



HOLY WORDS OF GOD



23 - LOVE

These are the holy words of God Almighty.

We are not interested in the words of humans.

For anybody who loves God... this is what God says about: **LOVE**.

Top 3 Most Significant Verses

Luke 6:27-29

"But I say to you who hear: Love your enemies, do good to those who hate you, "bless those who curse you, and pray for those who spitefully use you. "To him who strikes you on the one cheek, offer the other also. And from him who takes away your cloak, do not withhold your tunic either.

1 John 4:7-11

Beloved, let us love one another, for love is of God; and everyone who loves is born of God and knows God. He who does not love does not know God, for God is love. In this the love of God was manifested toward us, that God has sent His only begotten Son into the world, that we might live through Him. In this is love, not that we loved God, but that He loved us and sent His Son to be the propitiation for our sins. Beloved, if God so loved us, we also ought to love one another.

Job 6:14

"To him who is afflicted, kindness should be shown by his friend, Even though he forsakes the fear of the Almighty.



Every Verse In Canonical Order

Genesis 2:24

Therefore a man shall leave his father and mother and be joined to his wife, and they shall become one flesh.

Genesis 29:20

So Jacob served seven years for Rachel, and they seemed only a few days to him because of the love he had for her.

Exodus 20:12

"Honor your father and your mother, that your days may be long upon the land which the LORD your God is giving you.

Exodus 20:17

"You shall not covet your neighbor's house; you shall not covet your neighbor's wife, nor his male servant, nor his female servant, nor his ox, nor his donkey, nor anything that is your neighbor's."

Exodus 23:4-5

"If you meet your enemy's ox or his donkey going astray, you shall surely bring it back to him again. "If you see the donkey of one who hates you lying under its burden, and you would refrain from helping it, you shall surely help him with it.

Exodus 34:6

And the LORD passed before him and proclaimed, "The LORD, the LORD God, merciful and gracious, longsuffering, and abounding in goodness and truth,

Leviticus 19:17-18

You shall not hate your brother in your heart. You shall surely rebuke your neighbor, and not bear sin because of him. 'You shall not take vengeance, nor bear any grudge against the children of your people, but you shall love your neighbor as yourself: I am the LORD.

Leviticus 19:34

The stranger who dwells among you shall be to you as one born among you, and you shall love him as yourself; for you were strangers in the land of Egypt: I am the LORD your God.

Leviticus 25:35-37

If one of your brethren becomes poor, and falls into poverty among you, then you shall help him, like a stranger or a sojourner, that he may live with you. 'Take no usury or interest from him; but fear your God, that your brother may live with you. 'You shall not lend him your money for usury, nor lend him your food at a profit.

Deuteronomy 6:5

"You shall love the LORD your God with all your heart, with all your soul, and with all your strength.

Deuteronomy 7:9-10

"Therefore know that the LORD your God, He is God, the faithful God who keeps covenant and mercy for a thousand generations with those who love Him and keep His commandments; "and He repays those who hate Him to their face, to destroy them. He will not be slack with him who hates Him; He will repay him to his face.

Deuteronomy 10:18-19

"He administers justice for the fatherless and the widow, and loves the stranger, giving him food and clothing. "Therefore love the stranger, for you were strangers in the land of Egypt.

Deuteronomy 11:1

"Therefore you shall love the LORD your God, and keep His charge, His statutes, His judgments, and His commandments always.

Deuteronomy 11:13

And it shall be that if you earnestly obey My commandments which I command you today, to love the LORD your God and serve Him with all your heart and with all your soul,

Deuteronomy 13:3

"you shall not listen to the words of that prophet or that dreamer of dreams, for the LORD your God is testing you to know whether you love the LORD your God with all your heart and with all your soul.

Deuteronomy 15:10-11

"You shall surely give to him, and your heart should not be grieved when you give to him, because for this thing the LORD your God will bless you in all your works and in all to which you put your hand. "For the poor will never cease from the land; therefore I command you, saying, 'You shall open your hand wide to your brother, to your poor and your needy, in your land.'

Deuteronomy 16:17

"Every man shall give as he is able, according to the blessing of the LORD your God which He has given you.

Deuteronomy 30:6

"And the LORD your God will circumcise your heart and the heart of your descendants, to love the LORD your God with all your heart and with all your soul, that you may live.

Deuteronomy 30:20

"that you may love the LORD your God, that you may obey His voice, and that you may cling to Him, for He is your life and the length of your days; and that you may dwell in the land which the LORD swore to your fathers, to Abraham, Isaac, and Jacob, to give them."

Joshua 22:5

"But take careful heed to do the commandment and the law which Moses the servant of the LORD commanded you, to love the LORD your God, to walk in all His ways, to keep His commandments, to hold fast to Him, and to serve Him with all your heart and with all your soul."

1 Samuel 2:3

"Talk no more so very proudly; Let no arrogance come from your mouth, For the LORD is the God of knowledge; And by Him actions are weighed.

1 Samuel 18:1-4

Now when he had finished speaking to Saul, the soul of Jonathan was knit to the soul of David, and Jonathan loved him as his own soul. Saul took him that day, and would not let him go home to his father's house anymore. Then Jonathan and David made a covenant, because he loved him as his own soul. And Jonathan took off the robe that was on him and gave it to David, with his armor, even to his sword and his bow and his belt.

1 Samuel 20:41-42

As soon as the lad had gone, David arose from a place toward the south, fell on his face to the ground, and bowed down three times. And they kissed one another; and they wept together, but David more so. Then Jonathan said to David, "Go in peace, since we have both sworn in the name of the LORD, saying, 'May the LORD be between you and me, and between your descendants and my descendants, forever.'" So he arose and departed, and Jonathan went into the city.

2 Samuel 22:28

You will save the humble people; But Your eyes are on the haughty, that You may bring them down.

Job 6:14

"To him who is afflicted, kindness should be shown by his friend, Even though he forsakes the fear of the Almighty.

Psalms 18:27

For You will save the humble people, But will bring down haughty looks.

Psalms 25:6-7

Remember, O LORD, Your tender mercies and Your lovingkindnesses, For they are from of old. Do not remember the sins of my youth, nor my transgressions; According to Your mercy remember me, For Your goodness' sake, O LORD.

Psalms 25:9

The humble He guides in justice, And the humble He teaches His way.

Psalms 31:23

Oh, love the LORD, all you His saints! For the LORD preserves the faithful, And fully repays the proud person.

Psalms 36:5-7

Your mercy, O LORD, is in the heavens; Your faithfulness reaches to the clouds. Your righteousness is like the great mountains; Your judgments are a great deep; O LORD, You preserve man and beast. How precious is Your lovingkindness, O God! Therefore the children of men put their trust under the shadow of Your wings.

Psalms 40:11

Do not withhold Your tender mercies from me, O LORD; Let Your lovingkindness and Your truth continually preserve me.

Psalms 41:1-3

BLESSED is he who considers the poor; The LORD will deliver him in time of trouble. The LORD will preserve him and keep him alive, And he will be blessed on the earth; You will not deliver him to the will of his enemies. The LORD will strengthen him on his bed of illness; You will sustain him on his sickbed.

Psalms 51:1

HAVE mercy upon me, O God, According to Your lovingkindness; According to the multitude of Your tender mercies, Blot out my transgressions.

Psalms 69:16

Hear me, O LORD, for Your lovingkindness is good; Turn to me according to the multitude of Your tender mercies.

Psalms 86:5

For You, Lord, are good, and ready to forgive, And abundant in mercy to all those who call upon You.

Psalms 86:15

But You, O Lord, are a God full of compassion, and gracious, Longsuffering and abundant in mercy and truth.

Psalms 101:5

Whoever secretly slanders his neighbor, Him I will destroy; The one who has a haughty look and a proud heart, Him I will not endure.

Psalms 103:8-12

The LORD is merciful and gracious, Slow to anger, and abounding in mercy. He will not always strive with us, Nor will He keep His anger forever. He has not dealt with us according to our sins, Nor punished us according to our iniquities. For as the heavens are high above the earth, So great is His mercy toward those who fear Him; As far as the east is from the west, So far has He removed our transgressions from us.

Psalms 107:1

OH, give thanks to the LORD, for He is good! For His mercy endures forever.

Psalms 107:8-9

Oh, that men would give thanks to the LORD for His goodness, And for His wonderful works to the children of men! For He satisfies the longing soul, And fills the hungry soul with goodness.

Psalms 117:2

For His merciful kindness is great toward us, And the truth of the LORD endures forever. Praise the LORD!

Psalms 133:1

BEHOLD, how good and how pleasant it is For brethren to dwell together in unity!

Psalms 136:26

Oh, give thanks to the God of heaven! For His mercy endures forever.

Psalms 145:8-9

The LORD is gracious and full of compassion, Slow to anger and great in mercy. The LORD is good to all, And His tender mercies are over all His works.

Psalms 147:6

The LORD lifts up the humble; He casts the wicked down to the ground.

Proverbs 3:3

Let not mercy and truth forsake you; Bind them around your neck, Write them on the tablet of your heart,

Proverbs 5:15-20

Drink water from your own cistern, And running water from your own well. Should your fountains be dispersed abroad, Streams of water in the streets? Let them be only your own, And not for strangers with you. Let your fountain be blessed, And rejoice with the wife of your youth. As a loving deer and a graceful doe, Let her breasts satisfy you at all times; And always be enraptured with her love. For why should you, my son, be enraptured by an immoral woman, And be embraced in the arms of a seductress?

