



# HOLY WORDS OF GOD



## 08 - JESUS

These are the holy words of God Almighty.  
We are not interested in the words of humans.  
For anybody who loves God... this is what God says about: **JESUS**.

### Top 3 Most Significant Verses

#### *Colossians 1:16-17*

For in Him all things were created, things in heaven and on earth, visible and invisible, whether thrones or dominions or rulers or authorities. All things were created through Him and for Him. He is before all things, and in Him all things hold together.

#### *Matthew 1:21-23*

"She will give birth to a Son, and you are to give Him the name Jesus, because He will save His people from their sins." All this took place to fulfill what the Lord had said through the prophet: "Behold, the virgin will be with child and will give birth to a son, and they will call Him Immanuel" (which means, "God with us").

#### *Revelation 5:11-14*

Then I looked, and I heard the voices of many angels and living creatures and elders encircling the throne, and their number was myriads of myriads and thousands of thousands. In a loud voice they were saying: "Worthy is the Lamb, who was slain, to receive power and riches and wisdom and strength and honor and glory and blessing!" And I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, saying: "To Him who sits on the throne and to the Lamb be praise and honor and glory and power forever and ever. Amen!" And the four living creatures said, "Amen," and the elders fell down and worshiped Him who lives forever and ever.



*Genesis 3:15*

"And I will put enmity between you and the woman, and between your seed and her seed. He will crush your head, and you will strike his heel."

*Genesis 22:7-8*

Then Isaac said to his father Abraham, "My father!" "Here I am, my son," he replied. "The fire and the wood are here," said Isaac, "but where is the lamb for the burnt offering?" Abraham answered, "God Himself will provide the lamb for the burnt offering, my son." And the two walked on together.

*Exodus 3:14*

God said to Moses, "I AM WHO I AM. This is what you are to say to the Israelites: 'I AM has sent me to you.'"

*Leviticus 5:17-18*

If someone sins and violates any of the LORD's commandments even though he was unaware, he is guilty and shall bear his punishment. He is to bring to the priest an unblemished ram of proper value from the flock as a guilt offering. Then the priest will make atonement on his behalf for the wrong he has committed in ignorance, and he will be forgiven.

*Job 19:25*

But I know that my Redeemer lives, and in the end He will stand upon the earth.

*Psalms 22:1*

My God, my God, why have You forsaken me? Why are You so far from saving me, so far from my words of groaning?

*Psalms 22:14-18*

I am poured out like water, and all my bones are disjointed. My heart is like wax; it melts away within me. My strength is dried up like a potsherd, and my tongue sticks to the roof of my mouth. You lay me in the dust of death. For dogs surround me; a band of evil men encircles me; they have pierced my hands and feet. I can count all my bones; they stare and gloat over me. They divide my garments among them and cast lots for my clothing.

*Psalms 31:5*

Into Your hands I commit my spirit; You have redeemed me, O LORD, God of truth.

*Psalms 34:20*

He protects all his bones; not one of them will be broken.

*Psalms 41:9*

Even my close friend whom I trusted, the one who shared my bread, has lifted up his heel against me.

*Psalms 72:17*

May his name endure forever; may his name continue as long as the sun shines. In him may all nations be blessed; may they call him blessed.

*Psalms 89:27*

I will indeed appoint him as My firstborn, the highest of the kings of the earth.

*Psalms 118:22*

The stone the builders rejected has become the cornerstone.

*Proverbs 30:4*

Who has ascended to heaven and come down? Who has gathered the wind in His hands? Who has bound up the waters in His cloak? Who has established all the ends of the earth? What is His name, and what is the name of His Son- surely you know!

*Isaiah 6:1-3*

In the year that King Uzziah died, I saw the Lord seated on a throne, high and exalted; and the train of His robe filled the temple. Above Him stood seraphim, each having six wings: With two wings they covered their faces, with two they covered their feet, and with two they were flying. And they were calling out to one another: "Holy, holy, holy is the LORD of Hosts; all the earth is full of His glory."

*Isaiah 7:14-16*

Therefore the Lord Himself will give you a sign: Behold, the virgin will be with child and will give birth to a son, and will call Him Immanuel. By the time He knows enough to reject evil and choose good, He will be eating curds and honey. For before the boy knows enough to reject evil and choose good, the land of the two kings you dread will be laid waste.

*Isaiah 9:2*

The people walking in darkness have seen a great light; on those living in the land of the shadow of death, a light has dawned.

