into my vineyard,' he said, 'and I will pay you whatever is right.' So they went. He went out again about the sixth hour and the ninth hour and did the same thing. About the eleventh hour he went out and found still others standing idle. 'Why have you been standing here all day long doing nothing?' he asked. 'Because no one has hired us,' they answered. So he told them, 'You also go into my vineyard, and you will receive whatever is right.' When evening came, the owner of the vineyard said to his foreman, 'Call the workers and pay them their wages, starting with the last ones hired and moving on to the first.' The workers who were hired about the eleventh hour came and each received a denarius. So when the original workers came, they assumed they would receive more. But each of them also received a denarius. On receiving their pay, they began to grumble against the landowner. 'These men who were hired last worked only one hour,' they said, 'and you have made them equal to us who have borne the burden and the scorching heat of the day.' But he answered one of them, 'Friend, I am not being unfair to you. Did you not agree with me on one denarius? Take your pay and go. I want to give this last man the same as I gave you. Do I not have the right to do as I please with what is mine? Or are you envious because I am generous?' So the last will be first, and the first will be last. For many are called, but few are chosen."

Matthew 21:12-13

Then Jesus entered the temple courts and drove out all who were buying and selling there. He overturned the tables of the money changers and the seats of those selling doves. And He declared to them, "It is written: 'My house will be called a house of prayer.' But you are making it 'a den of robbers.'"

Matthew 22:17-21

So tell us what You think: Is it lawful to pay taxes to Caesar or not?" But Jesus knew their evil intent and said, "You hypocrites, why are you testing Me? Show Me the coin used for the tax." And they brought Him a denarius. "Whose image is this," He asked, "and whose inscription?" "Caesar's," they answered. So Jesus told them, "Give to Caesar what is Caesar's, and to God what is God's."

Matthew 23:23

Woe to you, scribes and Pharisees, you hypocrites! You pay tithes of mint, dill, and cumin. But you have disregarded the weightier matters of the law: justice, mercy, and faithfulness. You should have practiced the latter, without neglecting the former.

Matthew 25:14-30

For it is just like a man going on a journey, who called his servants and entrusted them with his possessions. To one he gave five talents, to another two talents, and to another one talent- each according to his own ability. And he went on his journey. The servant who had received the five talents went at once and put them to work and gained five more. Likewise, the one with the two talents gained two more. But the servant who had received the one talent went off, dug a hole in the ground, and hid his master's money. After a long time the master of those servants returned to settle accounts with them. The servant who had received the five talents came and presented five more. 'Master,' he said, 'you entrusted me with five talents. See, I have gained five more.' His master replied, 'Well done, good and faithful servant! You have been faithful with a few things; I will put you in charge of many things. Enter into the joy of your master!' The servant who had received the two talents also came and said, 'Master, you entrusted me with two talents. See, I have gained two more.' His master replied, 'Well done, good and faithful servant! You have been faithful with a few things; I will put you in charge of many things. Enter into the joy of your master!' Finally, the servant who had received the one talent came and said, 'Master, I knew that you are a hard man, reaping where you have not sown and gathering where you have not scattered seed. So I was afraid and went out and hid your talent in the ground. See, you have what belongs to you.' 'You wicked, lazy servant!' replied his master. 'You knew that I reap where I have not sown and gather where I have not scattered seed. Then you should have deposited my money with the bankers, and on my return I would have received it back with interest. Therefore take the talent from him and give it to the one who has ten talents. For everyone who has will be given more, and he will have an abundance. But the one who does not have, even what he has will be taken away from him. And throw that worthless servant into the outer darkness, where there will be weeping and gnashing of teeth.'

Matthew 25:34-40

Then the King will say to those on His right, 'Come, you who are blessed by My Father, inherit the kingdom prepared for you from the foundation of the world. For I was hungry and you gave Me something to eat, I was thirsty and you gave Me something to drink, I was a stranger and you took Me in, I was naked and you clothed Me, I was sick and you looked after Me, I was in prison and you visited Me.' Then the righteous will answer Him, 'Lord, when did we see You hungry and feed You, or thirsty and give You something to drink? When did we see You a stranger and take You in, or naked and clothe You? When did we see You sick or in prison and visit You?' And the King will reply, 'Truly I tell you, whatever you did for one of the least of these brothers of Mine, you did for Me.'

Matthew 25:41-45

Then He will say to those on His left, 'Depart from Me, you who are cursed, into the eternal fire prepared for the devil and his angels. For I was hungry and you gave Me nothing to eat, I was thirsty and you gave Me nothing to drink, I was a stranger and you did not take Me in, I was naked and you did not clothe Me, I was sick and in prison and you did not visit Me.' And they too will reply, 'Lord, when did we see You hungry or thirsty or a stranger or naked or sick or in prison, and did not minister to You?' Then the King will answer, 'Truly I tell you, whatever you did not do for one of the least of these, you did not do for Me.'

Matthew 26:7-11

a woman came to Him with an alabaster jar of expensive perfume, which she poured on His head as He reclined at the table. When the disciples saw this, they were indignant and asked, "Why this waste? This perfume could have been sold at a high price, and the money given to the poor." Aware of this, Jesus asked, "Why are you bothering this woman? She has done a beautiful deed to Me. The poor you will always have with you, but you will not always have Me.

