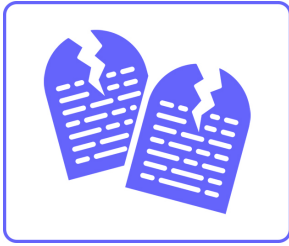




# HOLY WORDS OF GOD



## 11 - SIN

These are the holy words of God Almighty.  
We are not interested in the words of humans.  
For anybody who loves God... this is what God says about: **SIN**.

### Top 3 Most Significant Verses

#### *Hebrews 10:26-27*

If we deliberately go on sinning after we have received the knowledge of the truth, no further sacrifice for sins remains, but only a fearful expectation of judgment and of raging fire that will consume all adversaries.

#### *Psalms 78:10*

They failed to keep God's covenant and refused to live by His law.

#### *John 8:24*

"That is why I told you that you would die in your sins. For unless you believe that I am He, you will die in your sins."



*Genesis 2:16-17*

And the LORD God commanded him, "You may eat freely from every tree of the garden, but you must not eat from the tree of the knowledge of good and evil; for in the day that you eat of it, you will surely die."

*Genesis 3:6*

When the woman saw that the tree was good for food and pleasing to the eyes, and that it was desirable for obtaining wisdom, she took the fruit and ate it. She also gave some to her husband who was with her, and he ate it.

*Genesis 3:7-11*

And the eyes of both of them were opened, and they knew that they were naked; so they sewed together fig leaves and made coverings for themselves. Then the man and his wife heard the voice of the LORD God walking in the garden in the breeze of the day, and they hid themselves from the presence of the LORD God among the trees of the garden. So the LORD God called out to the man, "Where are you?" "I heard Your voice in the garden," he replied, "and I was afraid because I was naked; so I hid myself." "Who told you that you were naked?" asked the LORD God. "Have you eaten of the tree from which I commanded you not to eat?"

*Genesis 3:12-13*

And the man answered, "The woman whom You gave me, she gave me fruit from the tree, and I ate it." Then the LORD God said to the woman, "What is this you have done?" "The serpent deceived me," she replied, "and I ate."

*Genesis 3:22-24*

Then the LORD God said, "Behold, the man has become like one of Us, knowing good and evil. And now, lest he reach out his hand and take also from the tree of life, and eat, and live forever..." Therefore the LORD God banished him from the Garden of Eden to work the ground from which he had been taken. So He drove out the man and stationed cherubim on the east side of the Garden of Eden, along with a whirling sword of flame to guard the way to the tree of life.

*Genesis 4:5-8*

but He had no regard for Cain and his offering. So Cain became very angry, and his countenance fell. "Why are you angry," said the LORD to Cain, "and why has your countenance fallen? If you do what is right, will you not be accepted? But if you refuse to do what is right, sin is crouching at your door; it desires you, but you must master it." Then Cain said to his brother Abel, "Let us go out to the field." And while they were in the field, Cain rose up against his brother Abel and killed him.

*Genesis 6:5*

Then the LORD saw that the wickedness of man was great upon the earth, and that every inclination of the thoughts of his heart was altogether evil all the time.

*Genesis 18:20*

Then the LORD said, "The outcry against Sodom and Gomorrah is great. Because their sin is so grievous"

*Exodus 20:3-6*

You shall have no other gods before Me. You shall not make for yourself an idol in the form of anything in the heavens above, on the earth below, or in the waters beneath. You shall not bow down to them or worship them; for I, the LORD your God, am a jealous God, visiting the iniquity of the fathers on their children to the third and fourth generations of those who hate Me, but showing loving devotion to a thousand generations of those who love Me and keep My commandments.

*Exodus 20:7*

You shall not take the name of the LORD your God in vain, for the LORD will not leave anyone unpunished who takes His name in vain.

*Exodus 20:13-17*

You shall not murder. You shall not commit adultery. You shall not steal. You shall not bear false witness against your neighbor. You shall not covet your neighbor's house. You shall not covet your neighbor's wife, or his manservant or maidservant, or his ox or donkey, or anything that belongs to your neighbor."

*Exodus 20:20*

"Do not be afraid," Moses replied. "For God has come to test you, so that the fear of Him may be before you, to keep you from sinning."

*Exodus 21:15-17*

Whoever strikes his father or mother must surely be put to death. Whoever kidnaps another man must be put to death, whether he sells him or the man is found in his possession. Anyone who curses his father or mother must surely be put to death.

*Exodus 22:19*

Whoever lies with an animal must surely be put to death.

*Exodus 23:1*

"You shall not spread a false report. Do not join the wicked by being a malicious witness.

*Leviticus 5:5*

If someone incurs guilt in one of these ways, he must confess the sin he has committed,

*Leviticus 18:20*

You must not lie carnally with your neighbor's wife and thus defile yourself with her.

*Leviticus 18:21*

You must not give any of your children to be sacrificed to Molech, for you must not profane the name of your God. I am the LORD.

*Leviticus 18:22*

You must not lie with a man as with a woman; that is an abomination.

*Leviticus 18:23*

You must not lie carnally with any animal, thus defiling yourself with it; a woman must not stand before an animal to mate with it; that is a perversion.

*Leviticus 18:29*

Therefore anyone who commits any of these abominations must be cut off from among his people.

*Leviticus 19:11*

You must not steal. You must not lie or deceive one another.

*Leviticus 19:18*

Do not seek revenge or bear a grudge against any of your people, but love your neighbor as yourself. I am the LORD.

*Leviticus 19:35-36*

You must not use dishonest measures of length, weight, or volume. You shall maintain honest scales and weights, an honest ephah, and an honest hin. I am the LORD your God, who brought you out of the land of Egypt.

*Leviticus 20:7*

Consecrate yourselves, therefore, and be holy, because I am the LORD your God.

*Leviticus 24:15-16*

And you are to tell the Israelites, 'If anyone curses his God, he shall bear the consequences of his sin. Whoever blasphemes the name of the LORD must surely be put to death; the whole assembly must surely stone him, whether he is a foreign resident or native; if he blasphemes the Name, he must be put to death.

*Leviticus 24:19-20*

If anyone injures his neighbor, whatever he has done must be done to him: fracture for fracture, eye for eye, tooth for tooth. Just as he injured the other person, the same must be inflicted on him.

*Leviticus 26:40*

But if they will confess their iniquity and that of their fathers in the unfaithfulness that they practiced against Me, by which they have also walked in hostility toward Me-

*Numbers 5:6*

"Tell the Israelites that when a man or woman acts unfaithfully against the LORD by committing any sin against another, that person is guilty

*Numbers 21:7*

Then the people came to Moses and said, "We have sinned by speaking against the LORD and against you. Intercede with the LORD so He will take the snakes away from us." So Moses interceded for the people.

*Numbers 32:23*

But if you do not do this, you will certainly sin against the LORD- and be assured that your sin will find you out.

*Deuteronomy 5:7-10*

You shall have no other gods before Me. You shall not make for yourself an idol in the form of anything in the heavens above, on the earth below, or in the waters beneath. You shall not bow down to them or worship them; for I, the LORD your God, am a jealous God, visiting the iniquity of the fathers on their children to the third and fourth generations of those who hate Me, but showing loving devotion to a thousand generations of those who love Me and keep My commandments.

*Deuteronomy 5:11*

You shall not take the name of the LORD your God in vain, for the LORD will not leave anyone unpunished who takes His name in vain.

*Deuteronomy 5:17-21*

You shall not murder. You shall not commit adultery. You shall not steal. You shall not bear false witness against your neighbor. You shall not covet your neighbor's wife. You shall not covet your neighbor's house or field, or his manservant or maidservant, or his ox or donkey, or anything that belongs to your neighbor."

*Deuteronomy 5:32*

So be careful to do as the LORD your God has commanded you; you are not to turn aside to the right or to the left.

*Deuteronomy 7:25-26*

You must burn up the images of their gods; do not covet the silver and gold that is on them or take it for yourselves, or you will be ensnared by it; for it is detestable to the LORD your God. And you must not bring any detestable thing into your house, or you, like it, will be set apart for destruction. You are to utterly detest and abhor it, because it is set apart for destruction.

*Deuteronomy 25:13-16*

You shall not have two differing weights in your bag, one heavy and one light. You shall not have two differing measures in your house, one large and one small. You must maintain accurate and honest weights and measures, so that you may live long in the land that the LORD your God is giving you. For everyone who behaves dishonestly in regard to these things is detestable to the LORD your God.

*Deuteronomy 27:15*

Cursed is the man who makes a carved idol or molten image- an abomination to the LORD, the work of the hands of a craftsman- and sets it up in secret.' And let all the people say, 'Amen!'

*Deuteronomy 27:19*

Cursed is he who withholds justice from the foreigner, the fatherless, or the widow.' And let all the people say, 'Amen!'

*Deuteronomy 27:24*

Cursed is he who strikes down his neighbor in secret.' And let all the people say, 'Amen!'

*Deuteronomy 27:25*

Cursed is he who accepts a bribe to kill an innocent person.' And let all the people say, 'Amen!'