Proverbs 6:16-19

These six things the LORD hates, Yes, seven are an abomination to Him: A proud look, A lying tongue, Hands that shed innocent blood, A heart that devises wicked plans, Feet that are swift in running to evil, A false witness who speaks lies, And one who sows discord among brethren.

Proverbs 8:13

The fear of the LORD is to hate evil; Pride and arrogance and the evil way And the perverse mouth I hate.

Proverbs 8:17

I love those who love me, And those who seek me diligently will find me.

Proverbs 10:12

Hatred stirs up strife, But love covers all sins.

Proverbs 11:2

When pride comes, then comes shame; But with the humble is wisdom.

Proverbs 11:17

The merciful man does good for his own soul, But he who is cruel troubles his own flesh.

Proverbs 11:24-25

There is one who scatters, yet increases more; And there is one who withholds more than is right, But it leads to poverty. The generous soul will be made rich, And he who waters will also be watered himself.

Proverbs 13:24

He who spares his rod hates his son, But he who loves him disciplines him promptly.

Proverbs 14:21

He who despises his neighbor sins; But he who has mercy on the poor, happy is he.

Proverbs 14:31

He who oppresses the poor reproaches his Maker, But he who honors Him has mercy on the needy.

Proverbs 15:1

A soft answer turns away wrath, But a harsh word stirs up anger.

Proverbs 15:25

The LORD will destroy the house of the proud, But He will establish the boundary of the widow.

Proverbs 16:5-6

Everyone proud in heart is an abomination to the LORD; Though they join forces, none will go unpunished. In mercy and truth Atonement is provided for iniquity; And by the fear of the LORD one departs from evil.

Proverbs 16:18-19

Pride goes before destruction, And a haughty spirit before a fall. Better to be of a humble spirit with the lowly, Than to divide the spoil with the proud.

Proverbs 16:24

Pleasant words are like a honeycomb, Sweetness to the soul and health to the bones.

Proverbs 17:9

He who covers a transgression seeks love, But he who repeats a matter separates friends.

Proverbs 17:17

A friend loves at all times, And a brother is born for adversity.

Proverbs 18:21

Death and life are in the power of the tongue, And those who love it will eat its fruit.

Proverbs 18:24

A man who has friends must himself be friendly, But there is a friend who sticks closer than a brother.

Proverbs 19:17

He who has pity on the poor lends to the LORD, And He will pay back what he has given.

Proverbs 19:22

What is desired in a man is kindness, And a poor man is better than a liar.

Proverbs 21:3-4

To do righteousness and justice Is more acceptable to the LORD than sacrifice. A haughty look, a proud heart, And the plowing of the wicked are sin.

Proverbs 21:13

Whoever shuts his ears to the cry of the poor Will also cry himself and not be heard.

Proverbs 21:21

He who follows righteousness and mercy Finds life, righteousness and honor.

Proverbs 21:23-24

Whoever guards his mouth and tongue Keeps his soul from troubles. A proud and haughty man- "Scoffer" is his name; He acts with arrogant pride.

Proverbs 22:9

He who has a generous eye will be blessed, For he gives of his bread to the poor.

Proverbs 22:10-11

Cast out the scoffer, and contention will leave; Yes, strife and reproach will cease. He who loves purity of heart And has grace on his lips, The king will be his friend.

Proverbs 25:21-22

If your enemy is hungry, give him bread to eat; And if he is thirsty, give him water to drink; For so you will heap coals of fire on his head, And the LORD will reward you.

Proverbs 28:27

He who gives to the poor will not lack, But he who hides his eyes will have many curses.

Proverbs 29:22

An angry man stirs up strife, And a furious man abounds in transgression.

Proverbs 29:23

A man's pride will bring him low, But the humble in spirit will retain honor.

Proverbs 30:18-19

There are three things which are too wonderful for me, Yes, four which I do not understand: The way of an eagle in the air, The way of a serpent on a rock, The way of a ship in the midst of the sea, And the way of a man with a virgin.

Proverbs 31:8-9

Open your mouth for the speechless, In the cause of all who are appointed to die. Open your mouth, judge righteously, And plead the cause of the poor and needy.

Ecclesiastes 7:9

Do not hasten in your spirit to be angry, For anger rests in the bosom of fools.

Song Of Songs 1:1-4

THE song of songs, which is Solomon's. Let him kiss me with the kisses of his mouth- For your love is better than wine. Because of the fragrance of your good ointments, Your name is ointment poured forth; Therefore the virgins love you. Draw me away! We will run after you. The king has brought me into his chambers. We will be glad and rejoice in you. We will remember your love more than wine. Rightly do they love you.

Song Of Songs 1:9-16

I have compared you, my love, To my filly among Pharaoh's chariots. Your cheeks are lovely with ornaments, Your neck with chains of gold. We will make you ornaments of gold With studs of silver. While the king is at his table, My spikenard sends forth its fragrance. A bundle of myrrh is my beloved to me, That lies all night between my breasts. My beloved is to me a cluster of henna blooms In the vineyards of En Gedi. Behold, you are fair, my love! Behold, you are fair! You have dove's eyes. Behold, you are handsome, my beloved! Yes, pleasant! Also our bed is green.

Song Of Songs 2:1-9

I am the rose of Sharon, And the lily of the valleys. Like a lily among thorns, So is my love among the daughters. Like an apple tree among the trees of the woods, So is my beloved among the sons. I sat down in his shade with great delight, And his fruit was sweet to my taste. He brought me to the banqueting house, And his banner over me was love. Sustain me with cakes of raisins, Refresh me with apples, For I am lovesick. His left hand is under my head, And his right hand embraces me. I charge you, O daughters of Jerusalem, By the gazelles or by the does of the field, Do not stir up nor awaken love Until it pleases. The voice of my beloved! Behold, he comes Leaping upon the mountains, Skipping upon the hills. My beloved is like a gazelle or a young stag. Behold, he stands behind our wall; He is looking through the windows, Gazing through the lattice.

Song Of Songs 2:10-17

My beloved spoke, and said to me: "Rise up, my love, my fair one, And come away. For lo, the winter is past, The rain is over and gone. The flowers appear on the earth; The time of singing has come, And the voice of the turtledove Is heard in our land. The fig tree puts forth her green figs, And the vines with the tender grapes Give a good smell. Rise up, my love, my fair one, And come away!" "O my dove, in the clefts of the rock, In the secret places of the cliff, Let me see your face, Let me hear your voice; For your voice is sweet, And your face is lovely." Catch us the foxes, The little foxes that spoil the vines, For our vines have tender grapes. My beloved is mine, and I am his. He feeds his flock among the lilies. Until the day breaks And the shadows flee away, Turn, my beloved, And be like a gazelle Or a young stag Upon the mountains of Bethel.

Song Of Songs 3:5-6

I charge you, O daughters of Jerusalem, By the gazelles or by the does of the field, Do not stir up nor awaken love Until it pleases. Who is this coming out of the wilderness Like pillars of smoke, Perfumed with myrrh and frankincense, With all the merchant's fragrant powders?

Song Of Songs 4:1-7

Behold, you are fair, my love! Behold, you are fair! You have dove's eyes behind your veil. Your hair is like a flock of goats, Going down from Mount Gilead. Your teeth are like a flock of shorn sheep Which have come up from the washing, Every one of which bears twins, And none is barren among them. Your lips are like a strand of scarlet, And your mouth is lovely. Your temples behind your veil Are like a piece of pomegranate. Your neck is like the tower of David, Built for an armory, On which hang a thousand bucklers, All shields of mighty men. Your two breasts are like two fawns, Twins of a gazelle, Which feed among the lilies. Until the day breaks And the shadows flee away, I will go my way to the mountain of myrrh And to the hill of frankincense. You are all fair, my love, And there is no spot in you.

Song Of Songs 4:9-16

You have ravished my heart, My sister, my spouse; You have ravished my heart With one look of your eyes, With one link of your necklace. How fair is your love, My sister, my spouse! How much better than wine is your love, And the scent of your perfumes Than all spices! Your lips, O my spouse, Drip as the honeycomb; Honey and milk are under your tongue; And the fragrance of your garments Is like the fragrance of Lebanon. A garden enclosed Is my sister, my spouse, A spring shut up, A fountain sealed. Your plants are an orchard of pomegranates With pleasant fruits, Fragrant henna with spikenard, Spikenard and saffron, Calamus and cinnamon, With all trees of frankincense, Myrrh and aloes, With all the chief spices- A fountain of gardens, A well of living waters, And streams from Lebanon. Awake, O north wind, And come, O south! Blow upon my garden, That its spices may flow out. Let my beloved come to his garden And eat its pleasant fruits.

Song Of Songs 5:1-4

I have come to my garden, my sister, my spouse; I have gathered my myrrh with my spice; I have eaten my honeycomb with my honey; I have drunk my wine with my milk. Eat, O friends! Drink, yes, drink deeply, O beloved ones! I sleep, but my heart is awake; It is the voice of my beloved! He knocks, saying, "Open for me, my sister, my love, My dove, my perfect one; For my head is covered with dew, My locks with the drops of the night." I have taken off my robe; How can I put it on again? I have washed my feet; How can I defile them? My beloved put his hand By the latch of the door, And my heart yearned for him.

Song Of Songs 5:8-9

I charge you, O daughters of Jerusalem, If you find my beloved, That you tell him I am lovesick! What is your beloved More than another beloved, O fairest among women? What is your beloved More than another beloved, That you so charge us?