Matthew 26:15-16

and asked, "What are you willing to give me if I hand Him over to you?" And they set out for him thirty pieces of silver. So from then on Judas looked for an opportunity to betray Jesus.

Matthew 27:3-10

When Judas, who had betrayed Him, saw that Jesus was condemned, he was filled with remorse and returned the thirty pieces of silver to the chief priests and elders. "I have sinned by betraying innocent blood," he said. "What is that to us?" they replied. "You bear the responsibility." So Judas threw the silver into the temple and left. Then he went away and hanged himself. The chief priests picked up the pieces of silver and said, "It is unlawful to put this into the treasury, since it is blood money." After conferring together, they used the money to buy the potter's field as a burial place for foreigners. That is why it has been called the Field of Blood to this day. Then what was spoken through Jeremiah the prophet was fulfilled: "They took the thirty pieces of silver, the price set on Him by the people of Israel, and they gave them for the potter's field, as the Lord had commanded me."

Mark 4:8

Still other seed fell on good soil, where it sprouted, grew up, and produced a crop- one bearing thirtyfold, another sixtyfold, and another a hundredfold."

Mark 4:18-20

Others are like the seeds sown among the thorns. They hear the word, but the worries of this life, the deceitfulness of wealth, and the desire for other things come in and choke the word, and it becomes unfruitful. Still others are like the seeds sown on good soil. They hear the word, receive it, and produce a crop- thirtyfold, sixtyfold, or a hundredfold."

Mark 6:37-44

But Jesus told them, "You give them something to eat." They asked Him, "Should we go out and spend two hundred denarii to give all of them bread to eat?" "Go and see how many loaves you have," He told them. And after checking, they said, "Five- and two fish." Then Jesus directed them to have the people sit in groups on the green grass. So they sat down in groups of hundreds and fifties. Taking the five loaves and the two fish and looking up to heaven, Jesus spoke a blessing and broke the loaves. Then He gave them to His disciples to set before the people. And He divided the two fish among them all. They all ate and were satisfied, and the disciples picked up twelve basketfuls of broken pieces of bread and fish. And there were five thousand men who had eaten the loaves.

Mark 7:22-23

greed, wickedness, deceit, debauchery, envy, slander, arrogance, and foolishness. All these evils come from within, and these are what defile a man."

Mark 8:35-37

For whoever wants to save his life will lose it, but whoever loses his life for My sake and for the gospel will save it. What does it profit a man to gain the whole world, yet forfeit his soul? Or what can a man give in exchange for his soul?

Mark 10:21-22

Jesus looked at him, loved him, and said to him, "There is one thing you lack: Go, sell everything you own and give to the poor, and you will have treasure in heaven. Then come, follow Me." But the man was saddened by these words and went away in sorrow, because he had great wealth.

Mark 10:23-27

Then Jesus looked around and said to His disciples, "How hard it is for the rich to enter the kingdom of God!" And the disciples were amazed at His words. But Jesus said to them again, "Children, how hard it is to enter the kingdom of God! It is easier for a camel to pass through the eye of a needle than for a rich man to enter the kingdom of God." They were even more astonished and said to one another, "Who then can be saved?" Jesus looked at them and said, "With man this is impossible, but not with God. For all things are possible with God."

Mark 10:28-30

Peter began to say to Him, "Look, we have left everything and followed You." "Truly I tell you," Jesus replied, "no one who has left home or brothers or sisters or mother or father or children or fields for My sake and for the gospel will fail to receive a hundredfold in the present age- houses and brothers and sisters and mothers and children and fields, along with persecutions- and in the age to come, eternal life."

Mark 11:15-17

When they arrived in Jerusalem, Jesus entered the temple courts and began to drive out those who were buying and selling there. He overturned the tables of the money changers and the seats of those selling doves. And He would not allow anyone to carry merchandise through the temple courts. Then Jesus began to teach them, and He declared, "Is it not written: 'My house will be called a house of prayer for all the nations'? But you have made it 'a den of robbers.'"

Mark 12:14-17

"Teacher," they said, "we know that You are honest and seek favor from no one. Indeed, You are impartial and teach the way of God in accordance with the truth. Is it lawful to pay taxes to Caesar or not? Should we pay them or not?" But Jesus saw through their hypocrisy and said, "Why are you testing Me? Bring Me a denarius to inspect." So they brought it, and He asked them, "Whose image is this? And whose inscription?" "Caesar's," they answered. Then Jesus told them, "Give to Caesar what is Caesar's, and to God what is God's." And they marveled at Him.

Mark 12:41-44

As Jesus was sitting opposite the treasury, He watched the crowd putting money into it. And many rich people put in large amounts. Then one poor widow came and put in two small copper coins, which amounted to a small fraction of a denarius. Jesus called His disciples to Him and said, "Truly I tell you, this poor widow has put more than all the others into the treasury. For they all contributed out of their surplus, but she out of her poverty has put in all she had to live on."