*Deuteronomy 27:26*

Cursed is he who does not put the words of this law into practice.' And let all the people say, 'Amen!'

*Deuteronomy 28:15*

If, however, you do not obey the LORD your God by carefully following all His commandments and statutes I am giving you today, all these curses will come upon you and overtake you:

*Deuteronomy 32:16-17*

They provoked His jealousy with foreign gods; they enraged Him with abominations. They sacrificed to demons, not to God, to gods they had not known, to newly arrived gods, which your fathers did not fear.

*Judges 10:15*

"We have sinned," the Israelites said to the LORD. "Deal with us as You see fit; but please deliver us today!"

*Judges 17:6*

In those days there was no king in Israel; everyone did what was right in his own eyes.

*1 Samuel 2:17*

Thus the sin of these young men was severe in the sight of the LORD, for they were treating the LORD's offering with contempt.

*1 Samuel 15:23*

For rebellion is like the sin of divination, and arrogance is like the wickedness of idolatry. Because you have rejected the word of the LORD, He has rejected you as king."

*1 Kings 8:46*

When they sin against You- for there is no one who does not sin- and You become angry with them and deliver them to an enemy who takes them as captives to his own land, whether far or near,

*2 Kings 17:17-18*

They sacrificed their sons and daughters in the fire and practiced divination and soothsaying. They devoted themselves to doing evil in the sight of the LORD, provoking Him to anger. So the LORD was very angry with Israel, and He removed them from His presence. Only the tribe of Judah remained,

*2 Chronicles 6:39*

then may You hear from heaven, Your dwelling place, their prayer and petition, and may You uphold their cause. May You forgive Your people who sinned against You.

*2 Chronicles 33:6*

He sacrificed his sons in the fire in the Valley of Hinnom. He practiced sorcery, divination, and witchcraft, and consulted mediums and spiritists. He did great evil in the sight of the LORD, provoking Him to anger.

*Job 8:13*

Such is the destiny of all who forget God; so the hope of the godless will perish.

*Job 10:14*

If I sinned, You would take note, and would not acquit me of my iniquity.

*Job 13:4*

You, however, smear with lies; you are all worthless physicians.

*Job 13:23*

How many are my iniquities and sins? Reveal to me my transgression and sin.

*Job 15:14*

What is man, that he should be pure, or one born of woman, that he should be righteous?

*Job 33:27-28*

Then he sings before men with these words: 'I have sinned and perverted what was right; yet I did not get what I deserved. He redeemed my soul from going down to the Pit, and I will live to see the light.'

*Psalms 1:1*

Blessed is the man who does not walk in the counsel of the wicked, or set foot on the path of sinners, or sit in the seat of mockers.

*Psalms 1:4-6*

Not so the wicked! For they are like chaff driven off by the wind. Therefore the wicked will not stand in the judgment, nor sinners in the assembly of the righteous. For the LORD guards the path of the righteous, but the way of the wicked will perish.

*Psalms 4:2*

How long, O men, will my honor be maligned? How long will you love vanity and seek after lies? Selah

*Psalms 5:5-6*

The boastful cannot stand in Your presence; You hate all workers of iniquity. You destroy those who tell lies; the LORD abhors the man of bloodshed and deceit.

*Psalms 10:2-4*

In pride the wicked pursue the needy; let them be caught in the schemes they devise. For the wicked man boasts in the cravings of his heart; he blesses the greedy and reviles the LORD. In his pride the wicked man does not seek Him; in all his schemes there is no God.

*Psalms 10:7*

His mouth is full of cursing, deceit, and violence; trouble and malice are under his tongue.

*Psalms 14:1*

The fool says in his heart, "There is no God." They are corrupt; their acts are vile. There is no one who does good.

*Psalms 25:18*

Consider my affliction and trouble, and take away all my sins.

*Psalms 32:1*

Blessed is he whose transgressions are forgiven, whose sins are covered.



*Psalms 32:5*

Then I acknowledged my sin to You and did not hide my iniquity. I said, "I will confess my transgressions to the LORD," and You forgave the guilt of my sin. Selah

*Psalms 36:3*

The words of his mouth are wicked and deceitful; he has ceased to be wise and well-doing.

*Psalms 37:8*

Refrain from anger and abandon wrath; do not fret- it can only bring harm.

*Psalms 38:18*

Yes, I confess my iniquity; I am troubled by my sin.

*Psalms 41:4*

I said, "O LORD, be gracious to me; heal me, for I have sinned against You."

*Psalms 51:1-4*

A Psalm of David. When Nathan the prophet came to him after his adultery with Bathsheba. Have mercy on me, O God, according to Your loving devotion; according to Your great compassion, blot out my transgressions. Wash me clean of my iniquity and cleanse me from my sin. For I know my transgressions, and my sin is always before me. Against You, You only, have I sinned and done what is evil in Your sight, so that You may be proved right when You speak and blameless when You judge.

*Psalms 51:5*

Surely I was brought forth in iniquity; I was sinful when my mother conceived me.

*Psalms 51:9-11*

Hide Your face from my sins and blot out all my iniquities. Create in me a clean heart, O God, and renew a right spirit within me. Cast me not away from Your presence; take not Your Holy Spirit from me.

*Psalms 52:2*

Your tongue devises destruction like a sharpened razor, O worker of deceit.

*Psalms 53:1-3*

The fool says in his heart, "There is no God." They are corrupt; their ways are vile. There is no one who does good. God looks down from heaven upon the sons of men to see if any understand, if any seek God. All have turned away, they have together become corrupt; there is no one who does good, not even one.

*Psalms 59:12*

By the sins of their mouths and the words of their lips, let them be trapped in their pride, in the curses and lies they utter.

*Psalms 69:5*

You know my folly, O God, and my guilt is not hidden from You.

*Psalms 78:10*

They failed to keep God's covenant and refused to live by His law.

*Psalms 78:17*

But they continued to sin against Him, rebelling in the desert against the Most High.

*Psalms 79:8-9*

Do not hold past sins against us; let Your compassion come quickly, for we are brought low. Help us, O God of our salvation, for the glory of Your name; deliver us and atone for our sins, for the sake of Your name.

*Psalms 90:8*

You have set our iniquities before You, our secret sins in the light of Your presence.

*Psalms 97:10*

Hate evil, O you who love the LORD! He preserves the souls of His saints; He delivers them from the hand of the wicked.

*Psalms 101:7*

No one who practices deceit shall dwell in my house; no one who tells lies shall stand in my presence.

*Psalms 103:10-12*

He has not dealt with us according to our sins or repaid us according to our iniquities. For as high as the heavens are above the earth, so great is His loving devotion for those who fear Him. As far as the east is from the west, so far has He removed our transgressions from us.

*Psalms 106:6*

We have sinned like our fathers; we have done wrong and acted wickedly.

*Psalms 106:35-39*

but they mingled with the nations and adopted their customs. They worshiped their idols, which became a snare to them. They sacrificed their sons and their daughters to demons. They shed innocent blood- the blood of their sons and daughters, whom they sacrificed to the idols of Canaan, and the land was polluted with blood. They defiled themselves by their actions and prostituted themselves by their deeds.

*Psalms 119:1*

Blessed are those whose way is blameless, who walk in the Law of the LORD.

*Psalms 119:11*

I have hidden Your word in my heart that I might not sin against You.

*Psalms 119:118*

You reject all who stray from Your statutes, for their deceitfulness is in vain.

*Psalms 119:136*

My eyes shed streams of tears because Your law is not obeyed.

*Psalms 139:23-24*

Search me, O God, and know my heart; test me and know my concerns. See if there is any offensive way in me; lead me in the way everlasting.

*Proverbs 1:10*

My son, if sinners entice you, do not yield to them.

*Proverbs 6:12-14*

A worthless person, a wicked man, walks with a perverse mouth, winking his eyes, speaking with his feet, and pointing with his fingers. With deceit in his heart he devises evil; he continually sows discord.

*Proverbs 6:16-19*

There are six things that the LORD hates, seven that are detestable to Him: haughty eyes, a lying tongue, hands that shed innocent blood, a heart that devises wicked schemes, feet that run swiftly to evil, a false witness who gives false testimony, and one who stirs up discord among brothers.

*Proverbs 8:13*

To fear the LORD is to hate evil; I hate arrogant pride, evil conduct, and perverse speech.

*Proverbs 11:20-21*

The perverse in heart are an abomination to the LORD, but the blameless in their walk are His delight. Be assured that the wicked will not go unpunished, but the offspring of the righteous will escape.

*Proverbs 14:12*

There is a way that seems right to a man, but its end is the way of death.

*Proverbs 15:26-27*

The LORD detests the thoughts of the wicked, but the words of the pure are pleasant to Him. He who is greedy for unjust gain brings trouble on his household, but he who hates bribes will live.

*Proverbs 16:5*

Everyone who is proud in heart is detestable to the LORD; be assured that he will not go unpunished.

*Proverbs 16:28*

A perverse man spreads dissension, and a gossip divides close friends.

*Proverbs 17:13*

If anyone returns evil for good, evil will never leave his house.

*Proverbs 17:15*

Acquitting the guilty and condemning the righteous- both are detestable to the LORD.