Song Of Songs 5:10-16

My beloved is white and ruddy, Chief among ten thousand. His head is like the finest gold; His locks are wavy, And black as a raven. His eyes are like doves By the rivers of waters, Washed with milk, And fitly set. His cheeks are like a bed of spices, Banks of scented herbs. His lips are lilies, Dripping liquid myrrh. His hands are rods of gold Set with beryl. His body is carved ivory Inlaid with sapphires. His legs are pillars of marble Set on bases of fine gold. His countenance is like Lebanon, Excellent as the cedars. His mouth is most sweet, Yes, he is altogether lovely. This is my beloved, And this is my friend, O daughters of Jerusalem!

Song Of Songs 6:3

I am my beloved's, And my beloved is mine. He feeds his flock among the lilies.

Song Of Songs 6:5

Turn your eyes away from me, For they have overcome me. Your hair is like a flock of goats Going down from Gilead.

Song Of Songs 7:1-9

How beautiful are your feet in sandals, O prince's daughter! The curves of your thighs are like jewels, The work of the hands of a skillful workman. Your navel is a rounded goblet; It lacks no blended beverage. Your waist is a heap of wheat Set about with lilies. Your two breasts are like two fawns, Twins of a gazelle. Your neck is like an ivory tower, Your eyes like the pools in Heshbon By the gate of Bath Rabbim. Your nose is like the tower of Lebanon Which looks toward Damascus. Your head crowns you like Mount Carmel, And the hair of your head is like purple; A king is held captive by your tresses. How fair and how pleasant you are, O love, with your delights! This stature of yours is like a palm tree, And your breasts like its clusters. I said, "I will go up to the palm tree, I will take hold of its branches." Let now your breasts be like clusters of the vine, The fragrance of your breath like apples, And the roof of your mouth like the best wine. The wine goes down smoothly for my beloved, Moving gently the lips of sleepers.

Song Of Songs 7:10-14

I am my beloved's, And his desire is toward me. Come, my beloved, Let us go forth to the field; Let us lodge in the villages. Let us get up early to the vineyards; Let us see if the vine has budded, Whether the grape blossoms are open, And the pomegranates are in bloom. There I will give you my love. The mandrakes give off a fragrance, And at our gates are pleasant fruits, All manner, new and old, Which I have laid up for you, my beloved.

Song Of Songs 8:3

His left hand is under my head, And his right hand embraces me.

Song Of Songs 8:4-5

I charge you, O daughters of Jerusalem, Do not stir up nor awaken love Until it pleases. Who is this coming up from the wilderness, Leaning upon her beloved? I awakened you under the apple tree. There your mother brought you forth; There she who bore you brought you forth.

Song Of Songs 8:6-7

Set me as a seal upon your heart, As a seal upon your arm; For love is as strong as death, Jealousy as cruel as the grave; Its flames are flames of fire, A most vehement flame. Many waters cannot quench love, Nor can the floods drown it. If a man would give for love All the wealth of his house, It would be utterly despised.

Isaiah 2:11-12

The lofty looks of man shall be humbled, The haughtiness of men shall be bowed down, And the LORD alone shall be exalted in that day. For the day of the LORD of hosts Shall come upon everything proud and lofty, Upon everything lifted up- And it shall be brought low-

Isaiah 32:8

But a generous man devises generous things, And by generosity he shall stand.

Isaiah 50:6

I gave My back to those who struck Me, And My cheeks to those who plucked out the beard; I did not hide My face from shame and spitting.

Isaiah 53:3-7

He is despised and rejected by men, A Man of sorrows and acquainted with grief. And we hid, as it were, our faces from Him; He was despised, and we did not esteem Him. Surely He has borne our griefs And carried our sorrows; Yet we esteemed Him stricken, Smitten by God, and afflicted. But He was wounded for our transgressions, He was bruised for our iniquities; The chastisement for our peace was upon Him, And by His stripes we are healed. All we like sheep have gone astray; We have turned, every one, to his own way; And the LORD has laid on Him the iniquity of us all. He was oppressed and He was afflicted, Yet He opened not His mouth; He was led as a lamb to the slaughter, And as a sheep before its shearers is silent, So He opened not His mouth.

Isaiah 58:7

Is it not to share your bread with the hungry, And that you bring to your house the poor who are cast out; When you see the naked, that you cover him, And not hide yourself from your own flesh?

Isaiah 58:10

If you extend your soul to the hungry And satisfy the afflicted soul, Then your light shall dawn in the darkness, And your darkness shall be as the noonday.

Isaiah 63:7

I will mention the lovingkindnesses of the LORD And the praises of the LORD, According to all that the LORD has bestowed on us, And the great goodness toward the house of Israel, Which He has bestowed on them according to His mercies, According to the multitude of His lovingkindnesses.

Jeremiah 31:3

The LORD has appeared of old to me, saying: "Yes, I have loved you with an everlasting love; Therefore with lovingkindness I have drawn you.

Lamentations 3:22-23

Through the LORD's mercies we are not consumed, Because His compassions fail not. They are new every morning; Great is Your faithfulness.

Daniel 9:4

And I prayed to the LORD my God, and made confession, and said, "O Lord, great and awesome God, who keeps His covenant and mercy with those who love Him, and with those who keep His commandments,

Hosea 2:19-20

"I will betroth you to Me forever; Yes, I will betroth you to Me In righteousness and justice, In lovingkindness and mercy; I will betroth you to Me in faithfulness, And you shall know the LORD.

Micah 6:8

He has shown you, O man, what is good; And what does the LORD require of you But to do justly, To love mercy, And to walk humbly with your God?

Zephaniah 2:3

Seek the LORD, all you meek of the earth, Who have upheld His justice. Seek righteousness, seek humility. It may be that you will be hidden In the day of the LORD's anger.

Zephaniah 3:17

The LORD your God in your midst, The Mighty One, will save; He will rejoice over you with gladness, He will quiet you with His love, He will rejoice over you with singing."

Zechariah 7:9-10

"Thus says the LORD of hosts: 'Execute true justice, Show mercy and compassion Everyone to his brother. Do not oppress the widow or the fatherless, The alien or the poor. Let none of you plan evil in his heart Against his brother.'

Matthew 5:3-12

"Blessed are the poor in spirit, For theirs is the kingdom of heaven. Blessed are those who mourn, For they shall be comforted. Blessed are the meek, For they shall inherit the earth. Blessed are those who hunger and thirst for righteousness, For they shall be filled. Blessed are the merciful, For they shall obtain mercy. Blessed are the pure in heart, For they shall see God. Blessed are the peacemakers, For they shall be called sons of God. Blessed are those who are persecuted for righteousness' sake, For theirs is the kingdom of heaven. "Blessed are you when they revile and persecute you, and say all kinds of evil against you falsely for My sake. "Rejoice and be exceedingly glad, for great is your reward in heaven, for so they persecuted the prophets who were before you.

Matthew 5:22-24

"But I say to you that whoever is angry with his brother without a cause shall be in danger of the judgment. And whoever says to his brother, 'Raca!' shall be in danger of the council. But whoever says, 'You fool!' shall be in danger of hell fire. "Therefore if you bring your gift to the altar, and there remember that your brother has something against you, "leave your gift there before the altar, and go your way. First be reconciled to your brother, and then come and offer your gift.

Matthew 5:38-42

"You have heard that it was said, 'An eye for an eye and a tooth for a tooth.' "But I tell you not to resist an evil person. But whoever slaps you on your right cheek, turn the other to him also. "If anyone wants to sue you and take away your tunic, let him have your cloak also. "And whoever compels you to go one mile, go with him two. "Give to him who asks you, and from him who wants to borrow from you do not turn away.

Matthew 5:43-48

"You have heard that it was said, 'You shall love your neighbor and hate your enemy.' "But I say to you, love your enemies, bless those who curse you, do good to those who hate you, and pray for those who spitefully use you and persecute you, "that you may be sons of your Father in heaven; for He makes His sun rise on the evil and on the good, and sends rain on the just and on the unjust. "For if you love those who love you, what reward have you? Do not even the tax collectors do the same? "And if you greet your brethren only, what do you do more than others? Do not even the tax collectors do so? "Therefore you shall be perfect, just as your Father in heaven is perfect.

Matthew 6:1-4

"Take heed that you do not do your charitable deeds before men, to be seen by them. Otherwise you have no reward from your Father in heaven. "Therefore, when you do a charitable deed, do not sound a trumpet before you as the hypocrites do in the synagogues and in the streets, that they may have glory from men. Assuredly, I say to you, they have their reward. "But when you do a charitable deed, do not let your left hand know what your right hand is doing, "that your charitable deed may be in secret; and your Father who sees in secret will Himself reward you openly.

Matthew 6:14-15

"For if you forgive men their trespasses, your heavenly Father will also forgive you. "But if you do not forgive men their trespasses, neither will your Father forgive your trespasses.

Matthew 6:24

"No one can serve two masters; for either he will hate the one and love the other, or else he will be loyal to the one and despise the other. You cannot serve God and mammon.

Matthew 7:1-5

"Judge not, that you be not judged. "For with what judgment you judge, you will be judged; and with the measure you use, it will be measured back to you. "And why do you look at the speck in your brother's eye, but do not consider the plank in your own eye? "Or how can you say to your brother, 'Let me remove the speck from your eye'; and look, a plank is in your own eye? "Hypocrite! First remove the plank from your own eye, and then you will see clearly to remove the speck from your brother's eye.

Matthew 7:12

"Therefore, whatever you want men to do to you, do also to them, for this is the Law and the Prophets.

Matthew 11:28-30

"Come to Me, all you who labor and are heavy laden, and I will give you rest. "Take My yoke upon you and learn from Me, for I am gentle and lowly in heart, and you will find rest for your souls. "For My yoke is easy and My burden is light."