Mark 14:3-7

While Jesus was in Bethany reclining at the table in the home of Simon the Leper, a woman came with an alabaster jar of expensive perfume, made of pure nard. She broke open the jar and poured it on Jesus' head. Some of those present, however, expressed their indignation to one another: "Why this waste of perfume? It could have been sold for over three hundred denarii and the money given to the poor." And they scolded her. But Jesus said, "Leave her alone; why are you bothering her? She has done a beautiful deed to Me. The poor you will always have with you, and you can help them whenever you want. But you will not always have Me.

Mark 14:11

They were delighted to hear this, and they promised to give him money. So Judas began to look for an opportunity to betray Jesus.

Luke 3:11

John replied, "Whoever has two tunics should share with him who has none, and whoever has food should do the same."

Luke 3:12-14

Even tax collectors came to be baptized. "Teacher," they asked, "what should we do?" "Collect no more than you are authorized," he answered. Then some soldiers asked him, "And what should we do?" "Do not take money by force or false accusation," he said. "Be content with your wages."

Luke 6:20-21

Looking up at His disciples, Jesus said: "Blessed are you who are poor, for yours is the kingdom of God. Blessed are you who hunger now, for you will be filled. Blessed are you who weep now, for you will laugh.

Luke 6:24-25

But woe to you who are rich, for you have already received your comfort. Woe to you who are well fed now, for you will hunger. Woe to you who laugh now, for you will mourn and weep.

Luke 6:29-30

If someone strikes you on one cheek, turn to him the other also. And if someone takes your cloak, do not withhold your tunic as well. Give to everyone who asks you, and if anyone takes what is yours, do not demand it back.

Luke 6:32-33

If you love those who love you, what credit is that to you? Even sinners love those who love them. If you do good to those who do good to you, what credit is that to you? Even sinners do the same.

Luke 6:34-35

And if you lend to those from whom you expect repayment, what credit is that to you? Even sinners lend to sinners, expecting to be repaid in full. But love your enemies, do good to them, and lend to them, expecting nothing in return. Then your reward will be great, and you will be sons of the Most High; for He is kind to the ungrateful and wicked.

Luke 6:38

Give, and it will be given to you. A good measure, pressed down, shaken together, and running over will be poured into your lap. For with the measure you use, it will be measured back to you."

Luke 10:30

Jesus took up this question and said, "A man was going down from Jerusalem to Jericho when he fell into the hands of robbers. They stripped him, beat him, and went away, leaving him half dead.

Luke 10:35

The next day he took out two denarii and gave them to the innkeeper. 'Take care of him,' he said, 'and on my return I will repay you for any additional expense.'

Luke 11:3

Give us each day our daily bread.

Luke 11:13

So if you who are evil know how to give good gifts to your children, how much more will your Father in heaven give the Holy Spirit to those who ask Him!"

Luke 11:41-42

But give as alms the things that are within you, and you will see that everything is clean for you. Woe to you Pharisees! You pay tithes of mint, rue, and every herb, but you disregard justice and the love of God. You should have practiced the latter without neglecting the former.

Luke 12:13-15

Someone in the crowd said to Him, "Teacher, tell my brother to divide the inheritance with me." But Jesus replied, "Man, who appointed Me judge or executor between you?" And He said to them, "Watch out! Guard yourselves against every form of greed, for one's life does not consist in the abundance of his possessions."

Luke 12:16-21

Then He told them a parable: "The ground of a certain rich man produced an abundance. So he thought to himself, 'What shall I do, since I have nowhere to store my crops?' Then he said, 'This is what I will do: I will tear down my barns and will build bigger ones, and there I will store up all my grain and my goods. Then I will say to myself, "You have plenty of good things laid up for many years. Take it easy. Eat, drink, and be merry!" But God said to him, 'You fool! This very night your life will be required of you. Then who will own what you have accumulated?' This is how it will be for anyone who stores up treasure for himself but is not rich toward God."

Luke 12:22-31

Then Jesus said to His disciples, "Therefore I tell you, do not worry about your life, what you will eat, or about your body, what you will wear. For life is more than food, and the body more than clothes. Consider the ravens: They do not sow or reap, they have no storehouse or barn; yet God feeds them. How much more valuable you are than the birds! Who of you by worrying can add a single hour to his life? So if you cannot do such a small thing, why do you worry about the rest? Consider how the lilies grow: They do not labor or spin. Yet I tell you, not even Solomon in all his glory was adorned like one of these. If that is how God clothes the grass of the field, which is here today and tomorrow is thrown into the furnace, how much more will He clothe you, O you of little faith! And do not be concerned about what you will eat or drink. Do not worry about it. For the Gentiles of the world strive after all these things, and your Father knows that you need them. But seek His kingdom, and these things will be added unto you.

Luke 12:33

Sell your possessions and give to the poor. Provide yourselves with purses that will not wear out, an inexhaustible treasure in heaven, where no thief approaches and no moth destroys.

Luke 12:34

For where your treasure is, there your heart will be also.

Luke 14:12-14

Then Jesus said to the man who had invited Him, "When you host a dinner or a banquet, do not invite your friends or brothers or relatives or rich neighbors. Otherwise, they may invite you in return, and you will be repaid. But when you host a banquet, invite the poor, the crippled, the lame, and the blind, and you will be blessed. Since they cannot repay you, you will be repaid at the resurrection of the righteous."