*Proverbs 19:5*

A false witness will not go unpunished, and one who utters lies will not escape.

*Proverbs 24:9*

A foolish scheme is sin, and a mocker is detestable to men.

*Proverbs 26:28*

A lying tongue hates those it crushes, and a flattering mouth causes ruin.

*Proverbs 28:9*

Whoever turns his ear away from hearing the law, even his prayer is detestable.

*Proverbs 28:13-14*

He who conceals his sins will not prosper, but whoever confesses and renounces them will find mercy. Blessed is the man who is always reverent, but he who hardens his heart falls into trouble.

*Proverbs 29:12*

If a ruler listens to lies, all his officials will be wicked.

*Proverbs 30:12*

There is a generation of those who are pure in their own eyes and yet unwashed of their filth.

*Ecclesiastes 7:9*

Do not be quickly provoked in your spirit, for anger settles in the lap of a fool.

*Ecclesiastes 7:20*

Surely there is no righteous man on earth who does good and never sins.

*Ecclesiastes 12:13-14*

When all has been heard, the conclusion of the matter is this: Fear God and keep His commandments, because this is the whole duty of man. For God will bring every deed into judgment, along with every hidden thing, whether good or evil.

*Isaiah 1:16*

Wash and cleanse yourselves. Remove your evil deeds from My sight. Stop doing evil!

*Isaiah 1:18*

"Come now, let us reason together," says the LORD. "Though your sins are like scarlet, they will be as white as snow; though they are as red as crimson, they will become like wool.

*Isaiah 1:28*

But rebels and sinners will together be shattered, and those who forsake the LORD will perish.

*Isaiah 3:9*

The expression on their faces testifies against them, and like Sodom they flaunt their sin; they do not conceal it. Woe to them, for they have brought disaster upon themselves.

*Isaiah 5:20-21*

Woe to those who call evil good and good evil, who turn darkness to light and light to darkness, who replace bitter with sweet and sweet with bitter. Woe to those who are wise in their own eyes and clever in their own sight.

*Isaiah 5:24*

Therefore, as a tongue of fire consumes the straw, and as dry grass shrivels in the flame, so their roots will decay and their blossoms will blow away like dust; for they have rejected the instruction of the LORD of Hosts and despised the word of the Holy One of Israel.

*Isaiah 13:11*

I will punish the world for its evil and the wicked for their iniquity. I will end the haughtiness of the arrogant and lay low the pride of the ruthless.

*Isaiah 30:9*

These are rebellious people, deceitful children, children unwilling to obey the LORD's instruction.

*Isaiah 32:6-7*

For a fool speaks foolishness; his mind plots iniquity. He practices ungodliness and speaks falsely about the LORD; he leaves the hungry empty and deprives the thirsty of drink. The weapons of the scoundrel are destructive; he hatches plots to destroy the poor with lies, even when the plea of the needy is just.

*Isaiah 43:25-26*

I, yes I, am He who blots out your transgressions for My own sake and remembers your sins no more. Remind Me, let us argue the matter together. State your case, so that you may be vindicated.

*Isaiah 53:5-6*

But He was pierced for our transgressions, He was crushed for our iniquities; the punishment that brought us peace was upon Him, and by His stripes we are healed. We all like sheep have gone astray, each one has turned to his own way; and the LORD has laid upon Him the iniquity of us all.

*Isaiah 56:11*

Like ravenous dogs, they are never satisfied. They are shepherds with no discernment; they all turn to their own way, each one seeking his own gain:

*Isaiah 57:4*

Whom are you mocking? At whom do you snarl and stick out your tongue? Are you not children of transgression, offspring of deceit,

*Isaiah 59:2-4*

But your iniquities have built barriers between you and your God, and your sins have hidden His face from you, so that He does not hear. For your hands are stained with blood, and your fingers with iniquity; your lips have spoken lies, and your tongue mutters injustice. No one calls for justice; no one pleads his case honestly. They rely on empty pleas; they tell lies; they conceive mischief and give birth to iniquity.

*Isaiah 64:6*

Each of us has become like something unclean, and all our righteous acts are like filthy rags; we all wither like a leaf, and our iniquities carry us away like the wind.

*Jeremiah 2:22*

Although you wash with lye and use an abundance of soap, the stain of your guilt is still before Me," declares the Lord GOD.

*Jeremiah 3:13*

Only acknowledge your guilt, that you have rebelled against the LORD your God. You have scattered your favors to foreign gods under every green tree and have not obeyed My voice," declares the LORD.

*Jeremiah 3:25*

Let us lie down in our shame; let our disgrace cover us. We have sinned against the LORD our God, both we and our fathers; from our youth even to this day we have not obeyed the voice of the LORD our God."

*Jeremiah 4:14*

Wash the evil from your heart, O Jerusalem, so that you may be saved. How long will you harbor wicked thoughts within you?

*Jeremiah 6:15*

Are they ashamed of the abomination they have committed? No, they have no shame at all; they do not even know how to blush. So they will fall among the fallen; when I punish them, they will collapse," says the LORD.

*Jeremiah 6:19*

Hear, O earth! I am bringing disaster on this people, the fruit of their own schemes, because they have paid no attention to My word and have rejected My instruction.

*Jeremiah 7:8-10*

But look, you keep trusting in deceptive words to no avail. Will you steal and murder, commit adultery and perjury, burn incense to Baal, and follow other gods that you have not known, and then come and stand before Me in this house, which bears My Name, and say, 'We are delivered, so we can continue with all these abominations'?

*Jeremiah 8:5*

Why then have these people turned away? Why does Jerusalem always turn away? They cling to deceit; they refuse to return.

*Jeremiah 8:6*

I have listened and heard; they do not speak what is right. No one repents of his wickedness, asking, 'What have I done?' Everyone has pursued his own course like a horse charging into battle.

*Jeremiah 9:3-5*

"They bend their tongues like bows; lies prevail over truth in the land. For they proceed from evil to evil, and they do not take Me into account," declares the LORD. "Let everyone guard against his neighbor; do not trust any brother, for every brother deals craftily, and every friend spreads slander. Each one betrays his friend; no one tells the truth. They have taught their tongues to lie; they wear themselves out committing iniquity.

*Jeremiah 9:8*

Their tongues are deadly arrows; they speak deception. With his mouth a man speaks peace to his neighbor, but in his heart he sets a trap for him.

*Jeremiah 9:13-14*

And the LORD answered, "It is because they have forsaken My law, which I set before them; they have not walked in it or obeyed My voice. Instead, they have followed the stubbornness of their hearts and gone after the Baals, as their fathers taught them."

*Jeremiah 14:7*

Although our iniquities testify against us, O LORD, act for the sake of Your name. Indeed, our rebellions are many; we have sinned against You.

*Jeremiah 14:20*

We acknowledge our wickedness, O LORD, the guilt of our fathers; indeed, we have sinned against You.

*Jeremiah 17:9*

The heart is deceitful above all things and beyond cure. Who can understand it?

*Jeremiah 23:14*

And among the prophets of Jerusalem I have seen a horrible thing: They commit adultery and walk in lies. They strengthen the hands of evildoers, so that no one turns his back on wickedness. They are all like Sodom to Me; the people of Jerusalem are like Gomorrah."

*Jeremiah 44:4*

Yet I sent you all My servants the prophets again and again, saying: 'Do not do this detestable thing that I hate.'

*Jeremiah 44:22*

So the LORD could no longer endure the evil deeds and detestable acts you committed, and your land became a desolation, a horror, and an object of cursing, without inhabitant, as it is this day.



*Ezekiel 3:7*

But the house of Israel will be unwilling to listen to you, since they are unwilling to listen to Me. For the whole house of Israel is hard-headed and hard-hearted.

*Ezekiel 16:36*

This is what the Lord GOD says: Because you poured out your wealth and exposed your nakedness in your promiscuity with your lovers and with all your detestable idols, and because of the blood of your children which you gave to them,

*Ezekiel 16:49*

Now this was the iniquity of your sister Sodom: She and her daughters were arrogant, overfed, and complacent; they did not help the poor and needy.

*Ezekiel 18:4*

Behold, every soul belongs to Me; both father and son are Mine. The soul who sins is the one who will die.

*Ezekiel 18:20*

The soul who sins is the one who will die. A son will not bear the iniquity of his father, and a father will not bear the iniquity of his son. The righteousness of the righteous man will fall upon him, and the wickedness of the wicked man will fall upon him.

*Ezekiel 18:21-23*

But if the wicked man turns from all the sins he has committed, keeps all My statutes, and does what is just and right, he will surely live; he will not die. None of the transgressions he has committed will be held against him. Because of the righteousness he has practiced, he will live. Do I take any pleasure in the death of the wicked? declares the Lord GOD. Wouldn't I prefer that he turn from his ways and live?

*Ezekiel 18:24*

But if a righteous man turns from his righteousness and practices iniquity, committing the same abominations as the wicked, will he live? None of the righteous acts he did will be remembered. Because of the unfaithfulness and sin he has committed, he will die.