Matthew 18:3-4

and said, "Assuredly, I say to you, unless you are converted and become as little children, you will by no means enter the kingdom of heaven. "Therefore whoever humbles himself as this little child is the greatest in the kingdom of heaven.

Matthew 18:12-14

"What do you think? If a man has a hundred sheep, and one of them goes astray, does he not leave the ninety-nine and go to the mountains to seek the one that is straying? "And if he should find it, assuredly, I say to you, he rejoices more over that sheep than over the ninety-nine that did not go astray. "Even so it is not the will of your Father who is in heaven that one of these little ones should perish.

Matthew 18:15

"Moreover if your brother sins against you, go and tell him his fault between you and him alone. If he hears you, you have gained your brother.

Matthew 18:21-22

Then Peter came to Him and said, "Lord, how often shall my brother sin against me, and I forgive him? Up to seven times?" Jesus said to him, "I do not say to you, up to seven times, but up to seventy times seven.

Matthew 19:19

Honor your father and your mother,' and, 'You shall love your neighbor as yourself.' "

Matthew 19:21

Jesus said to him, "If you want to be perfect, go, sell what you have and give to the poor, and you will have treasure in heaven; and come, follow Me."

Matthew 20:16

"So the last will be first, and the first last. For many are called, but few chosen."

Matthew 20:26-28

"Yet it shall not be so among you; but whoever desires to become great among you, let him be your servant. "And whoever desires to be first among you, let him be your slave- "just as the Son of Man did not come to be served, but to serve, and to give His life a ransom for many."

Matthew 22:37-39

Jesus said to him, "'You shall love the LORD your God with all your heart, with all your soul, and with all your mind.' "This is the first and great commandment. "And the second is like it: 'You shall love your neighbor as yourself.'

Matthew 23:11-12

"But he who is greatest among you shall be your servant. "And whoever exalts himself will be humbled, and he who humbles himself will be exalted.

Matthew 25:34-40

"Then the King will say to those on His right hand, 'Come, you blessed of My Father, inherit the kingdom prepared for you from the foundation of the world: 'for I was hungry and you gave Me food; I was thirsty and you gave Me drink; I was a stranger and you took Me in; I was naked and you clothed Me; I was sick and you visited Me; I was in prison and you came to Me.' "Then the righteous will answer Him, saying, 'Lord, when did we see You hungry and feed You, or thirsty and give You drink? 'When did we see You a stranger and take You in, or naked and clothe You? 'Or when did we see You sick, or in prison, and come to You?' "And the King will answer and say to them, 'Assuredly, I say to you, inasmuch as you did it to one of the least of these My brethren, you did it to Me.'

Matthew 25:41-45

"Then He will also say to those on the left hand, 'Depart from Me, you cursed, into the everlasting fire prepared for the devil and his angels: 'for I was hungry and you gave Me no food; I was thirsty and you gave Me no drink; I was a stranger and you did not take Me in, naked and you did not clothe Me, sick and in prison and you did not visit Me.' "Then they also will answer Him, saying, 'Lord, when did we see You hungry or thirsty or a stranger or naked or sick or in prison, and did not minister to You?' "Then He will answer them, saying, 'Assuredly, I say to you, inasmuch as you did not do it to one of the least of these, you did not do it to Me.'

Matthew 26:7

a woman came to Him having an alabaster flask of very costly fragrant oil, and she poured it on His head as He sat at the table.

Matthew 26:39

He went a little farther and fell on His face, and prayed, saying, "O My Father, if it is possible, let this cup pass from Me; nevertheless, not as I will, but as You will."

Mark 9:35

And He sat down, called the twelve, and said to them, "If anyone desires to be first, he shall be last of all and servant of all."

Mark 10:43-45

"Yet it shall not be so among you; but whoever desires to become great among you shall be your servant. "And whoever of you desires to be first shall be slave of all. "For even the Son of Man did not come to be served, but to serve, and to give His life a ransom for many."

Mark 11:25-26

"And whenever you stand praying, if you have anything against anyone, forgive him, that your Father in heaven may also forgive you your trespasses. "But if you do not forgive, neither will your Father in heaven forgive your trespasses."

Mark 12:30-33

And you shall love the LORD your God with all your heart, with all your soul, with all your mind, and with all your strength.' This is the first commandment. "And the second, like it, is this: 'You shall love your neighbor as yourself.' There is no other commandment greater than these." So the scribe said to Him, "Well said, Teacher. You have spoken the truth, for there is one God, and there is no other but He. "And to love Him with all the heart, with all the understanding, with all the soul, and with all the strength, and to love one's neighbor as oneself, is more than all the whole burnt offerings and sacrifices."

Mark 14:3

And being in Bethany at the house of Simon the leper, as He sat at the table, a woman came having an alabaster flask of very costly oil of spikenard. Then she broke the flask and poured it on His head.

Luke 3:11

He answered and said to them, "He who has two tunics, let him give to him who has none; and he who has food, let him do likewise."

Luke 6:27-31

"But I say to you who hear: Love your enemies, do good to those who hate you, "bless those who curse you, and pray for those who spitefully use you. "To him who strikes you on the one cheek, offer the other also. And from him who takes away your cloak, do not withhold your tunic either. "Give to everyone who asks of you. And from him who takes away your goods do not ask them back. "And just as you want men to do to you, you also do to them likewise.

Luke 6:32-34

"But if you love those who love you, what credit is that to you? For even sinners love those who love them. "And if you do good to those who do good to you, what credit is that to you? For even sinners do the same. "And if you lend to those from whom you hope to receive back, what credit is that to you? For even sinners lend to sinners to receive as much back.

Luke 6:35-38

"But love your enemies, do good, and lend, hoping for nothing in return; and your reward will be great, and you will be sons of the Most High. For He is kind to the unthankful and evil. "Therefore be merciful, just as your Father also is merciful. "Judge not, and you shall not be judged. Condemn not, and you shall not be condemned. Forgive, and you will be forgiven. "Give, and it will be given to you: good measure, pressed down, shaken together, and running over will be put into your bosom. For with the same measure that you use, it will be measured back to you."

Luke 7:37-38

And behold, a woman in the city who was a sinner, when she knew that Jesus sat at the table in the Pharisee's house, brought an alabaster flask of fragrant oil, and stood at His feet behind Him weeping; and she began to wash His feet with her tears, and wiped them with the hair of her head; and she kissed His feet and anointed them with the fragrant oil.

Luke 7:41-47

"There was a certain creditor who had two debtors. One owed five hundred denarii, and the other fifty. "And when they had nothing with which to repay, he freely forgave them both. Tell Me, therefore, which of them will love him more?" Simon answered and said, "I suppose the one whom he forgave more." And He said to him, "You have rightly judged." Then He turned to the woman and said to Simon, "Do you see this woman? I entered your house; you gave Me no water for My feet, but she has washed My feet with her tears and wiped them with the hair of her head. "You gave Me no kiss, but this woman has not ceased to kiss My feet since the time I came in. "You did not anoint My head with oil, but this woman has anointed My feet with fragrant oil. "Therefore I say to you, her sins, which are many, are forgiven, for she loved much. But to whom little is forgiven, the same loves little."

Luke 10:27

So he answered and said, "'You shall love the LORD your God with all your heart, with all your soul, with all your strength, and with all your mind,' and 'your neighbor as yourself.' "

Luke 10:30-37

Then Jesus answered and said: "A certain man went down from Jerusalem to Jericho, and fell among thieves, who stripped him of his clothing, wounded him, and departed, leaving him half dead. "Now by chance a certain priest came down that road. And when he saw him, he passed by on the other side. "Likewise a Levite, when he arrived at the place, came and looked, and passed by on the other side. "But a certain Samaritan, as he journeyed, came where he was. And when he saw him, he had compassion. "So he went to him and bandaged his wounds, pouring on oil and wine; and he set him on his own animal, brought him to an inn, and took care of him. "On the next day, when he departed, he took out two denarii, gave them to the innkeeper, and said to him, 'Take care of him; and whatever more you spend, when I come again, I will repay you.' "So which of these three do you think was neighbor to him who fell among the thieves?" And he said, "He who showed mercy on him." Then Jesus said to him, "Go and do likewise."

Luke 14:8-11

"When you are invited by anyone to a wedding feast, do not sit down in the best place, lest one more honorable than you be invited by him; "and he who invited you and him come and say to you, 'Give place to this man,' and then you begin with shame to take the lowest place. "But when you are invited, go and sit down in the lowest place, so that when he who invited you comes he may say to you, 'Friend, go up higher.' Then you will have glory in the presence of those who sit at the table with you. "For whoever exalts himself will be humbled, and he who humbles himself will be exalted."

Luke 14:12-14

Then He also said to him who invited Him, "When you give a dinner or a supper, do not ask your friends, your brothers, your relatives, nor rich neighbors, lest they also invite you back, and you be repaid. "But when you give a feast, invite the poor, the maimed, the lame, the blind. "And you will be blessed, because they cannot repay you; for you shall be repaid at the resurrection of the just."

Luke 15:20-24

"And he arose and came to his father. But when he was still a great way off, his father saw him and had compassion, and ran and fell on his neck and kissed him. "And the son said to him, 'Father, I have sinned against heaven and in your sight, and am no longer worthy to be called your son.' "But the father said to his servants, 'Bring out the best robe and put it on him, and put a ring on his hand and sandals on his feet. 'And bring the fatted calf here and kill it, and let us eat and be merry; 'for this my son was dead and is alive again; he was lost and is found.' And they began to be merry.