Luke 14:33

In the same way, any one of you who does not give up everything he has cannot be My disciple.

Luke 15:8-10

Or what woman who has ten silver coins and loses one of them does not light a lamp, sweep her house, and search carefully until she finds it? And when she finds it, she calls together her friends and neighbors to say, 'Rejoice with me, for I have found my lost coin.' In the same way, I tell you, there is joy in the presence of God's angels over one sinner who repents."

Luke 15:11-24

Then Jesus said, "There was a man who had two sons. The younger son said to him, 'Father, give me my share of the estate.' So he divided his property between them. After a few days, the younger son got everything together and journeyed to a distant country, where he squandered his wealth in wild living. After he had spent all he had, a severe famine swept through that country, and he began to be in need. So he went and hired himself out to a citizen of that country, who sent him into his fields to feed the pigs. He longed to fill his belly with the pods the pigs were eating, but no one would give him a thing. Finally he came to his senses and said, 'How many of my father's hired servants have plenty of food? But here I am, starving to death! I will get up and go back to my father and say to him, "Father, I have sinned against heaven and against you. I am no longer worthy to be called your son. Make me like one of your hired servants."' So he got up and went to his father. But while he was still in the distance, his father saw him and was filled with compassion. He ran to his son, embraced him, and kissed him. The son declared, 'Father, I have sinned against heaven and against you. I am no longer worthy to be called your son.' But the father said to his servants, 'Quick! Bring the best robe and put it on him. Put a ring on his finger and sandals on his feet. Bring the fattened calf and kill it. Let us feast and celebrate. For this son of mine was dead and is alive again! He was lost and is found!' So they began to celebrate.

Luke 16:1-9

Jesus also said to His disciples, "There was a rich man whose manager was accused of wasting his possessions. So he called him in to ask, 'What is this I hear about you? Turn in an account of your management, for you cannot be manager any longer.' The manager said to himself, 'What shall I do, now that my master is taking away my position? I am too weak to dig and too ashamed to beg. I know what I will do, so that after my removal from management, people will welcome me into their homes.' And he called in each one of his master's debtors. 'How much do you owe my master?' he asked the first. 'A hundred measures of olive oil,' he answered. 'Take your bill,' said the manager. 'Sit down quickly, and write fifty.' Then he asked another, 'And how much do you owe?' 'A hundred measures of wheat,' he replied. 'Take your bill and write eighty,' he told him. The master commended the dishonest manager because he had acted shrewdly. For the sons of this age are more shrewd in dealing with their own kind than are the sons of light. I tell you, use worldly wealth to make friends for yourselves, so that when it is gone, they will welcome you into eternal dwellings.

Luke 16:10-12

Whoever is faithful with very little will also be faithful with much, and whoever is dishonest with very little will also be dishonest with much. So if you have not been faithful with worldly wealth, who will entrust you with true riches? And if you have not been faithful with the belongings of another, who will give you belongings of your own?

Luke 16:13-14

No servant can serve two masters. Either he will hate the one and love the other, or he will be devoted to the one and despise the other. You cannot serve both God and money." The Pharisees, who were lovers of money, heard all of this and were scoffing at Jesus.

Luke 16:19-31

Now there was a rich man dressed in purple and fine linen, who lived each day in joyous splendor. And a beggar named Lazarus lay at his gate, covered with sores and longing to be fed with the crumbs that fell from the rich man's table. Even the dogs came and licked his sores. One day the beggar died and was carried by the angels to Abraham's side. And the rich man also died and was buried. In Hades, where he was in torment, he looked up and saw Abraham from afar, with Lazarus by his side. So he cried out, 'Father Abraham, have mercy on me and send Lazarus to dip the tip of his finger in water and cool my tongue. For I am in agony in this fire.' But Abraham answered, 'Child, remember that during your lifetime you received your good things, while Lazarus received bad things. But now he is comforted here, while you are in agony. And besides all this, a great chasm has been fixed between us and you, so that even those who wish cannot cross from here to you, nor can anyone cross from there to us.' 'Then I beg you, father,' he said, 'send Lazarus to my father's house, for I have five brothers. Let him warn them, so that they will not also end up in this place of torment.' But Abraham replied, 'They have Moses and the prophets; let your brothers listen to them.' 'No, father Abraham,' he said, 'but if someone is sent to them from the dead, they will repent.' Then Abraham said to him, 'If they do not listen to Moses and the prophets, they will not be persuaded even if someone rises from the dead.'"

Luke 17:33

Whoever tries to save his life will lose it, but whoever loses his life will preserve it.

Luke 18:12

I fast twice a week and pay tithes of all that I acquire.'

Luke 18:22-23

On hearing this, Jesus told him, "You still lack one thing: Sell everything you own and give to the poor, and you will have treasure in heaven. Then come, follow Me." But when the ruler heard this, he became very sad, because he was extremely wealthy.

Luke 18:24-27

Seeing the man's sadness, Jesus said, "How hard it is for the rich to enter the kingdom of God! Indeed, it is easier for a camel to pass through the eye of a needle than for a rich man to enter the kingdom of God." Those who heard this asked, "Who then can be saved?" But Jesus said, "What is impossible with man is possible with God."