*Ezekiel 18:26*

If a righteous man turns from his righteousness and practices iniquity, he will die for this. He will die because of the iniquity he has committed.

*Ezekiel 18:27-28*

But if a wicked man turns from the wickedness he has committed and does what is just and right, he will save his life. Because he considered and turned from all the transgressions he had committed, he will surely live; he will not die.

*Ezekiel 18:30-32*

Therefore, O house of Israel, I will judge you, each according to his ways, declares the Lord GOD. Repent and turn from all your transgressions, so that your iniquity will not become your downfall. Cast away from yourselves all the transgressions you have committed, and fashion for yourselves a new heart and a new spirit. Why should you die, O house of Israel? For I take no pleasure in anyone's death, declares the Lord GOD. So repent and live!

*Ezekiel 20:43*

There you will remember your ways and all the deeds with which you have defiled yourselves, and you will loathe yourselves for all the evils you have done.

*Ezekiel 33:18-19*

If a righteous man turns from his righteousness and commits iniquity, he will die for it. But if a wicked man turns from his wickedness and does what is just and right, he will live because of this.

*Ezekiel 33:26*

You have relied on your swords, you have committed detestable acts, and each of you has defiled his neighbor's wife. Should you then possess the land?'

*Hosea 4:2*

Cursing and lying, murder and stealing, and adultery are rampant; one act of bloodshed follows another.

*Amos 2:4*

This is what the LORD says: "For three transgressions of Judah, even four, I will not revoke My judgment, because they reject the Law of the LORD and fail to keep His statutes; they are led astray by the lies in which their fathers walked.

*Micah 6:11-12*

Can I excuse dishonest scales or bags of false weights? For the wealthy of the city are full of violence, and its residents speak lies; their tongues are deceitful in their mouths.

*Malachi 3:5*

"Then I will draw near to you for judgment. And I will be a swift witness against sorcerers and adulterers and perjurers, against oppressors of the widowed and fatherless, and against those who defraud laborers of their wages and deny justice to the foreigner but do not fear Me," says the LORD of Hosts.

*Matthew 1:21*

She will give birth to a Son, and you are to give Him the name Jesus, because He will save His people from their sins."

*Matthew 3:5-6*

People went out to him from Jerusalem and all Judea and the whole region around the Jordan. Confessing their sins, they were baptized by him in the Jordan River.

*Matthew 5:21-22*

You have heard that it was said to the ancients, 'Do not murder' and 'Anyone who murders will be subject to judgment.' But I tell you that anyone who is angry with his brother will be subject to judgment. Again, anyone who says to his brother, 'Raca,' will be subject to the Sanhedrin. But anyone who says, 'You fool!' will be subject to the fire of hell.

*Matthew 5:27-30*

You have heard that it was said, 'Do not commit adultery.' But I tell you that anyone who looks at a woman to lust after her has already committed adultery with her in his heart. If your right eye causes you to sin, gouge it out and throw it away. It is better for you to lose one part of your body than for your whole body to be thrown into hell. And if your right hand causes you to sin, cut it off and throw it away. It is better for you to lose one part of your body than for your whole body to depart into hell.

*Matthew 5:31-32*

It has also been said, 'Whoever divorces his wife must give her a certificate of divorce.' But I tell you that anyone who divorces his wife, except for sexual immorality, brings adultery upon her. And he who marries a divorced woman commits adultery.

*Matthew 5:48*

Be perfect, therefore, as your heavenly Father is perfect.

*Matthew 6:13*

And lead us not into temptation, but deliver us from the evil one. For Yours is the kingdom and the power and the glory forever. Amen.'

*Matthew 6:14-15*

For if you forgive men their trespasses, your heavenly Father will also forgive you. But if you do not forgive men their trespasses, neither will your Father forgive yours.

*Matthew 7:17-20*

Likewise, every good tree bears good fruit, but a bad tree bears bad fruit. A good tree cannot bear bad fruit, and a bad tree cannot bear good fruit. Every tree that does not bear good fruit is cut down and thrown into the fire. So then, by their fruit you will recognize them.

*Matthew 7:21-23*

Not everyone who says to Me, 'Lord, Lord,' will enter the kingdom of heaven, but only he who does the will of My Father in heaven. Many will say to Me on that day, 'Lord, Lord, did we not prophesy in Your name, and in Your name drive out demons and perform many miracles?' Then I will tell them plainly, 'I never knew you; depart from Me, you workers of lawlessness!'

*Matthew 12:31-32*

Therefore I tell you, every sin and blasphemy will be forgiven men, but the blasphemy against the Spirit will not be forgiven. Whoever speaks a word against the Son of Man will be forgiven, but whoever speaks against the Holy Spirit will not be forgiven, either in this age or in the one to come.

*Matthew 12:36-37*

But I tell you that men will give an account on the day of judgment for every careless word they have spoken. For by your words you will be acquitted, and by your words you will be condemned."

*Matthew 15:19*

For out of the heart come evil thoughts, murder, adultery, sexual immorality, theft, false testimony, and slander.

*Matthew 16:26*

What will it profit a man if he gains the whole world, yet forfeits his soul? Or what can a man give in exchange for his soul?

*Matthew 18:6*

But if anyone causes one of these little ones who believe in Me to stumble, it would be better for him to have a large millstone hung around his neck and to be drowned in the depths of the sea.

*Matthew 18:8-9*

If your hand or your foot causes you to sin, cut it off and throw it away. It is better for you to enter life crippled or lame than to have two hands and two feet and be thrown into the eternal fire. And if your eye causes you to sin, gouge it out and throw it away. It is better for you to enter life with one eye than to have two eyes and be thrown into the fire of hell.

*Matthew 18:15-17*

If your brother sins against you, go and confront him privately. If he listens to you, you have won your brother over. But if he will not listen, take one or two others along, so that 'every matter may be established by the testimony of two or three witnesses.' If he refuses to listen to them, tell it to the church. And if he refuses to listen even to the church, regard him as you would a pagan or a tax collector.

*Matthew 18:21-22*

Then Peter came to Jesus and asked, "Lord, how many times shall I forgive my brother who sins against me? Up to seven times?" Jesus answered, "I tell you, not just seven times, but seventy-seven times!

*Matthew 18:35*

That is how My heavenly Father will treat each of you unless you forgive your brother from your heart."

*Matthew 19:9*

Now I tell you that whoever divorces his wife, except for sexual immorality, and marries another woman, commits adultery."

*Matthew 19:16-19*

Just then a man came up to Jesus and inquired, "Teacher, what good thing must I do to obtain eternal life?" "Why do you ask Me about what is good?" Jesus replied. "There is only One who is good. If you want to enter life, keep the commandments." "Which ones?" the man asked. Jesus answered, "Do not murder, do not commit adultery, do not steal, do not bear false witness, honor your father and mother, and love your neighbor as yourself."

*Matthew 23:25*

Woe to you, scribes and Pharisees, you hypocrites! You clean the outside of the cup and dish, but inside they are full of greed and self-indulgence.

*Matthew 24:12*

Because of the multiplication of wickedness, the love of most will grow cold.

*Matthew 26:28*

This is My blood of the covenant, which is poured out for many for the forgiveness of sins.

*Matthew 26:41*

"Watch and pray so that you will not enter into temptation. For the spirit is willing, but the body is weak."

*Mark 1:4-5*

John the Baptist appeared in the wilderness, preaching a baptism of repentance for the forgiveness of sins. People went out to him from all of Jerusalem and the countryside of Judea. Confessing their sins, they were baptized by him in the Jordan River.

*Mark 1:15*

"The time is fulfilled," He said, "and the kingdom of God is near. Repent and believe in the gospel!"

*Mark 7:20-23*

He continued: "What comes out of a man, that is what defiles him. For from within the hearts of men come evil thoughts, sexual immorality, theft, murder, adultery, greed, wickedness, deceit, debauchery, envy, slander, arrogance, and foolishness. All these evils come from within, and these are what defile a man."

*Mark 9:43-44*

If your hand causes you to sin, cut it off. It is better for you to enter life crippled than to have two hands and go into hell, into the unquenchable fire, where 'their worm never dies, and the fire is never quenched.'

*Mark 9:45-46*

If your foot causes you to sin, cut it off. It is better for you to enter life lame than to have two feet and be thrown into hell, into the unquenchable fire, where 'their worm never dies, and the fire is never quenched.'

*Mark 9:47-48*

And if your eye causes you to sin, pluck it out. It is better for you to enter the kingdom of God with one eye than to have two eyes and be thrown into hell, where 'their worm never dies, and the fire is never quenched.'

*Mark 10:17-19*

As Jesus started on His way, a man ran up and knelt before Him. "Good Teacher," he asked, "what must I do to inherit eternal life?" "Why do you call Me good?" Jesus replied. "No one is good except God alone. You know the commandments: 'Do not murder, do not commit adultery, do not steal, do not bear false witness, do not cheat others, honor your father and mother.'"

*Mark 11:25*

And when you stand to pray, if you hold anything against another, forgive it, so that your Father in heaven will forgive your trespasses as well."

*Mark 11:26*

But if you do not forgive, neither will your Father in heaven forgive your trespasses."