Luke 16:13

"No servant can serve two masters; for either he will hate the one and love the other, or else he will be loyal to the one and despise the other. You cannot serve God and mammon."

Luke 17:4

"And if he sins against you seven times in a day, and seven times in a day returns to you, saying, 'I repent,' you shall forgive him."

Luke 18:14

"I tell you, this man went down to his house justified rather than the other; for everyone who exalts himself will be humbled, and he who humbles himself will be exalted."

Luke 19:8

Then Zacchaeus stood and said to the Lord, "Look, Lord, I give half of my goods to the poor; and if I have taken anything from anyone by false accusation, I restore fourfold."

Luke 21:3-4

So He said, "Truly I say to you that this poor widow has put in more than all; "for all these out of their abundance have put in offerings for God, but she out of her poverty put in all the livelihood that she had."

Luke 22:26-27

"But not so among you; on the contrary, he who is greatest among you, let him be as the younger, and he who governs as he who serves. "For who is greater, he who sits at the table, or he who serves? Is it not he who sits at the table? Yet I am among you as the One who serves.

Luke 22:33

But he said to Him, "Lord, I am ready to go with You, both to prison and to death."

Luke 23:34

Then Jesus said, "Father, forgive them, for they do not know what they do." And they divided His garments and cast lots.

John 3:16-17

"For God so loved the world that He gave His only begotten Son, that whoever believes in Him should not perish but have everlasting life. "For God did not send His Son into the world to condemn the world, but that the world through Him might be saved.

John 3:30

"He must increase, but I must decrease.

John 10:17

"Therefore My Father loves Me, because I lay down My life that I may take it again.

John 11:35-36

Jesus wept. Then the Jews said, "See how He loved him!"

John 12:3

Then Mary took a pound of very costly oil of spikenard, anointed the feet of Jesus, and wiped His feet with her hair. And the house was filled with the fragrance of the oil.

John 13:1

Now before the Feast of the Passover, when Jesus knew that His hour had come that He should depart from this world to the Father, having loved His own who were in the world, He loved them to the end.

John 13:5

After that, He poured water into a basin and began to wash the disciples' feet, and to wipe them with the towel with which He was girded.

John 13:14-17

"If I then, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. "For I have given you an example, that you should do as I have done to you. "Most assuredly, I say to you, a servant is not greater than his master; nor is he who is sent greater than he who sent him. "If you know these things, blessed are you if you do them.

John 13:23

Now there was leaning on Jesus' bosom one of His disciples, whom Jesus loved.

John 13:34-35

"A new commandment I give to you, that you love one another; as I have loved you, that you also love one another. "By this all will know that you are My disciples, if you have love for one another."

John 14:15

"If you love Me, keep My commandments.

John 14:21

"He who has My commandments and keeps them, it is he who loves Me. And he who loves Me will be loved by My Father, and I will love him and manifest Myself to him."

John 14:23-24

Jesus answered and said to him, "If anyone loves Me, he will keep My word; and My Father will love him, and We will come to him and make Our home with him. "He who does not love Me does not keep My words; and the word which you hear is not Mine but the Father's who sent Me.

John 15:9-15

"As the Father loved Me, I also have loved you; abide in My love. "If you keep My commandments, you will abide in My love, just as I have kept My Father's commandments and abide in His love. "These things I have spoken to you, that My joy may remain in you, and that your joy may be full. "This is My commandment, that you love one another as I have loved you. "Greater love has no one than this, than to lay down one's life for his friends. "You are My friends if you do whatever I command you. "No longer do I call you servants, for a servant does not know what his master is doing; but I have called you friends, for all things that I heard from My Father I have made known to you.

John 15:17

"These things I command you, that you love one another.

John 16:27

"for the Father Himself loves you, because you have loved Me, and have believed that I came forth from God.

John 17:23

"I in them, and You in Me; that they may be made perfect in one, and that the world may know that You have sent Me, and have loved them as You have loved Me.

John 17:26

"And I have declared to them Your name, and will declare it, that the love with which You loved Me may be in them, and I in them."

John 21:15-17

So when they had eaten breakfast, Jesus said to Simon Peter, "Simon, son of Jonah, do you love Me more than these?" He said to Him, "Yes, Lord; You know that I love You." He said to him, "Feed My lambs." He said to him again a second time, "Simon, son of Jonah, do you love Me?" He said to Him, "Yes, Lord; You know that I love You." He said to him, "Tend My sheep." He said to him the third time, "Simon, son of Jonah, do you love Me?" Peter was grieved because He said to him the third time, "Do you love Me?" And he said to Him, "Lord, You know all things; You know that I love You." Jesus said to him, "Feed My sheep.

Acts 2:44-46

Now all who believed were together, and had all things in common, and sold their possessions and goods, and divided them among all, as anyone had need. So continuing daily with one accord in the temple, and breaking bread from house to house, they ate their food with gladness and simplicity of heart,

Acts 4:34-35

Nor was there anyone among them who lacked; for all who were possessors of lands or houses sold them, and brought the proceeds of the things that were sold, and laid them at the apostles' feet; and they distributed to each as anyone had need.

Acts 7:59-60

And they stoned Stephen as he was calling on God and saying, "Lord Jesus, receive my spirit." Then he knelt down and cried out with a loud voice, "Lord, do not charge them with this sin." And when he had said this, he fell asleep.

Acts 8:32-33

The place in the Scripture which he read was this: "He was led as a sheep to the slaughter; And as a lamb before its shearer is silent, So He opened not His mouth. In His humiliation His justice was taken away, And who will declare His generation? For His life is taken from the earth."

Acts 20:35

"I have shown you in every way, by laboring like this, that you must support the weak. And remember the words of the Lord Jesus, that He said, 'It is more blessed to give than to receive.' "

Romans 5:5-10

Now hope does not disappoint, because the love of God has been poured out in our hearts by the Holy Spirit who was given to us. For when we were still without strength, in due time Christ died for the ungodly. For scarcely for a righteous man will one die; yet perhaps for a good man someone would even dare to die. But God demonstrates His own love toward us, in that while we were still sinners, Christ died for us. Much more then, having now been justified by His blood, we shall be saved from wrath through Him. For if when we were enemies we were reconciled to God through the death of His Son, much more, having been reconciled, we shall be saved by His life.

Romans 8:35-37

Who shall separate us from the love of Christ? Shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword? As it is written: "For Your sake we are killed all day long; We are accounted as sheep for the slaughter." Yet in all these things we are more than conquerors through Him who loved us.

Romans 8:38-39

For I am persuaded that neither death nor life, nor angels nor principalities nor powers, nor things present nor things to come, nor height nor depth, nor any other created thing, shall be able to separate us from the love of God which is in Christ Jesus our Lord.

Romans 12:3

For I say, through the grace given to me, to everyone who is among you, not to think of himself more highly than he ought to think, but to think soberly, as God has dealt to each one a measure of faith.

Romans 12:9-13

Let love be without hypocrisy. Abhor what is evil. Cling to what is good. Be kindly affectionate to one another with brotherly love, in honor giving preference to one another; not lagging in diligence, fervent in spirit, serving the Lord; rejoicing in hope, patient in tribulation, continuing steadfastly in prayer; distributing to the needs of the saints, given to hospitality.

Romans 12:14-18

Bless those who persecute you; bless and do not curse. Rejoice with those who rejoice, and weep with those who weep. Be of the same mind toward one another. Do not set your mind on high things, but associate with the humble. Do not be wise in your own opinion. Repay no one evil for evil. Have regard for good things in the sight of all men. If it is possible, as much as depends on you, live peaceably with all men.

Romans 12:19-21

Beloved, do not avenge yourselves, but rather give place to wrath; for it is written, "Vengeance is Mine, I will repay," says the Lord. Therefore "If your enemy is hungry, feed him; If he is thirsty, give him a drink; For in so doing you will heap coals of fire on his head." Do not be overcome by evil, but overcome evil with good.

Romans 13:8-10

Owe no one anything except to love one another, for he who loves another has fulfilled the law. For the commandments, "You shall not commit adultery," "You shall not murder," "You shall not steal," "You shall not bear false witness," "You shall not covet," and if there is any other commandment, are all summed up in this saying, namely, "You shall love your neighbor as yourself." Love does no harm to a neighbor; therefore love is the fulfillment of the law.

Romans 14:1

Receive one who is weak in the faith, but not to disputes over doubtful things.

Romans 14:10-12

But why do you judge your brother? Or why do you show contempt for your brother? For we shall all stand before the judgment seat of Christ. For it is written: "As I live, says the LORD, Every knee shall bow to Me, And every tongue shall confess to God." So then each of us shall give account of himself to God.

Romans 14:13-15

Therefore let us not judge one another anymore, but rather resolve this, not to put a stumbling block or a cause to fall in our brother's way. I know and am convinced by the Lord Jesus that there is nothing unclean of itself; but to him who considers anything to be unclean, to him it is unclean. Yet if your brother is grieved because of your food, you are no longer walking in love. Do not destroy with your food the one for whom Christ died.

Romans 14:19

Therefore let us pursue the things which make for peace and the things by which one may edify another.

Romans 15:1-7

We then who are strong ought to bear with the scruples of the weak, and not to please ourselves. Let each of us please his neighbor for his good, leading to edification. For even Christ did not please Himself; but as it is written, "The reproaches of those who reproached You fell on Me." For whatever things were written before were written for our learning, that we through the patience and comfort of the Scriptures might have hope. Now may the God of patience and comfort grant you to be like-minded toward one another, according to Christ Jesus, that you may with one mind and one mouth glorify the God and Father of our Lord Jesus Christ. Therefore receive one another, just as Christ also received us, to the glory of God.