Luke 18:28-30

"Look," said Peter, "we have left all we had to follow You." "Truly I tell you," Jesus replied, "no one who has left home or wife or brothers or parents or children for the sake of the kingdom of God will fail to receive many times more in this age- and in the age to come, eternal life."

Luke 19:8

But Zacchaeus stood up and said to the Lord, "Look, Lord, half of my possessions I give to the poor, and if I have cheated anyone, I will repay it fourfold."

Luke 19:12-26

So He said, "A man of noble birth went to a distant country to lay claim to his kingship and then return. Beforehand, he called ten of his servants and gave them ten minas. 'Conduct business with this until I return,' he said. But his subjects hated him and sent a delegation after him to say, 'We do not want this man to rule over us.' When he returned from procuring his kingship, he summoned the servants to whom he had given the money, to find out what each one had earned. The first servant came forward and said, 'Master, your mina has produced ten more minas.' His master replied, 'Well done, good servant! Because you have been faithful in a very small matter, you shall have authority over ten cities.' The second servant came and said, 'Master, your mina has made five minas.' And to this one he said, 'You shall have authority over five cities.' Then another servant came and said, 'Master, here is your mina, which I have laid away in a piece of cloth. For I was afraid of you, because you are a harsh man. You withdraw what you did not deposit and reap what you did not sow.' His master replied, 'You wicked servant, I will judge you by your own words. So you knew that I am a harsh man, withdrawing what I did not deposit and reaping what I did not sow? Why then did you not deposit my money in the bank, and upon my return I could have collected it with interest?' Then he told those standing by, 'Take the mina from him and give it to the one who has ten minas.' 'Master,' they said, 'he already has ten!' He replied, 'I tell you that everyone who has will be given more; but the one who does not have, even what he has will be taken away from him.'

Luke 19:45-46

Then Jesus entered the temple courts and began to drive out those who were selling there. He declared to them, "It is written: 'My house will be a house of prayer.' But you have made it 'a den of robbers.'"

Luke 20:22-25

Is it lawful for us to pay taxes to Caesar or not?" But Jesus saw through their duplicity and said to them, "Show Me a denarius. Whose image and inscription are on it?" "Caesar's," they answered. So Jesus told them, "Give to Caesar what is Caesar's, and to God what is God's."

Luke 21:1-4

Then Jesus looked up and saw the rich putting their gifts into the treasury, and He saw a poor widow put in two small copper coins. "Truly I tell you," He said, "this poor widow has put in more than all the others. For they all contributed out of their surplus, but she out of her poverty has put in all she had to live on."

John 2:14-17

In the temple courts He found men selling cattle, sheep, and doves, and money changers seated at their tables. So He made a whip out of cords and drove all from the temple courts, both sheep and cattle. He poured out the coins of the money changers and overturned their tables. To those selling doves He said, "Get these out of here! How dare you turn My Father's house into a marketplace!" His disciples remembered that it is written: "Zeal for Your house will consume Me."

John 6:27

Do not work for food that perishes, but for food that endures to eternal life, which the Son of Man will give you. For on Him God the Father has placed His seal of approval."

John 6:35

Jesus answered, "I am the bread of life. Whoever comes to Me will never hunger, and whoever believes in Me will never thirst.

John 10:10-11

The thief comes only to steal and kill and destroy. I have come that they may have life, and have it in all its fullness. I am the good shepherd. The good shepherd lays down His life for the sheep.

John 12:4-8

But one of His disciples, Judas Iscariot, who was going to betray Him, asked, "Why wasn't this perfume sold for three hundred denarii and the money given to the poor?" Judas did not say this because he cared about the poor, but because he was a thief. As keeper of the money bag, he used to take from what was put into it. "Leave her alone," Jesus replied. "She has kept this perfume in preparation for the day of My burial. The poor you will always have with you, but you will not always have Me."

John 16:23-24

In that day you will no longer ask Me anything. Truly, truly, I tell you, whatever you ask the Father in My name, He will give you. Until now you have not asked for anything in My name. Ask and you will receive, so that your joy may be complete.

Acts 2:44-46

All the believers were together and had everything in common. Selling their possessions and goods, they shared with anyone who was in need. With one accord they continued to meet daily in the temple courts and to break bread from house to house, sharing their meals with gladness and sincerity of heart,

Acts 3:6

But Peter said, "Silver or gold I do not have, but what I have I give you: In the name of Jesus Christ of Nazareth, get up and walk!"

Acts 4:32-35

The multitude of believers was one in heart and soul. No one claimed that any of his possessions was his own, but they shared everything they owned. With great power the apostles continued to give their testimony about the resurrection of the Lord Jesus. And abundant grace was upon them all. There were no needy ones among them, because those who owned lands or houses would sell their property, bring the proceeds from the sales, and lay them at the apostles' feet for distribution to anyone as he had need.

Acts 4:36-37

Joseph, a Levite from Cyprus, whom the apostles called Barnabas (meaning Son of Encouragement), sold a field he owned, brought the money, and laid it at the apostles' feet.