*Mark 14:38*

Watch and pray so that you will not enter into temptation. For the spirit is willing, but the body is weak."

*Luke 1:77*

to give to His people the knowledge of salvation through the forgiveness of their sins,

*Luke 3:3*

He went into all the region around the Jordan, preaching a baptism of repentance for the forgiveness of sins,

*Luke 5:31-32*

Jesus answered, "It is not the healthy who need a doctor, but the sick. I have not come to call the righteous, but sinners, to repentance."

*Luke 7:47-49*

Therefore I tell you, because her many sins have been forgiven, she has loved much. But he who has been forgiven little loves little." Then Jesus said to her, "Your sins are forgiven." But those at the table began to say to themselves, "Who is this who even forgives sins?"

*Luke 8:13*

The seeds on rocky ground are those who hear the word and receive it with joy, but they have no root. They believe for a season, but in the time of testing, they fall away.

*Luke 11:4*

And forgive us our sins, for we also forgive everyone who sins against us. And lead us not into temptation, but deliver us from the evil one."

*Luke 15:7*

In the same way, I tell you that there will be more joy in heaven over one sinner who repents than over ninety-nine righteous ones who do not need to repent.

*Luke 15:10*

In the same way, I tell you, there is joy in the presence of God's angels over one sinner who repents."

*Luke 16:30-31*

No, father Abraham,' he said, 'but if someone is sent to them from the dead, they will repent.' Then Abraham said to him, 'If they do not listen to Moses and the prophets, they will not be persuaded even if someone rises from the dead.'"

*Luke 17:3-4*

Watch yourselves. If your brother sins, rebuke him; and if he repents, forgive him. Even if he sins against you seven times in a day, and seven times returns to say, 'I repent,' you must forgive him."

*Luke 18:13*

But the tax collector stood at a distance, unwilling even to lift up his eyes to heaven. Instead, he beat his breast and said, 'God, have mercy on me, a sinner!'

*Luke 18:18-20*

Then a certain ruler asked Him, "Good Teacher, what must I do to inherit eternal life?" "Why do you call Me good?" Jesus replied. "No one is good except God alone. You know the commandments: 'Do not commit adultery, do not murder, do not steal, do not bear false witness, honor your father and mother.'"

*Luke 24:47*

and in His name repentance and forgiveness of sins will be proclaimed to all nations, beginning in Jerusalem.

*John 1:29*

The next day John saw Jesus coming toward him and said, "Look, the Lamb of God, who takes away the sin of the world!

*John 3:14-21*

Just as Moses lifted up the snake in the wilderness, so the Son of Man must be lifted up, that everyone who believes in Him may have eternal life. For God so loved the world that He gave His one and only Son, that everyone who believes in Him shall not perish but have eternal life. For God did not send His Son into the world to condemn the world, but to save the world through Him. Whoever believes in Him is not condemned, but whoever does not believe has already been condemned, because he has not believed in the name of God's one and only Son. And this is the verdict: The Light has come into the world, but men loved the darkness rather than the Light because their deeds were evil. Everyone who does evil hates the Light, and does not come into the Light for fear that his deeds will be exposed. But whoever practices the truth comes into the Light, so that it may be seen clearly that what he has done has been accomplished in God."

*John 5:14*

Afterward, Jesus found the man at the temple and said to him, "See, you have been made well. Stop sinning, or something worse may happen to you."

*John 8:4-11*

and said, "Teacher, this woman was caught in the act of adultery. In the Law Moses commanded us to stone such a woman. So what do You say?" They said this to test Him, in order to have a basis for accusing Him. But Jesus bent down and began to write on the ground with His finger. When they continued to question Him, He straightened up and said to them, "Let him who is without sin among you be the first to cast a stone at her." And again He bent down and wrote on the ground. When they heard this, they began to go away one by one, beginning with the older ones, until only Jesus was left, with the woman standing there. Then Jesus straightened up and asked her, "Woman, where are your accusers? Has no one condemned you?" "No one, Lord," she answered. "Then neither do I condemn you," Jesus declared. "Now go and sin no more."



*John 8:24*

That is why I told you that you would die in your sins. For unless you believe that I am He, you will die in your sins."

*John 8:34*

Jesus replied, "Truly, truly, I tell you, everyone who sins is a slave to sin.

*John 9:31*

We know that God does not listen to sinners, but He does listen to the one who worships Him and does His will.

*John 12:48*

There is a judge for the one who rejects Me and does not receive My words: The word that I have spoken will judge him on the last day.

*John 14:15*

If you love Me, you will keep My commandments.

*John 16:8-11*

And when He comes, He will convict the world in regard to sin and righteousness and judgment: in regard to sin, because they do not believe in Me; in regard to righteousness, because I am going to the Father and you will no longer see Me; and in regard to judgment, because the prince of this world has been condemned.

*Acts 2:38*

Peter replied, "Repent and be baptized, every one of you, in the name of Jesus Christ for the forgiveness of your sins, and you will receive the gift of the Holy Spirit.

*Acts 3:19*

Repent, then, and turn back, so that your sins may be wiped away,

*Acts 7:51*

You stiff-necked people with uncircumcised hearts and ears! You always resist the Holy Spirit, just as your fathers did.

*Acts 8:22*

Repent, therefore, of your wickedness, and pray to the Lord. Perhaps He will forgive you for the intent of your heart.

*Acts 22:16*

And now what are you waiting for? Get up, be baptized, and wash your sins away, calling on His name.'

*Romans 1:18*

The wrath of God is being revealed from heaven against all the godlessness and wickedness of men who suppress the truth by their wickedness.

*Romans 1:24-27*

Therefore God gave them over in the desires of their hearts to impurity for the dishonoring of their bodies with one another. They exchanged the truth of God for a lie, and worshiped and served the creature rather than the Creator, who is forever worthy of praise! Amen. For this reason God gave them over to dishonorable passions. Even their women exchanged natural relations for unnatural ones. Likewise, the men abandoned natural relations with women and burned with lust for one another. Men committed indecent acts with other men, and received in themselves the due penalty for their error.

*Romans 1:28-32*

Furthermore, since they did not see fit to acknowledge God, He gave them up to a depraved mind, to do what ought not to be done. They have become filled with every kind of wickedness, evil, greed, and depravity. They are full of envy, murder, strife, deceit, and malice. They are gossips, slanderers, God-haters, insolent, arrogant, and boastful. They invent new forms of evil; they disobey their parents. They are senseless, faithless, heartless, merciless. Although they know God's righteous decree that those who do such things are worthy of death, they not only continue to do these things, but also approve of those who practice them.

*Romans 2:1*

You, therefore, have no excuse, you who pass judgment on another. For on whatever grounds you judge the other, you are condemning yourself, because you who pass judgment do the same things.

*Romans 2:8-9*

But for those who are self-seeking and who reject the truth and follow wickedness, there will be wrath and anger. There will be trouble and distress for every human being who does evil, first for the Jew, then for the Greek;

*Romans 2:16*

on the day when God will judge men's secrets through Christ Jesus, as proclaimed by my gospel.

*Romans 3:9-12*

What then? Are we any better? Not at all. For we have already made the charge that Jews and Greeks alike are all under sin. As it is written: "There is no one righteous, not even one. There is no one who understands, no one who seeks God. All have turned away, they have together become worthless; there is no one who does good, not even one."

*Romans 3:18-19*

"There is no fear of God before their eyes." Now we know that whatever the law says, it says to those who are under the law, so that every mouth may be silenced and the whole world held accountable to God.

*Romans 3:20*

Therefore no one will be justified in His sight by works of the law. For the law merely brings awareness of sin.

*Romans 3:23-25*

for all have sinned and fall short of the glory of God, and are justified freely by His grace through the redemption that is in Christ Jesus. God presented Him as the atoning sacrifice through faith in His blood, in order to demonstrate His righteousness, because in His forbearance He had passed over the sins committed beforehand.

*Romans 4:7*

"Blessed are they whose lawless acts are forgiven, whose sins are covered.

*Romans 5:8-9*

But God proves His love for us in this: While we were still sinners, Christ died for us. Therefore, since we have now been justified by His blood, how much more shall we be saved from wrath through Him!

*Romans 5:12-13*

Therefore, just as sin entered the world through one man, and death through sin, so also death was passed on to all men, because all sinned. For sin was in the world before the law was given; but sin is not taken into account when there is no law.

*Romans 5:20-21*

The law came in so that the trespass would increase; but where sin increased, grace increased all the more, so that, just as sin reigned in death, so also grace might reign through righteousness to bring eternal life through Jesus Christ our Lord.

*Romans 6:1-3*

What then shall we say? Shall we continue in sin so that grace may increase? Certainly not! How can we who died to sin live in it any longer? Or aren't you aware that all of us who were baptized into Christ Jesus were baptized into His death?

*Romans 6:4-7*

We were therefore buried with Him through baptism into death, in order that, just as Christ was raised from the dead through the glory of the Father, we too may walk in newness of life. For if we have been united with Him like this in His death, we will certainly also be united with Him in His resurrection. We know that our old self was crucified with Him so that the body of sin might be rendered powerless, that we should no longer be slaves to sin. For anyone who has died has been freed from sin.