Romans 16:16

Greet one another with a holy kiss. The churches of Christ greet you.

Romans 16:17-18

Now I urge you, brethren, note those who cause divisions and offenses, contrary to the doctrine which you learned, and avoid them. For those who are such do not serve our Lord Jesus Christ, but their own belly, and by smooth words and flattering speech deceive the hearts of the simple.

1 Corinthians 2:9

But as it is written: "Eye has not seen, nor ear heard, Nor have entered into the heart of man The things which God has prepared for those who love Him."

1 Corinthians 6:7

Now therefore, it is already an utter failure for you that you go to law against one another. Why do you not rather accept wrong? Why do you not rather let yourselves be cheated?

1 Corinthians 7:1-5

Now concerning the things of which you wrote to me: It is good for a man not to touch a woman. Nevertheless, because of sexual immorality, let each man have his own wife, and let each woman have her own husband. Let the husband render to his wife the affection due her, and likewise also the wife to her husband. The wife does not have authority over her own body, but the husband does. And likewise the husband does not have authority over his own body, but the wife does. Do not deprive one another except with consent for a time, that you may give yourselves to fasting and prayer; and come together again so that Satan does not tempt you because of your lack of self-control.

1 Corinthians 9:19

For though I am free from all men, I have made myself a servant to all, that I might win the more;

1 Corinthians 10:24

Let no one seek his own, but each one the other's well-being.

1 Corinthians 10:32-33

Give no offense, either to the Jews or to the Greeks or to the church of God, just as I also please all men in all things, not seeking my own profit, but the profit of many, that they may be saved.

1 Corinthians 12:25-26

that there should be no schism in the body, but that the members should have the same care for one another. And if one member suffers, all the members suffer with it; or if one member is honored, all the members rejoice with it.

1 Corinthians 13:1-8

Though I speak with the tongues of men and of angels, but have not love, I have become sounding brass or a clanging cymbal. And though I have the gift of prophecy, and understand all mysteries and all knowledge, and though I have all faith, so that I could remove mountains, but have not love, I am nothing. And though I bestow all my goods to feed the poor, and though I give my body to be burned, but have not love, it profits me nothing. Love suffers long and is kind; love does not envy; love does not parade itself, is not puffed up; does not behave rudely, does not seek its own, is not provoked, thinks no evil; does not rejoice in iniquity, but rejoices in the truth; bears all things, believes all things, hopes all things, endures all things. Love never fails. But whether there are prophecies, they will fail; whether there are tongues, they will cease; whether there is knowledge, it will vanish away.

1 Corinthians 13:13

And now abide faith, hope, love, these three; but the greatest of these is love.

1 Corinthians 14:1

Pursue love, and desire spiritual gifts, but especially that you may prophesy.

1 Corinthians 16:14

Let all that you do be done with love.

2 Corinthians 5:14-15

For the love of Christ compels us, because we judge thus: that if One died for all, then all died; and He died for all, that those who live should live no longer for themselves, but for Him who died for them and rose again.

2 Corinthians 6:4-10

But in all things we commend ourselves as ministers of God: in much patience, in tribulations, in needs, in distresses, in stripes, in imprisonments, in tumults, in labors, in sleeplessness, in fastings; by purity, by knowledge, by longsuffering, by kindness, by the Holy Spirit, by sincere love, by the word of truth, by the power of God, by the armor of righteousness on the right hand and on the left, by honor and dishonor, by evil report and good report; as deceivers, and yet true; as unknown, and yet well known; as dying, and behold we live; as chastened, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing all things.

2 Corinthians 8:2-5

that in a great trial of affliction the abundance of their joy and their deep poverty abounded in the riches of their liberality. For I bear witness that according to their ability, yes, and beyond their ability, they were freely willing, imploring us with much urgency that we would receive the gift and the fellowship of the ministering to the saints. And not only as we had hoped, but they first gave themselves to the Lord, and then to us by the will of God.

2 Corinthians 8:7-9

But as you abound in everything—in faith, in speech, in knowledge, in all diligence, and in your love for us—see that you abound in this grace also. I speak not by commandment, but I am testing the sincerity of your love by the diligence of others. For you know the grace of our Lord Jesus Christ, that though He was rich, yet for your sakes He became poor, that you through His poverty might become rich.

2 Corinthians 8:12

For if there is first a willing mind, it is accepted according to what one has, and not according to what he does not have.

2 Corinthians 8:24

Therefore show to them, and before the churches, the proof of your love and of our boasting on your behalf.

2 Corinthians 9:7

So let each one give as he purposes in his heart, not grudgingly or of necessity; for God loves a cheerful giver.

2 Corinthians 10:1

Now I, Paul, myself am pleading with you by the meekness and gentleness of Christ—who in presence am lowly among you, but being absent am bold toward you.

2 Corinthians 12:10

Therefore I take pleasure in infirmities, in reproaches, in needs, in persecutions, in distresses, for Christ's sake. For when I am weak, then I am strong.

2 Corinthians 13:11-12

Finally, brethren, farewell. Become complete. Be of good comfort, be of one mind, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss.

2 Corinthians 13:14

The grace of the Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all. Amen.

Galatians 3:28

There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus.

Galatians 5:6

For in Christ Jesus neither circumcision nor uncircumcision avails anything, but faith working through love.

Galatians 5:13-15

For you, brethren, have been called to liberty; only do not use liberty as an opportunity for the flesh, but through love serve one another. For all the law is fulfilled in one word, even in this: "You shall love your neighbor as yourself." But if you bite and devour one another, beware lest you be consumed by one another!

Galatians 5:19-21

Now the works of the flesh are evident, which are: adultery, fornication, uncleanness, lewdness, idolatry, sorcery, hatred, contentions, jealousies, outbursts of wrath, selfish ambitions, dissensions, heresies, envy, murders, drunkenness, revelries, and the like; of which I tell you beforehand, just as I also told you in time past, that those who practice such things will not inherit the kingdom of God.

Galatians 5:22-23

But the fruit of the Spirit is love, joy, peace, longsuffering, kindness, goodness, faithfulness, gentleness, self-control. Against such there is no law.

Galatians 6:1-2

Brethren, if a man is overtaken in any trespass, you who are spiritual restore such a one in a spirit of gentleness, considering yourself lest you also be tempted. Bear one another's burdens, and so fulfill the law of Christ.

Galatians 6:3-4

For if anyone thinks himself to be something, when he is nothing, he deceives himself. But let each one examine his own work, and then he will have rejoicing in himself alone, and not in another.

Galatians 6:9-10

And let us not grow weary while doing good, for in due season we shall reap if we do not lose heart. Therefore, as we have opportunity, let us do good to all, especially to those who are of the household of faith.

Ephesians 1:4

just as He chose us in Him before the foundation of the world, that we should be holy and without blame before Him in love,

Ephesians 1:15-16

Therefore I also, after I heard of your faith in the Lord Jesus and your love for all the saints, do not cease to give thanks for you, making mention of you in my prayers:

Ephesians 2:4-5

But God, who is rich in mercy, because of His great love with which He loved us, even when we were dead in trespasses, made us alive together with Christ (by grace you have been saved),

Ephesians 2:10

For we are His workmanship, created in Christ Jesus for good works, which God prepared beforehand that we should walk in them.

Ephesians 3:17-19

that Christ may dwell in your hearts through faith; that you, being rooted and grounded in love, may be able to comprehend with all the saints what is the width and length and depth and height- to know the love of Christ which passes knowledge; that you may be filled with all the fullness of God.

Ephesians 4:1-3

I, therefore, the prisoner of the Lord, beseech you to walk worthy of the calling with which you were called, with all lowliness and gentleness, with longsuffering, bearing with one another in love, endeavoring to keep the unity of the Spirit in the bond of peace.

Ephesians 4:28-32

Let him who stole steal no longer, but rather let him labor, working with his hands what is good, that he may have something to give him who has need. Let no corrupt word proceed out of your mouth, but what is good for necessary edification, that it may impart grace to the hearers. And do not grieve the Holy Spirit of God, by whom you were sealed for the day of redemption. Let all bitterness, wrath, anger, clamor, and evil speaking be put away from you, with all malice. And be kind to one another, tenderhearted, forgiving one another, even as God in Christ forgave you.

Ephesians 5:1-2

Therefore be imitators of God as dear children. And walk in love, as Christ also has loved us and given Himself for us, an offering and a sacrifice to God for a sweet-smelling aroma.

Ephesians 5:21

submitting to one another in the fear of God.

Ephesians 5:25

Husbands, love your wives, just as Christ also loved the church and gave Himself for her,

Ephesians 5:28-30

So husbands ought to love their own wives as their own bodies; he who loves his wife loves himself. For no one ever hated his own flesh, but nourishes and cherishes it, just as the Lord does the church. For we are members of His body, of His flesh and of His bones.

Ephesians 5:31-33

"For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh." This is a great mystery, but I speak concerning Christ and the church. Nevertheless let each one of you in particular so love his own wife as himself, and let the wife see that she respects her husband.

Ephesians 6:1-5

Children, obey your parents in the Lord, for this is right. "Honor your father and mother," which is the first commandment with promise: "that it may be well with you and you may live long on the earth." And you, fathers, do not provoke your children to wrath, but bring them up in the training and admonition of the Lord. Bondservants, be obedient to those who are your masters according to the flesh, with fear and trembling, in sincerity of heart, as to Christ;

Ephesians 6:23-24

Peace to the brethren, and love with faith, from God the Father and the Lord Jesus Christ. Grace be with all those who love our Lord Jesus Christ in sincerity. Amen.