Acts 5:1-4

Now a man named Ananias, together with his wife Sapphira, also sold a piece of property. With his wife's full knowledge, he kept back some of the proceeds for himself, but brought a portion and laid it at the apostles' feet. Then Peter said, "Ananias, how is it that Satan has filled your heart to lie to the Holy Spirit and withhold some of the proceeds from the land? Did it not belong to you before it was sold? And after it was sold, was it not at your disposal? How could you conceive such a deed in your heart? You have not lied to men, but to God!"

Acts 8:18-20

When Simon saw that the Spirit was given through the laying on of the apostles' hands, he offered them money. "Give me this power as well," he said, "so that everyone on whom I lay my hands may receive the Holy Spirit." But Peter replied, "May your silver perish with you, because you thought you could buy the gift of God with money!"

Acts 11:29

So the disciples, each according to his ability, decided to send relief to the brothers living in Judea.

Acts 20:33-35

I have not coveted anyone's silver or gold or clothing. You yourselves know that these hands of mine have ministered to my own needs and those of my companions. In everything, I showed you that by this kind of hard work we must help the weak, remembering the words of the Lord Jesus Himself: 'It is more blessed to give than to receive.'"

Romans 2:21

you, then, who teach others, do you not teach yourself? You who preach against stealing, do you steal?

Romans 12:20

On the contrary, "If your enemy is hungry, feed him; if he is thirsty, give him a drink. For in so doing, you will heap burning coals on his head."

Romans 13:6-9

This is also why you pay taxes. For the authorities are God's servants, who devote themselves to their work. Pay everyone what you owe him: taxes to whom taxes are due, revenue to whom revenue is due, respect to whom respect is due, honor to whom honor is due. Be indebted to no one, except to one another in love. For he who loves his neighbor has fulfilled the law. The commandments "Do not commit adultery," "Do not murder," "Do not steal," "Do not covet," and any other commandments, are summed up in this one decree: "Love your neighbor as yourself."

1 Corinthians 6:9-10

Do you not know that the wicked will not inherit the kingdom of God? Do not be deceived: Neither the sexually immoral, nor idolaters, nor adulterers, nor men who submit to or perform homosexual acts, nor thieves, nor the greedy, nor drunkards, nor verbal abusers, nor swindlers, will inherit the kingdom of God.

1 Corinthians 13:3

If I give all I possess to the poor and exult in the surrender of my body, but have not love, I gain nothing.

1 Corinthians 16:1-2

Now about the collection for the saints, you are to do as I directed the churches of Galatia: On the first day of every week, each of you should set aside a portion of his income, saving it up, so that when I come no collections will be needed.

2 Corinthians 4:7

Now we have this treasure in jars of clay to show that this surpassingly great power is from God and not from us.

2 Corinthians 4:18

So we fix our eyes not on what is seen, but on what is unseen. For what is seen is temporary, but what is unseen is eternal.

2 Corinthians 5:1

Now we know that if the earthly tent we live in is dismantled, we have a building from God, an eternal house in heaven, not built by human hands.

2 Corinthians 8:3-5

For I testify that they gave according to their ability and even beyond it. Of their own accord, they earnestly pleaded with us for the privilege of sharing in this service to the saints. And not only did they do as we expected, but they gave themselves first to the Lord and then to us, because it was the will of God.

2 Corinthians 8:9

For you know the grace of our Lord Jesus Christ, that though He was rich, yet for your sakes He became poor, so that you through His poverty might become rich.

2 Corinthians 8:12-15

For if the eagerness is there, the gift is acceptable according to what one has, not according to what he does not have. It is not our intention that others may be relieved while you are burdened, but that there may be equality. At the present time, your surplus will meet their need, so that in turn their surplus will meet your need. Then there will be equality. As it is written: "He who gathered much had no excess, and he who gathered little had no shortfall."

2 Corinthians 9:5

So I thought it necessary to urge the brothers to visit you beforehand and make arrangements for the bountiful gift you had promised. This way, your gift will be prepared generously and not begrudgingly.

2 Corinthians 9:6-9

Remember this: Whoever sows sparingly will also reap sparingly, and whoever sows generously will also reap generously. Each one should give what he has decided in his heart to give, not out of regret or compulsion. For God loves a cheerful giver. And God is able to make all grace abound to you, so that in all things, at all times, having all that you need, you will abound in every good work. As it is written: "He has scattered abroad His gifts to the poor; His righteousness endures forever."

2 Corinthians 9:10-13

Now He who supplies seed to the sower and bread for food will supply and multiply your store of seed and will increase the harvest of your righteousness. You will be enriched in every way to be generous on every occasion, so that through us your giving will produce thanksgiving to God. For this ministry of service is not only supplying the needs of the saints, but is also overflowing in many expressions of thanksgiving to God. Because of the proof this ministry provides, the saints will glorify God for your obedient confession of the gospel of Christ, and for the generosity of your contribution to them and to all the others.

Galatians 2:10

They only asked us to remember the poor, the very thing I was eager to do.

Galatians 5:14

The entire law is fulfilled in a single decree: "Love your neighbor as yourself."

Galatians 6:7-10

Do not be deceived: God is not to be mocked. Whatever a man sows, he will reap in return. The one who sows to please his flesh, from the flesh will reap destruction; but the one who sows to please the Spirit, from the Spirit will reap eternal life. Let us not grow weary in well-doing, for in due time we will reap a harvest if we do not give up. Therefore, as we have opportunity, let us do good to everyone, and especially to the family of faith.