*Romans 6:7-11*

For anyone who has died has been freed from sin. Now if we died with Christ, we believe that we will also live with Him. For we know that since Christ was raised from the dead, He cannot die again; death no longer has dominion over Him. The death He died, He died to sin once for all; but the life He lives, He lives to God. So you too must count yourselves dead to sin, but alive to God in Christ Jesus.

*Romans 6:12-14*

Therefore do not let sin reign in your mortal body so that you obey its desires. Do not present the parts of your body to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life; and present the parts of your body to Him as instruments of righteousness. For sin shall not be your master, because you are not under law, but under grace.

*Romans 6:15-16*

What then? Shall we sin because we are not under law, but under grace? Certainly not! Do you not know that when you offer yourselves as obedient slaves, you are slaves to the one you obey, whether you are slaves to sin leading to death, or to obedience leading to righteousness?

*Romans 6:17-19*

But thanks be to God that, though you once were slaves to sin, you wholeheartedly obeyed the form of teaching to which you were committed. You have been set free from sin and have become slaves to righteousness. I am speaking in human terms because of the weakness of your flesh. Just as you used to offer the parts of your body in slavery to impurity and to escalating wickedness, so now offer them in slavery to righteousness leading to holiness.

*Romans 6:20-21*

For when you were slaves to sin, you were free of obligation to righteousness. What fruit did you reap at that time from the things of which you are now ashamed? The outcome of those things is death.

*Romans 6:22-23*

But now that you have been set free from sin and have become slaves to God, the fruit you reap leads to holiness, and the outcome is eternal life. For the wages of sin is death, but the gift of God is eternal life in Christ Jesus our Lord.

*Romans 7:5-6*

For when we lived according to the flesh, the sinful passions aroused by the law were at work in our bodies, bearing fruit for death. But now, having died to what bound us, we have been released from the law, so that we serve in the new way of the Spirit, and not in the old way of the written code.

*Romans 7:7-11*

What then shall we say? Is the law sin? Certainly not! Indeed, I would not have been mindful of sin if not for the law. For I would not have been aware of coveting if the law had not said, "Do not covet." But sin, seizing its opportunity through the commandment, produced in me every kind of covetous desire. For apart from the law, sin is dead. Once I was alive apart from the law; but when the commandment came, sin sprang to life and I died. So I discovered that the very commandment that was meant to bring life actually brought death. For sin, seizing its opportunity through the commandment, deceived me and through the commandment put me to death.

*Romans 7:8*

But sin, seizing its opportunity through the commandment, produced in me every kind of covetous desire. For apart from the law, sin is dead.

*Romans 7:13*

Did that which is good, then, become death to me? Certainly not! But in order that sin might be exposed as sin, it produced death in me through what was good, so that through the commandment sin might become utterly sinful.

*Romans 7:14-20*

We know that the law is spiritual; but I am unspiritual, sold as a slave to sin. I do not understand what I do. For what I want to do, I do not do. But what I hate, I do. And if I do what I do not want to do, I admit that the law is good. In that case, it is no longer I who do it, but it is sin living in me that does it. I know that nothing good lives in me, that is, in my flesh; for I have the desire to do what is good, but I cannot carry it out. For I do not do the good I want to do. Instead, I keep on doing the evil I do not want to do. And if I do what I do not want, it is no longer I who do it, but it is sin living in me that does it.

*Romans 7:21-25*

So this is the principle I have discovered: When I want to do good, evil is right there with me. For in my inner being I delight in God's law. But I see another law at work in my body, warring against the law of my mind and holding me captive to the law of sin that dwells within me. What a wretched man I am! Who will rescue me from this body of death? Thanks be to God, through Jesus Christ our Lord! So then, with my mind I serve the law of God, but with my flesh I serve the law of sin.

*Romans 8:1-8*

Therefore there is now no condemnation for those who are in Christ Jesus, who do not walk according to the flesh but according to the Spirit. For in Christ Jesus the law of the Spirit of life set me free from the law of sin and death. For what the law was powerless to do in that it was weakened by the flesh, God did by sending His own Son in the likeness of sinful man, as an offering for sin. He thus condemned sin in the flesh, so that the righteous standard of the law might be fulfilled in us, who do not walk according to the flesh but according to the Spirit. Those who live according to the flesh set their minds on the things of the flesh; but those who live according to the Spirit set their minds on the things of the Spirit. The mind of the flesh is death, but the mind of the Spirit is life and peace, because the mind of the flesh is hostile to God: It does not submit to God's law, nor can it do so. Those controlled by the flesh cannot please God.

*Romans 8:12-13*

Therefore, brothers, we have an obligation, but it is not to the flesh, to live according to it. For if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live.

*Romans 11:27*

And this is My covenant with them when I take away their sins."

*Romans 12:9*

Love must be sincere. Detest what is evil; cling to what is good.

*Romans 13:9*

The commandments "Do not commit adultery," "Do not murder," "Do not steal," "Do not covet," and any other commandments, are summed up in this one decree: "Love your neighbor as yourself."

*Romans 13:13-14*

Let us behave decently, as in the daytime, not in carousing and drunkenness, not in sexual immorality and debauchery, not in dissension and jealousy. Instead, clothe yourselves with the Lord Jesus Christ, and make no provision for the desires of the flesh.

*Romans 14:10*

Why, then, do you judge your brother? Or why do you belittle your brother? For we will all stand before God's judgment seat.

*Romans 14:23*

But the one who has doubts is condemned if he eats, because his eating is not from faith; and everything that is not from faith is sin.

*Romans 16:17-18*

Now I urge you, brothers, to watch out for those who create divisions and obstacles that are contrary to the teaching you have learned. Turn away from them. For such people are not serving our Lord Christ, but their own appetites. By smooth talk and flattery they deceive the hearts of the naive.

*1 Corinthians 3:16-17*

Do you not know that you yourselves are God's temple, and that God's Spirit dwells in you? If anyone destroys God's temple, God will destroy him; for God's temple is holy, and you are that temple.

*1 Corinthians 5:9-13*

I wrote you in my letter not to associate with sexually immoral people. I was not including the sexually immoral of this world, or the greedy and swindlers, or idolaters. In that case you would have to leave this world. But now I am writing you not to associate with anyone who claims to be a brother but is sexually immoral or greedy, an idolater or a verbal abuser, a drunkard or a swindler. With such a man do not even eat. What business of mine is it to judge those outside the church? Are you not to judge those inside? God will judge those outside. "Expel the wicked man from among you."

*1 Corinthians 6:9-11*

Do you not know that the wicked will not inherit the kingdom of God? Do not be deceived: Neither the sexually immoral, nor idolaters, nor adulterers, nor men who submit to or perform homosexual acts, nor thieves, nor the greedy, nor drunkards, nor verbal abusers, nor swindlers, will inherit the kingdom of God. And that is what some of you were. But you were washed, you were sanctified, you were justified, in the name of the Lord Jesus Christ and by the Spirit of our God.

*1 Corinthians 6:18-20*

Flee from sexual immorality. Every other sin a man can commit is outside his body, but he who sins sexually sins against his own body. Do you not know that your body is a temple of the Holy Spirit who is in you, whom you have received from God? You are not your own; you were bought at a price. Therefore glorify God with your body.

*1 Corinthians 10:8-12*

We should not commit sexual immorality, as some of them did, and in one day twenty-three thousand of them died. We should not test Christ, as some of them did, and were killed by snakes. And do not complain, as some of them did, and were killed by the destroying angel. Now these things happened to them as examples and were written down as warnings for us, on whom the fulfillment of the ages has come. So the one who thinks he is standing firm should be careful not to fall.

*1 Corinthians 10:13*

No temptation has seized you except what is common to man. And God is faithful; He will not let you be tempted beyond what you can bear. But when you are tempted, He will also provide an escape, so that you can stand up under it.

*1 Corinthians 15:3-4*

For what I received I passed on to you as of first importance: that Christ died for our sins according to the Scriptures, that He was buried, that He was raised on the third day according to the Scriptures,

*1 Corinthians 15:33-34*

Do not be deceived: "Bad company corrupts good character." Sober up as you ought, and stop sinning; for some of you are ignorant of God. I say this to your shame.

*1 Corinthians 15:56*

The sting of death is sin, and the power of sin is the law.

*2 Corinthians 5:10*

For we must all appear before the judgment seat of Christ, that each one may receive his due for the things done in the body, whether good or bad.

*2 Corinthians 5:21*

God made Him who knew no sin to be sin on our behalf, so that in Him we might become the righteousness of God.

*2 Corinthians 7:1*

Therefore, beloved, since we have these promises, let us cleanse ourselves from everything that defiles body and spirit, perfecting holiness in the fear of God.

*2 Corinthians 12:20-21*

For I am afraid that when I come, I may not find you as I wish, and you may not find me as you wish. I fear that there may be quarreling, jealousy, rage, rivalry, slander, gossip, arrogance, and disorder. I am afraid that when I come again, my God will humble me before you, and I will be grieved over many who have sinned earlier and have not repented of their acts of impurity, sexual immorality, and debauchery.