Philippians 1:8-10

For God is my witness, how greatly I long for you all with the affection of Jesus Christ. And this I pray, that your love may abound still more and more in knowledge and all discernment, that you may approve the things that are excellent, that you may be sincere and without offense till the day of Christ,

Philippians 2:1-4

Therefore if there is any consolation in Christ, if any comfort of love, if any fellowship of the Spirit, if any affection and mercy, fulfill my joy by being like-minded, having the same love, being of one accord, of one mind. Let nothing be done through selfish ambition or conceit, but in lowliness of mind let each esteem others better than himself. Let each of you look out not only for his own interests, but also for the interests of others.

Philippians 2:5-8

Let this mind be in you which was also in Christ Jesus, who, being in the form of God, did not consider it robbery to be equal with God, but made Himself of no reputation, taking the form of a bondservant, and coming in the likeness of men. And being found in appearance as a man, He humbled Himself and became obedient to the point of death, even the death of the cross.

Philippians 4:1

Therefore, my beloved and longed-for brethren, my joy and crown, so stand fast in the Lord, beloved.

Colossians 1:3-4

We give thanks to the God and Father of our Lord Jesus Christ, praying always for you, since we heard of your faith in Christ Jesus and of your love for all the saints;

Colossians 1:24

I now rejoice in my sufferings for you, and fill up in my flesh what is lacking in the afflictions of Christ, for the sake of His body, which is the church,

Colossians 2:2

that their hearts may be encouraged, being knit together in love, and attaining to all riches of the full assurance of understanding, to the knowledge of the mystery of God, both of the Father and of Christ,

Colossians 3:8-11

But now you yourselves are to put off all these: anger, wrath, malice, blasphemy, filthy language out of your mouth. Do not lie to one another, since you have put off the old man with his deeds, and have put on the new man who is renewed in knowledge according to the image of Him who created him, where there is neither Greek nor Jew, circumcised nor uncircumcised, barbarian, Scythian, slave nor free, but Christ is all and in all.

Colossians 3:12-17

Therefore, as the elect of God, holy and beloved, put on tender mercies, kindness, humility, meekness, longsuffering; bearing with one another, and forgiving one another, if anyone has a complaint against another; even as Christ forgave you, so you also must do. But above all these things put on love, which is the bond of perfection. And let the peace of God rule in your hearts, to which also you were called in one body; and be thankful. Let the word of Christ dwell in you richly in all wisdom, teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord. And whatever you do in word or deed, do all in the name of the Lord Jesus, giving thanks to God the Father through Him.

Colossians 3:18-21

Wives, submit to your own husbands, as is fitting in the Lord. Husbands, love your wives and do not be bitter toward them. Children, obey your parents in all things, for this is well pleasing to the Lord. Fathers, do not provoke your children, lest they become discouraged.

Colossians 3:22-23

Bondservants, obey in all things your masters according to the flesh, not with eyeservice, as men-pleasers, but in sincerity of heart, fearing God. And whatever you do, do it heartily, as to the Lord and not to men,

Colossians 4:5-6

Walk in wisdom toward those who are outside, redeeming the time. Let your speech always be with grace, seasoned with salt, that you may know how you ought to answer each one.

1 Thessalonians 3:12-13

And may the Lord make you increase and abound in love to one another and to all, just as we do to you, so that He may establish your hearts blameless in holiness before our God and Father at the coming of our Lord Jesus Christ with all His saints.

1 Thessalonians 4:9-10

But concerning brotherly love you have no need that I should write to you, for you yourselves are taught by God to love one another; and indeed you do so toward all the brethren who are in all Macedonia. But we urge you, brethren, that you increase more and more;

1 Thessalonians 5:11-15

Therefore comfort each other and edify one another, just as you also are doing. And we urge you, brethren, to recognize those who labor among you, and are over you in the Lord and admonish you, and to esteem them very highly in love for their work's sake. Be at peace among yourselves. Now we exhort you, brethren, warn those who are unruly, comfort the fainthearted, uphold the weak, be patient with all. See that no one renders evil for evil to anyone, but always pursue what is good both for yourselves and for all.

2 Thessalonians 1:3-5

We are bound to thank God always for you, brethren, as it is fitting, because your faith grows exceedingly, and the love of every one of you all abounds toward each other, so that we ourselves boast of you among the churches of God for your patience and faith in all your persecutions and tribulations that you endure, which is manifest evidence of the righteous judgment of God, that you may be counted worthy of the kingdom of God, for which you also suffer;

2 Thessalonians 3:5

Now may the Lord direct your hearts into the love of God and into the patience of Christ.

1 Timothy 1:5

Now the purpose of the commandment is love from a pure heart, from a good conscience, and from sincere faith,

1 Timothy 1:14

And the grace of our Lord was exceedingly abundant, with faith and love which are in Christ Jesus.

1 Timothy 4:12

Let no one despise your youth, but be an example to the believers in word, in conduct, in love, in spirit, in faith, in purity.

1 Timothy 5:8

But if anyone does not provide for his own, and especially for those of his household, he has denied the faith and is worse than an unbeliever.

1 Timothy 6:11

But you, O man of God, flee these things and pursue righteousness, godliness, faith, love, patience, gentleness.

2 Timothy 1:3-4

I thank God, whom I serve with a pure conscience, as my forefathers did, as without ceasing I remember you in my prayers night and day, greatly desiring to see you, being mindful of your tears, that I may be filled with joy,

2 Timothy 1:7-8

For God has not given us a spirit of fear, but of power and of love and of a sound mind. Therefore do not be ashamed of the testimony of our Lord, nor of me His prisoner, but share with me in the sufferings for the gospel according to the power of God,

2 Timothy 2:24-25

And a servant of the Lord must not quarrel but be gentle to all, able to teach, patient, in humility correcting those who are in opposition, if God perhaps will grant them repentance, so that they may know the truth,

2 Timothy 3:2-5

For men will be lovers of themselves, lovers of money, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy, unloving, unforgiving, slanderers, without self-control, brutal, despisers of good, traitors, headstrong, haughty, lovers of pleasure rather than lovers of God, having a form of godliness but denying its power. And from such people turn away!

2 Timothy 3:10

But you have carefully followed my doctrine, manner of life, purpose, faith, longsuffering, love, perseverance,

Titus 2:1-8

But as for you, speak the things which are proper for sound doctrine: that the older men be sober, reverent, temperate, sound in faith, in love, in patience; the older women likewise, that they be reverent in behavior, not slanderers, not given to much wine, teachers of good things- that they admonish the young women to love their husbands, to love their children, to be discreet, chaste, homemakers, good, obedient to their own husbands, that the word of God may not be blasphemed. Likewise, exhort the young men to be sober-minded, in all things showing yourself to be a pattern of good works; in doctrine showing integrity, reverence, incorruptibility, sound speech that cannot be condemned, that one who is an opponent may be ashamed, having nothing evil to say of you.

Titus 3:1-5

Remind them to be subject to rulers and authorities, to obey, to be ready for every good work, to speak evil of no one, to be peaceable, gentle, showing all humility to all men. For we ourselves were also once foolish, disobedient, deceived, serving various lusts and pleasures, living in malice and envy, hateful and hating one another. But when the kindness and the love of God our Savior toward man appeared, not by works of righteousness which we have done, but according to His mercy He saved us, through the washing of regeneration and renewing of the Holy Spirit,

Philemon 1:4-5

I thank my God, making mention of you always in my prayers, hearing of your love and faith which you have toward the Lord Jesus and toward all the saints,

Philemon 1:7-9

For we have great joy and consolation in your love, because the hearts of the saints have been refreshed by you, brother. Therefore, though I might be very bold in Christ to command you what is fitting, yet for love's sake I rather appeal to you-being such a one as Paul, the aged, and now also a prisoner of Jesus Christ-

Hebrews 6:10

For God is not unjust to forget your work and labor of love which you have shown toward His name, in that you have ministered to the saints, and do minister.

Hebrews 8:12

"For I will be merciful to their unrighteousness, and their sins and their lawless deeds I will remember no more."

Hebrews 10:24-25

And let us consider one another in order to stir up love and good works, not forsaking the assembling of ourselves together, as is the manner of some, but exhorting one another, and so much the more as you see the Day approaching.

Hebrews 12:6-9

For whom the LORD loves He chastens, And scourges every son whom He receives." If you endure chastening, God deals with you as with sons; for what son is there whom a father does not chasten? But if you are without chastening, of which all have become partakers, then you are illegitimate and not sons. Furthermore, we have had human fathers who corrected us, and we paid them respect. Shall we not much more readily be in subjection to the Father of spirits and live?

Hebrews 13:1-3

Let brotherly love continue. Do not forget to entertain strangers, for by so doing some have unwittingly entertained angels. Remember the prisoners as if chained with them—those who are mistreated—since you yourselves are in the body also.

Hebrews 13:16

But do not forget to do good and to share, for with such sacrifices God is well pleased.

James 1:9

Let the lowly brother glory in his exaltation,

James 1:19-21

So then, my beloved brethren, let every man be swift to hear, slow to speak, slow to wrath; for the wrath of man does not produce the righteousness of God. Therefore lay aside all filthiness and overflow of wickedness, and receive with meekness the implanted word, which is able to save your souls.