Ephesians 3:8

Though I am less than the least of all the saints, this grace was given me: to preach to the Gentiles the unsearchable riches of Christ,

Ephesians 4:28

He who has been stealing must steal no longer, but must work, doing good with his own hands, that he may have something to share with the one in need.

Philippians 2:4

Each of you should look not only to your own interests, but also to the interests of others.

Philippians 3:7-8

But whatever was gain to me I count as loss for the sake of Christ. More than that, I count all things as loss compared to the surpassing excellence of knowing Christ Jesus my Lord, for whom I have lost all things. I consider them rubbish, that I may gain Christ

Philippians 4:11-19

I am not saying this out of need, for I have learned to be content regardless of my circumstances. I know how to live humbly, and I know how to abound. I am accustomed to any and every situation- to being filled and being hungry, to having plenty and having need. I can do all things through Christ who gives me strength. Nevertheless, you have done well to share in my affliction. And as you Philippians know, in the early days of the gospel, when I left Macedonia, no church but you partnered with me in the matter of giving and receiving. For even while I was in Thessalonica, you provided for my needs again and again. Not that I am seeking a gift, but I am looking for the fruit that may be credited to your account. I have all I need and more, now that I have received your gifts from Epaphroditus. They are a fragrant offering, an acceptable sacrifice, well-pleasing to God. And my God will supply all your needs according to His glorious riches in Christ Jesus.

Colossians 3:2

Set your minds on things above, not on earthly things.

1 Thessalonians 5:16-18

Rejoice at all times. Pray without ceasing. Give thanks in every circumstance, for this is God's will for you in Christ Jesus.

2 Thessalonians 3:10

For even while we were with you, we gave you this command: "If anyone is unwilling to work, he shall not eat."

1 Timothy 2:9

Likewise, I want the women to adorn themselves with respectable apparel, with modesty, and with self-control, not with braided hair or gold or pearls or expensive clothes,

1 Timothy 5:8

If anyone does not provide for his own, and especially his own household, he has denied the faith and is worse than an unbeliever.

1 Timothy 6:6-10

Of course, godliness with contentment is great gain. For we brought nothing into the world, so we cannot carry anything out of it. But if we have food and clothing, we will be content with these. Those who want to be rich, however, fall into temptation and become ensnared by many foolish and harmful desires that plunge them into ruin and destruction. For the love of money is the root of all kinds of evil. By craving it, some have wandered away from the faith and pierced themselves with many sorrows.

1 Timothy 6:17

Instruct those who are rich in the present age not to be conceited and not to put their hope in the uncertainty of wealth, but in God, who richly provides all things for us to enjoy.

2 Timothy 3:2

For men will be lovers of themselves, lovers of money, boastful, arrogant, abusive, disobedient to their parents, ungrateful, unholy,

Titus 1:7

As God's steward, an overseer must be above reproach- not self-absorbed, not quick-tempered, not given to drunkenness, not violent, not greedy for money.

Hebrews 7:1-10

This Melchizedek was king of Salem and priest of God Most High. He met Abraham returning from the slaughter of the kings and blessed him, and Abraham apportioned to him a tenth of everything. First, his name means "king of righteousness." Then also, "king of Salem" means "king of peace." Without father or mother or genealogy, without beginning of days or end of life, like the Son of God, he remains a priest for all time. Consider how great Melchizedek was: Even the patriarch Abraham gave him a tenth of the plunder. Now the law commands the sons of Levi who become priests to collect a tenth from the people- that is, from their brothers- though they too are descended from Abraham. But Melchizedek, who did not trace his descent from Levi, collected a tenth from Abraham and blessed him who had the promises. And indisputably, the lesser is blessed by the greater. In the case of the Levites, mortal men collect the tenth; but in the case of Melchizedek, it is affirmed that he lives on. And so to speak, Levi, who collects the tenth, paid the tenth through Abraham. For when Melchizedek met Abraham, Levi was still in the loins of his ancestor.

Hebrews 11:24-26

By faith Moses, when he was grown, refused to be called the son of Pharaoh's daughter. He chose to suffer oppression with God's people rather than to experience the fleeting enjoyment of sin. He valued disgrace for Christ above the treasures of Egypt, for he was looking ahead to his reward.

Hebrews 13:5

Keep your lives free from the love of money and be content with what you have, for God has said: "Never will I leave you, never will I forsake you."

Hebrews 13:16

And do not neglect to do good and to share with others, for with such sacrifices God is pleased.

James 1:9-11

The brother in humble circumstances should exult in his high position. But the one who is rich should exult in his low position, because he will pass away like a flower of the field. For the sun rises with scorching heat and withers the plant; its flower falls and its beauty is lost. So too, the rich man will fade away in the midst of his pursuits.

James 1:17

Every good and perfect gift is from above, coming down from the Father of the heavenly lights, with whom there is no change or shifting shadow.