*Galatians 3:22*

But the Scripture pronounces all things confined by sin, so that by faith in Jesus Christ the promise might be given to those who believe.



*Galatians 5:16-18*

So I say, walk by the Spirit, and you will not gratify the desires of the flesh. For the flesh craves what is contrary to the Spirit, and the Spirit what is contrary to the flesh. They are opposed to each other, so that you do not do what you want. But if you are led by the Spirit, you are not under the law.

*Galatians 5:19-21*

The acts of the flesh are obvious: sexual immorality, impurity, and debauchery; idolatry and sorcery; hatred, discord, jealousy, and rage; rivalries, divisions, factions, and envy; drunkenness, orgies, and the like. I warn you, as I did before, that those who practice such things will not inherit the kingdom of God.

*Galatians 5:24-25*

Those who belong to Christ Jesus have crucified the flesh with its passions and desires. Since we live by the Spirit, let us walk in step with the Spirit.

*Galatians 6:1*

Brothers, if someone is caught in a trespass, you who are spiritual should restore him with a spirit of gentleness. But watch yourself, or you also may be tempted.

*Galatians 6:7-8*

Do not be deceived: God is not to be mocked. Whatever a man sows, he will reap in return. The one who sows to please his flesh, from the flesh will reap destruction; but the one who sows to please the Spirit, from the Spirit will reap eternal life.

*Ephesians 1:7*

In Him we have redemption through His blood, the forgiveness of our trespasses, according to the riches of His grace

*Ephesians 2:1-3*

And you were dead in your trespasses and sins, in which you used to walk when you conformed to the ways of this world and of the ruler of the power of the air, the spirit who is now at work in the sons of disobedience. All of us also lived among them at one time, fulfilling the cravings of our flesh and indulging its desires and thoughts. Like the rest, we were by nature children of wrath.

*Ephesians 4:17-19*

So I tell you this, and insist on it in the Lord, that you must no longer walk as the Gentiles do, in the futility of their thinking. They are darkened in their understanding and alienated from the life of God because of the ignorance that is in them due to the hardness of their hearts. Having lost all sense of shame, they have given themselves over to sensuality for the practice of every kind of impurity, with a craving for more.

*Ephesians 4:22-24*

to put off your former way of life, your old self, which is being corrupted by its deceitful desires; to be renewed in the spirit of your minds; and to put on the new self, created to be like God in true righteousness and holiness.

*Ephesians 4:31*

Get rid of all bitterness, rage and anger, outcry and slander, along with every form of malice.

*Ephesians 5:3-6*

But among you, as is proper among the saints, there must not be even a hint of sexual immorality, or of any kind of impurity, or of greed. Nor should there be obscenity, foolish talk, or crude joking, which are out of character, but rather thanksgiving. For of this you can be sure: No immoral, impure, or greedy person (that is, an idolater), has any inheritance in the kingdom of Christ and of God. Let no one deceive you with empty words, for because of such things the wrath of God is coming on the sons of disobedience.

*Ephesians 5:11-12*

Have no fellowship with the fruitless deeds of darkness, but rather expose them. For it is shameful even to mention what the disobedient do in secret.

*Ephesians 5:18*

Do not get drunk on wine, which leads to reckless indiscretion. Instead, be filled with the Spirit.

*Colossians 1:21-22*

Once you were alienated from God and were hostile in your minds because of your evil deeds. But now He has reconciled you by Christ's physical body through death to present you holy, unblemished, and blameless in His presence-

*Colossians 3:5-9*

Put to death, therefore, the components of your earthly nature: sexual immorality, impurity, lust, evil desires, and greed, which is idolatry. Because of these, the wrath of God is coming on the sons of disobedience. When you lived among them, you also used to walk in these ways. But now you must put aside all such things as these: anger, rage, malice, slander, and filthy language from your lips. Do not lie to one another, since you have taken off the old self with its practices,

*Colossians 3:25*

Whoever does wrong will be repaid for his wrong, and there is no favoritism.

*1 Thessalonians 4:3-4*

For it is God's will that you should be holy: You must abstain from sexual immorality; each of you must know how to control his own body in holiness and honor,

*1 Thessalonians 4:7-8*

For God has not called us to impurity, but to holiness. Anyone, then, who rejects this command does not reject man but God, the very One who gives you His Holy Spirit.

*1 Thessalonians 5:21-23*

but test all things. Hold fast to what is good. Abstain from every form of evil. Now may the God of peace Himself sanctify you completely, and may your entire spirit, soul, and body be kept blameless at the coming of our Lord Jesus Christ.

*2 Thessalonians 1:8*

in blazing fire, inflicting vengeance on those who do not know God and do not obey the gospel of our Lord Jesus.

*1 Timothy 1:9-10*

We realize that law is not enacted for the righteous, but for the lawless and rebellious, for the ungodly and sinful, for the unholy and profane, for killers of father or mother, for murderers, for the sexually immoral, for homosexuals, for slave traders and liars and perjurers, and for anyone else who is averse to sound teaching

*1 Timothy 1:15-16*

This is a trustworthy saying, worthy of full acceptance: Christ Jesus came into the world to save sinners, of whom I am the worst. But for this very reason I was shown mercy, so that in me, the worst of sinners, Christ Jesus might display His perfect patience as an example to those who would believe in Him for eternal life.

*1 Timothy 5:20*

But those who persist in sin should be rebuked in front of everyone, so that the others will stand in fear of sin.

*1 Timothy 5:24*

The sins of some men are obvious, going ahead of them to judgment; but the sins of others do not surface until later.

*1 Timothy 6:9-10*

Those who want to be rich, however, fall into temptation and become ensnared by many foolish and harmful desires that plunge them into ruin and destruction. For the love of money is the root of all kinds of evil. By craving it, some have wandered away from the faith and pierced themselves with many sorrows.

*2 Timothy 3:2-7*

For men will be lovers of themselves, lovers of money, boastful, arrogant, abusive, disobedient to their parents, ungrateful, unholy, unloving, unforgiving, slanderous, without self-control, brutal, without love of good, traitorous, reckless, conceited, lovers of pleasure rather than lovers of God, having a form of godliness but denying its power. Turn away from such as these! They are the kind who worm their way into households and captivate vulnerable women who are weighed down with sins and led astray by various passions, who are always learning but never able to come to a knowledge of the truth.

*2 Timothy 3:13*

while evil men and imposters go from bad to worse, deceiving and being deceived.

*Titus 1:16*

They profess to know God, but by their actions they deny Him. They are detestable, disobedient, and unfit for any good deed.

*Titus 3:3*

For at one time we too were foolish, disobedient, misled, and enslaved to all sorts of desires and pleasures- living in malice and envy, being hated and hating one another.

*Hebrews 2:18*

Because He Himself suffered when He was tempted, He is able to help those who are being tempted.

*Hebrews 3:13*

But exhort one another daily, as long as it is called today, so that none of you may be hardened by sin's deceitfulness.

*Hebrews 3:15*

As it has been said: "Today, if you hear His voice, do not harden your hearts, as you did in the rebellion."

*Hebrews 4:15*

For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who was tempted in every way that we are, yet was without sin.

*Hebrews 10:14-18*

because by a single offering He has made perfect for all time those who are being sanctified. The Holy Spirit also testifies to us about this. First He says: "This is the covenant I will make with them after those days, declares the Lord. I will put My laws in their hearts and inscribe them on their minds." Then He adds: "Their sins and lawless acts I will remember no more." And where these have been forgiven, an offering for sin is no longer needed.

*Hebrews 10:26-31*

If we deliberately go on sinning after we have received the knowledge of the truth, no further sacrifice for sins remains, but only a fearful expectation of judgment and of raging fire that will consume all adversaries. Anyone who rejected the law of Moses died without mercy on the testimony of two or three witnesses. How much more severely do you think one deserves to be punished who has trampled on the Son of God, profaned the blood of the covenant that sanctified him, and insulted the Spirit of grace? For we know Him who said, "Vengeance is Mine; I will repay," and again, "The Lord will judge His people." It is a fearful thing to fall into the hands of the living God.

*Hebrews 12:1*

Therefore, since we are surrounded by such a great cloud of witnesses, let us throw off every encumbrance and the sin that so easily entangles, and let us run with endurance the race set out for us.

*Hebrews 12:4*

In your struggle against sin, you have not yet resisted to the point of shedding your blood.

*Hebrews 12:14*

Pursue peace with everyone, as well as holiness, without which no one will see the Lord.

*Hebrews 13:4*

Marriage should be honored by all and the marriage bed kept undefiled, for God will judge the sexually immoral and adulterers.

*James 1:12-16*

Blessed is the man who perseveres under trial, because when he has stood the test, he will receive the crown of life that God has promised to those who love Him. When tempted, no one should say, "God is tempting me." For God cannot be tempted by evil, nor does He tempt anyone. But each one is tempted when by his own evil desires he is lured away and enticed. Then after desire has conceived, it gives birth to sin; and sin, when it is full-grown, gives birth to death. Do not be deceived, my beloved brothers.