James 1:26

If anyone among you thinks he is religious, and does not bridle his tongue but deceives his own heart, this one's religion is useless.

James 2:2-6

For if there should come into your assembly a man with gold rings, in fine apparel, and there should also come in a poor man in filthy clothes, and you pay attention to the one wearing the fine clothes and say to him, "You sit here in a good place," and say to the poor man, "You stand there," or, "Sit here at my footstool," have you not shown partiality among yourselves, and become judges with evil thoughts? Listen, my beloved brethren: Has God not chosen the poor of this world to be rich in faith and heirs of the kingdom which He promised to those who love Him? But you have dishonored the poor man. Do not the rich oppress you and drag you into the courts?

James 2:8-9

If you really fulfill the royal law according to the Scripture, "You shall love your neighbor as yourself," you do well; but if you show partiality, you commit sin, and are convicted by the law as transgressors.

James 2:13

For judgment is without mercy to the one who has shown no mercy. Mercy triumphs over judgment.

James 2:15-17

If a brother or sister is naked and destitute of daily food, and one of you says to them, "Depart in peace, be warmed and filled," but you do not give them the things which are needed for the body, what does it profit? Thus also faith by itself, if it does not have works, is dead.

James 3:5-6

Even so the tongue is a little member and boasts great things. See how great a forest a little fire kindles! And the tongue is a fire, a world of iniquity. The tongue is so set among our members that it defiles the whole body, and sets on fire the course of nature; and it is set on fire by hell.

James 3:13-14

Who is wise and understanding among you? Let him show by good conduct that his works are done in the meekness of wisdom. But if you have bitter envy and self-seeking in your hearts, do not boast and lie against the truth.

James 3:16-18

For where envy and self-seeking exist, confusion and every evil thing are there. But the wisdom that is from above is first pure, then peaceable, gentle, willing to yield, full of mercy and good fruits, without partiality and without hypocrisy. Now the fruit of righteousness is sown in peace by those who make peace.

James 4:1-3

Where do wars and fights come from among you? Do they not come from your desires for pleasure that war in your members? You lust and do not have. You murder and covet and cannot obtain. You fight and war. Yet you do not have because you do not ask. You ask and do not receive, because you ask amiss, that you may spend it on your pleasures.

James 4:6-11

But He gives more grace. Therefore He says: "God resists the proud, But gives grace to the humble." Therefore submit to God. Resist the devil and he will flee from you. Draw near to God and He will draw near to you. Cleanse your hands, you sinners; and purify your hearts, you double-minded. Lament and mourn and weep! Let your laughter be turned to mourning and your joy to gloom. Humble yourselves in the sight of the Lord, and He will lift you up. Do not speak evil of one another, brethren. He who speaks evil of a brother and judges his brother, speaks evil of the law and judges the law. But if you judge the law, you are not a doer of the law but a judge.

James 4:17

Therefore, to him who knows to do good and does not do it, to him it is sin.

James 5:8-10

You also be patient. Establish your hearts, for the coming of the Lord is at hand. Do not grumble against one another, brethren, lest you be condemned. Behold, the Judge is standing at the door! My brethren, take the prophets, who spoke in the name of the Lord, as an example of suffering and patience.

James 5:16

Confess your trespasses to one another, and pray for one another, that you may be healed. The effective, fervent prayer of a righteous man avails much.

1 Peter 1:22

Since you have purified your souls in obeying the truth through the Spirit in sincere love of the brethren, love one another fervently with a pure heart,

1 Peter 2:1-2

Therefore, laying aside all malice, all deceit, hypocrisy, envy, and all evil speaking, as newborn babes, desire the pure milk of the word, that you may grow thereby,

1 Peter 2:17-18

Honor all people. Love the brotherhood. Fear God. Honor the king. Servants, be submissive to your masters with all fear, not only to the good and gentle, but also to the harsh.

1 Peter 2:21-23

For to this you were called, because Christ also suffered for us, leaving us an example, that you should follow His steps: "Who committed no sin, Nor was deceit found in His mouth"; who, when He was reviled, did not revile in return; when He suffered, He did not threaten, but committed Himself to Him who judges righteously;

1 Peter 3:8-9

Finally, all of you be of one mind, having compassion for one another; love as brothers, be tenderhearted, be courteous; not returning evil for evil or reviling for reviling, but on the contrary blessing, knowing that you were called to this, that you may inherit a blessing.

1 Peter 4:8-10

And above all things have fervent love for one another, for "love will cover a multitude of sins." Be hospitable to one another without grumbling. As each one has received a gift, minister it to one another, as good stewards of the manifold grace of God.

1 Peter 5:5-7

Likewise you younger people, submit yourselves to your elders. Yes, all of you be submissive to one another, and be clothed with humility, for "God resists the proud, But gives grace to the humble." Therefore humble yourselves under the mighty hand of God, that He may exalt you in due time, casting all your care upon Him, for He cares for you.

1 Peter 5:14

Greet one another with a kiss of love. Peace to you all who are in Christ Jesus. Amen.

2 Peter 1:5-7

But also for this very reason, giving all diligence, add to your faith virtue, to virtue knowledge, to knowledge self-control, to self-control perseverance, to perseverance godliness, to godliness brotherly kindness, and to brotherly kindness love.

1 John 2:5

But whoever keeps His word, truly the love of God is perfected in him. By this we know that we are in Him.

1 John 2:9-11

He who says he is in the light, and hates his brother, is in darkness until now. He who loves his brother abides in the light, and there is no cause for stumbling in him. But he who hates his brother is in darkness and walks in darkness, and does not know where he is going, because the darkness has blinded his eyes.

1 John 2:15

Do not love the world or the things in the world. If anyone loves the world, the love of the Father is not in him.

1 John 3:1

Behold what manner of love the Father has bestowed on us, that we should be called children of God! Therefore the world does not know us, because it did not know Him.

1 John 3:11

For this is the message that you heard from the beginning, that we should love one another,

1 John 3:14-18

We know that we have passed from death to life, because we love the brethren. He who does not love his brother abides in death. Whoever hates his brother is a murderer, and you know that no murderer has eternal life abiding in him. By this we know love, because He laid down His life for us. And we also ought to lay down our lives for the brethren. But whoever has this world's goods, and sees his brother in need, and shuts up his heart from him, how does the love of God abide in him? My little children, let us not love in word or in tongue, but in deed and in truth.

1 John 3:23

And this is His commandment: that we should believe on the name of His Son Jesus Christ and love one another, as He gave us commandment.

1 John 4:7-12

Beloved, let us love one another, for love is of God; and everyone who loves is born of God and knows God. He who does not love does not know God, for God is love. In this the love of God was manifested toward us, that God has sent His only begotten Son into the world, that we might live through Him. In this is love, not that we loved God, but that He loved us and sent His Son to be the propitiation for our sins. Beloved, if God so loved us, we also ought to love one another. No one has seen God at any time. If we love one another, God abides in us, and His love has been perfected in us.

1 John 4:16-21

And we have known and believed the love that God has for us. God is love, and he who abides in love abides in God, and God in him. Love has been perfected among us in this: that we may have boldness in the day of judgment; because as He is, so are we in this world. There is no fear in love; but perfect love casts out fear, because fear involves torment. But he who fears has not been made perfect in love. We love Him because He first loved us. If someone says, "I love God," and hates his brother, he is a liar; for he who does not love his brother whom he has seen, how can he love God whom he has not seen? And this commandment we have from Him: that he who loves God must love his brother also.

1 John 5:1-3

Whoever believes that Jesus is the Christ is born of God, and everyone who loves Him who begot also loves him who is begotten of Him. By this we know that we love the children of God, when we love God and keep His commandments. For this is the love of God, that we keep His commandments. And His commandments are not burdensome.

2 John 1:3

Grace, mercy, and peace will be with you from God the Father and from the Lord Jesus Christ, the Son of the Father, in truth and love.

2 John 1:5-6

And now I plead with you, lady, not as though I wrote a new commandment to you, but that which we have had from the beginning: that we love one another. This is love, that we walk according to His commandments. This is the commandment, that as you have heard from the beginning, you should walk in it.

Jude 1:21-23

keep yourselves in the love of God, looking for the mercy of our Lord Jesus Christ unto eternal life. And on some have compassion, making a distinction; but others save with fear, pulling them out of the fire, hating even the garment defiled by the flesh.

Revelation 1:5

and from Jesus Christ, the faithful witness, the firstborn from the dead, and the ruler over the kings of the earth. To Him who loved us and washed us from our sins in His own blood,

Revelation 2:4

"Nevertheless I have this against you, that you have left your first love.

Revelation 2:19

"I know your works, love, service, faith, and your patience; and as for your works, the last are more than the first.

Revelation 3:19

"As many as I love, I rebuke and chasten. Therefore be zealous and repent.

Revelation 7:16-17

"They shall neither hunger anymore nor thirst anymore; the sun shall not strike them, nor any heat; "for the Lamb who is in the midst of the throne will shepherd them and lead them to living fountains of waters. And God will wipe away every tear from their eyes."

Revelation 21:2

Then I, John, saw the holy city, New Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband.

Revelation 21:4-7

"And God will wipe away every tear from their eyes; there shall be no more death, nor sorrow, nor crying. There shall be no more pain, for the former things have passed away." Then He who sat on the throne said, "Behold, I make all things new." And He said to me, "Write, for these words are true and faithful." And He said to me, "It is done! I am the Alpha and the Omega, the Beginning and the End. I will give of the fountain of the water of life freely to him who thirsts. "He who overcomes shall inherit all things, and I will be his God and he shall be My son.

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