James 2:2-7

Suppose a man comes into your meeting wearing a gold ring and fine clothes, and a poor man in shabby clothes also comes in. If you lavish attention on the man in fine clothes and say, "Here is a seat of honor," but say to the poor man, "You must stand" or "Sit at my feet," have you not discriminated among yourselves and become judges with evil thoughts? Listen, my beloved brothers: Has not God chosen the poor of this world to be rich in faith and to inherit the kingdom He promised those who love Him? But you have dishonored the poor. Is it not the rich who oppress you and drag you into court? Are they not the ones who blaspheme the noble name by which you have been called?

James 2:8

If you really fulfill the royal law stated in Scripture, "Love your neighbor as yourself," you are doing well.

James 2:14-17

What good is it, my brothers, if someone claims to have faith, but has no deeds? Can such faith save him? Suppose a brother or sister is without clothes and daily food. If one of you tells him, "Go in peace; stay warm and well fed," but does not provide for his physical needs, what good is that? So too, faith by itself, if it does not result in action, is dead.

James 4:3

And when you do ask, you do not receive, because you ask with wrong motives, that you may squander it on your pleasures.

James 4:13-15

Come now, you who say, "Today or tomorrow we will go to this or that city, spend a year there, carry on business, and make a profit." You do not even know what will happen tomorrow! What is your life? You are a mist that appears for a little while and then vanishes. Instead, you ought to say, "If the Lord is willing, we will live and do this or that."

James 5:1-3

Come now, you who are rich, weep and wail over the misery to come upon you. Your riches have rotted and moths have eaten your clothes. Your gold and silver are corroded. Their corrosion will testify against you and consume your flesh like fire. You have hoarded treasure in the last days.

James 5:4-5

Look, the wages you withheld from the workmen who mowed your fields are crying out against you. The cries of the harvesters have reached the ears of the Lord of Hosts. You have lived on earth in luxury and self-indulgence. You have fattened your hearts in the day of slaughter.

1 Peter 1:7

so that the proven character of your faith- more precious than gold, which perishes even though refined by fire- may result in praise, glory, and honor at the revelation of Jesus Christ.

1 Peter 1:18

For you know that it was not with perishable things such as silver or gold that you were redeemed from the empty way of life you inherited from your forefathers,

1 Peter 3:3-4

Your beauty should not come from outward adornment, such as braided hair or gold jewelry or fine clothes, but from the inner disposition of your heart, the unfading beauty of a gentle and quiet spirit, which is precious in God's sight.

1 John 2:15-17

Do not love the world or anything in the world. If anyone loves the world, the love of the Father is not in him. For all that is in the world- the desires of the flesh, the desires of the eyes, and the pride of life- is not from the Father but from the world. The world is passing away, along with its desires; but whoever does the will of God remains forever.

1 John 3:17-18

If anyone with earthly possessions sees his brother in need, but withholds his compassion from him, how can the love of God abide in him? Little children, let us love not in word and speech, but in action and truth.

Revelation 3:16-18

So because you are lukewarm- neither hot nor cold- I am about to vomit you out of My mouth! You say, 'I am rich; I have grown wealthy and need nothing.' But you do not realize that you are wretched, pitiful, poor, blind, and naked. I counsel you to buy from Me gold refined by fire so that you may become rich, white garments so that you may be clothed and your shameful nakedness not exposed, and salve to anoint your eyes so that you may see.

Revelation 6:6

And I heard what sounded like a voice from among the four living creatures, saying, "A quart of wheat for a denarius, and three quarts of barley for a denarius, and do not harm the oil and wine."

Revelation 6:15-16

Then the kings of the earth, the nobles, the commanders, the rich, the mighty, and every slave and free man hid in the caves and among the rocks of the mountains. And they said to the mountains and the rocks, "Fall on us and hide us from the face of the One seated on the throne, and from the wrath of the Lamb."

Revelation 13:16-17

And the second beast required all people small and great, rich and poor, free and slave, to receive a mark on their right hand or on their forehead, so that no one could buy or sell unless he had the mark- the name of the beast or the number of its name.

Revelation 18:11-14

And the merchants of the earth will weep and mourn over her, because there is no one left to buy their cargo- cargo of gold, silver, precious stones, and pearls; of fine linen, purple, silk, and scarlet; of all kinds of citron wood and every article of ivory, precious wood, bronze, iron, and marble; of cinnamon, spice, incense, myrrh, and frankincense; of wine, olive oil, fine flour, and wheat; of cattle, sheep, horses, and chariots; of slaves and souls of men. And they will say: "The fruit of your soul's desire has departed from you; all your luxury and splendor have vanished, never to be seen again."

Revelation 18:15-17

The merchants who sold these things and grew their wealth from her will stand at a distance, in fear of her torment. They will weep and mourn, saying: "Woe, woe to the great city, clothed in fine linen and purple and scarlet, adorned with gold and precious stones and pearls! For in a single hour such fabulous wealth has been destroyed!" Every shipmaster, passenger, and sailor, and all who make their living from the sea, will stand at a distance

Revelation 21:6

And He told me, "It is done! I am the Alpha and the Omega, the Beginning and the End. To the thirsty I will give freely from the spring of the water of life."

Revelation 22:17

The Spirit and the bride say, "Come!" Let the one who hears say, "Come!" And let the one who is thirsty come, and the one who desires the water of life drink freely."

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