*James 1:21-22*

Therefore, get rid of all moral filth and every expression of evil, and humbly accept the word planted in you, which can save your souls. Be doers of the word, and not hearers only. Otherwise, you are deceiving yourselves.

*James 2:10*

Whoever keeps the whole law but stumbles at just one point is guilty of breaking all of it.

*James 4:1-2*

What causes conflicts and quarrels among you? Don't they come from the passions at war within you? You crave what you do not have; you kill and covet, but are unable to obtain it. You quarrel and fight. You do not have, because you do not ask.

*James 4:4-10*

You adulteresses! Do you not know that friendship with the world is hostility toward God? Therefore, whoever chooses to be a friend of the world renders himself an enemy of God. Or do you think the Scripture says without reason that the Spirit He caused to dwell in us yearns with envy? But He gives us more grace. This is why it says: "God opposes the proud, but gives grace to the humble." Submit yourselves, then, to God. Resist the devil, and he will flee from you. Draw near to God, and He will draw near to you. Cleanse your hands, you sinners, and purify your hearts, you double-minded. Grieve, mourn, and weep. Turn your laughter to mourning, and your joy to gloom. Humble yourselves before the Lord, and He will exalt you.

*James 4:11-12*

Brothers, do not slander one another. Anyone who speaks against his brother or judges him speaks against the law and judges it. And if you judge the law, you are not a practitioner of the law, but a judge of it. There is only one Lawgiver and Judge, the One who is able to save and destroy. But who are you to judge your neighbor?

*James 4:17*

Anyone, then, who knows the right thing to do, yet fails to do it, is guilty of sin.

*James 5:20*

consider this: Whoever turns a sinner from the error of his way will save his soul from death and cover over a multitude of sins.

*1 Peter 1:14-16*

As obedient children, do not conform to the passions of your former ignorance. But just as He who called you is holy, so be holy in all you do, for it is written: "Be holy, because I am holy."

*1 Peter 2:1*

Rid yourselves, therefore, of all malice, deceit, hypocrisy, envy, and slander.

*1 Peter 2:11*

Beloved, I urge you, as foreigners and exiles, to abstain from the desires of the flesh, which war against your soul.

*1 Peter 2:24-25*

He Himself bore our sins in His body on the tree, so that we might die to sin and live to righteousness. "By His stripes you are healed." For "you were like sheep going astray," but now you have returned to the Shepherd and Overseer of your souls.

*1 Peter 3:18*

For Christ also suffered for sins once for all, the righteous for the unrighteous, to bring you to God. He was put to death in the body but made alive in the Spirit,

*1 Peter 4:1-3*

Therefore, since Christ suffered in His body, arm yourselves with the same resolve, because anyone who has suffered in his body is done with sin. Consequently, he does not live out his remaining time on earth for human passions, but for the will of God. For you have spent enough time in the past carrying out the same desires as the Gentiles: living in debauchery, lust, drunkenness, orgies, carousing, and detestable idolatry.

*2 Peter 2:3-4*

In their greed, these false teachers will exploit you with deceptive words. The longstanding verdict against them remains in force, and their destruction does not sleep. For if God did not spare the angels when they sinned, but cast them deep into hell, placing them in chains of darkness to be held for judgment;

*2 Peter 2:9-10*

if all this is so, then the Lord knows how to rescue the godly from trials and to hold the unrighteous for punishment on the day of judgment. Such punishment is specially reserved for those who indulge the corrupt desires of the flesh and despise authority. Bold and self-willed, they are unafraid to slander glorious beings.

*2 Peter 2:14*

Their eyes are full of adultery; their desire for sin is never satisfied; they seduce the unstable. They are accursed children with hearts trained in greed.

*2 Peter 2:22*

Of them the proverbs are true: "A dog returns to its vomit," and, "A sow that is washed goes back to her wallowing in the mud."

*2 Peter 3:3*

Most importantly, you must understand that in the last days scoffers will come, scoffing and following their own evil desires.

*1 John 1:6-10*

If we say we have fellowship with Him yet walk in the darkness, we lie and do not practice the truth. But if we walk in the light as He is in the light, we have fellowship with one another, and the blood of Jesus His Son cleanses us from all sin. If we say we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, He is faithful and just to forgive us our sins and to cleanse us from all unrighteousness. If we say we have not sinned, we make Him out to be a liar, and His word is not in us.

*1 John 2:1-6*

My little children, I am writing these things to you so that you will not sin. But if anyone does sin, we have an advocate before the Father- Jesus Christ, the Righteous One. He Himself is the atoning sacrifice for our sins, and not only for ours but also for the sins of the whole world. By this we can be sure that we have come to know Him: if we keep His commandments. If anyone says, "I know Him," but does not keep His commandments, he is a liar, and the truth is not in him. But if anyone keeps His word, the love of God has been truly perfected in him. By this we know that we are in Him: Whoever claims to abide in Him must walk as Jesus walked.

*1 John 2:11*

But whoever hates his brother is in the darkness and walks in the darkness. He does not know where he is going, because the darkness has blinded his eyes.

*1 John 2:12*

I am writing to you, little children, because your sins have been forgiven through His name.

*1 John 2:15-17*

Do not love the world or anything in the world. If anyone loves the world, the love of the Father is not in him. For all that is in the world- the desires of the flesh, the desires of the eyes, and the pride of life- is not from the Father but from the world. The world is passing away, along with its desires; but whoever does the will of God remains forever.

*1 John 3:4-10*

Everyone who practices sin practices lawlessness as well. Indeed, sin is lawlessness. But you know that Christ appeared to take away sins, and in Him there is no sin. No one who remains in Him keeps on sinning. No one who continues to sin has seen Him or known Him. Little children, let no one deceive you: The one who practices righteousness is righteous, just as Christ is righteous. The one who practices sin is of the devil, because the devil has been sinning from the very start. This is why the Son of God was revealed, to destroy the works of the devil. Anyone born of God refuses to practice sin, because God's seed abides in him; he cannot go on sinning, because he has been born of God. By this the children of God are distinguished from the children of the devil: Anyone who does not practice righteousness is not of God, nor is anyone who does not love his brother.



*1 John 3:15*

Everyone who hates his brother is a murderer, and you know that eternal life does not reside in a murderer.

*1 John 3:17*

If anyone with earthly possessions sees his brother in need, but withholds his compassion from him, how can the love of God abide in him?

*1 John 4:10*

And love consists in this: not that we loved God, but that He loved us and sent His Son as the atoning sacrifice for our sins.

*1 John 5:16-18*

If anyone sees his brother committing a sin not leading to death, he should ask God, who will give life to those who commit this kind of sin. There is a sin that leads to death; I am not saying he should ask regarding that sin. All unrighteousness is sin, yet there is sin that does not lead to death. We know that anyone born of God does not keep on sinning; the One who was born of God protects him, and the evil one cannot touch him.

*2 John 1:9-11*

Anyone who runs ahead without remaining in the teaching of Christ does not have God. Whoever remains in His teaching has both the Father and the Son. If anyone comes to you but does not bring this teaching, do not receive him into your home or even greet him. Whoever greets such a person shares in his evil deeds.

*Jude 1:15*

to execute judgment on everyone, and to convict all the ungodly of every ungodly act of wickedness and every harsh word spoken against Him by ungodly sinners."

*Jude 1:16*

These men are discontented grumblers, following after their own lusts; their mouths spew arrogance; they flatter others for their own advantage.

*Revelation 2:16*

Therefore repent! Otherwise I will come to you shortly and wage war against them with the sword of My mouth.

*Revelation 2:21*

Even though I have given her time to repent of her immorality, she is unwilling.

*Revelation 3:15-16*

I know your deeds; you are neither cold nor hot. How I wish you were one or the other! So because you are lukewarm- neither hot nor cold- I am about to vomit you out of My mouth!

*Revelation 9:21*

Furthermore, they did not repent of their murder, sorcery, sexual immorality, and theft.

*Revelation 18:4-5*

Then I heard another voice from heaven say: "Come out of her, My people, so that you will not share in her sins or contract any of her plagues. For her sins are piled up to heaven, and God has remembered her iniquities."

*Revelation 20:11-12*

Then I saw a great white throne and the One seated on it. Earth and heaven fled from His presence, and no place was found for them. And I saw the dead, great and small, standing before the throne. And there were open books, and one of them was the Book of Life. And the dead were judged according to their deeds, as recorded in the books.

*Revelation 21:8*

"But to the cowardly and unbelieving and abominable and murderers and sexually immoral and sorcerers and idolaters and all liars, their place will be in the lake that burns with fire and sulfur. This is the second death."

*Revelation 21:27*

But nothing unclean will ever enter it, nor anyone who practices an abomination or a lie, but only those whose names are written in the Lamb's Book of Life.

*Revelation 22:11*

Let the unrighteous continue to be unrighteous, and the vile continue to be vile; let the righteous continue to practice righteousness, and the holy continue to be holy."

*Revelation 22:15*

But outside are the dogs, the sorcerers, the sexually immoral, the murderers, the idolaters, and everyone who loves and practices falsehood.

Total number of passages: 359