*Isaiah 9:6-7*

For unto us a child is born, unto us a son is given, and the government will be upon His shoulders. And He will be called Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace. Of the increase of His government and peace there will be no end. He will reign on the throne of David and over his kingdom, to establish and sustain it with justice and righteousness from that time and forevermore. The zeal of the LORD of Hosts will accomplish this.

*Isaiah 11:1-2*

Then a shoot will spring up from the stump of Jesse, and a Branch from his roots will bear fruit. The Spirit of the LORD will rest on Him- the Spirit of wisdom and understanding, the Spirit of counsel and strength, the Spirit of knowledge and fear of the LORD.

*Isaiah 11:9-10*

They will neither harm nor destroy on all My holy mountain, for the earth will be full of the knowledge of the LORD as the sea is full of water. On that day the Root of Jesse will stand as a banner for the peoples. The nations will seek Him, and His place of rest will be glorious.

*Isaiah 35:5-6*

Then the eyes of the blind will be opened and the ears of the deaf unstopped. Then the lame will leap like a deer and the mute tongue will shout for joy. For waters will gush forth in the wilderness, and streams in the desert.

*Isaiah 42:1*

"Here is My Servant, whom I uphold, My Chosen One, in whom My soul delights. I will put My Spirit on Him, and He will bring justice to the nations.

*Isaiah 44:6*

Thus says the LORD, the King and Redeemer of Israel, the LORD of Hosts: "I am the first and I am the last, and there is no God but Me.

*Isaiah 50:6*

I offered My back to those who struck Me, and My cheeks to those who tore out My beard. I did not hide My face from scorn and spittle.

*Isaiah 52:13-15*

Behold, My Servant will prosper; He will be raised and lifted up and highly exalted. Just as many were appalled at Him- His appearance was disfigured beyond that of any man, and His form was marred beyond human likeness- so He will sprinkle many nations. Kings will shut their mouths because of Him. For they will see what they have not been told, and they will understand what they have not heard.

*Isaiah 53:1-12*

Who has believed our message? And to whom has the arm of the LORD been revealed? He grew up before Him like a tender shoot, and like a root out of dry ground. He had no stately form or majesty to attract us, no beauty that we should desire Him. He was despised and rejected by men, a man of sorrows, acquainted with grief. Like one from whom men hide their faces, He was despised, and we esteemed Him not. Surely He took on our infirmities and carried our sorrows; yet we considered Him stricken by God, struck down and afflicted. But He was pierced for our transgressions, He was crushed for our iniquities; the punishment that brought us peace was upon Him, and by His stripes we are healed. We all like sheep have gone astray, each one has turned to his own way; and the LORD has laid upon Him the iniquity of us all. He was oppressed and afflicted, yet He did not open His mouth. He was led like a lamb to the slaughter, and as a sheep before her shearers is silent, so He did not open His mouth. By oppression and judgment He was taken away, and who can recount His descendants? For He was cut off from the land of the living; He was stricken for the transgression of My people. He was assigned a grave with the wicked, and with a rich man in His death, although He had done no violence, nor was any deceit in His mouth. Yet it was the LORD's will to crush Him and to cause Him to suffer; and when His soul is made a guilt offering, He will see His offspring, He will prolong His days, and the good pleasure of the LORD will prosper in His hand. After the anguish of His soul, He will see the light of life and be satisfied. By His knowledge My righteous Servant will justify many, and He will bear their iniquities. Therefore I will allot Him a portion with the great, and He will divide the spoils with the strong, because He has poured out His life unto death, and He was numbered with the transgressors. Yet He bore the sin of many and made intercession for the transgressors.

*Isaiah 61:1-3*

The Spirit of the Lord GOD is on Me, because the LORD has anointed Me to preach good news to the poor. He has sent Me to bind up the brokenhearted, to proclaim liberty to the captives and freedom to the prisoners, to proclaim the year of the LORD's favor and the day of our God's vengeance, to comfort all who mourn, to console the mourners in Zion- to give them a crown of beauty for ashes, the oil of joy for mourning, and a garment of praise for a spirit of despair. So they will be called oaks of righteousness, the planting of the LORD, that He may be glorified.

*Jeremiah 23:5*

Behold, the days are coming, declares the LORD, when I will raise up for David a righteous Branch, and He will reign wisely as King and will administer justice and righteousness in the land.

*Jeremiah 31:31-34*

Behold, the days are coming, declares the LORD, when I will make a new covenant with the house of Israel and with the house of Judah. It will not be like the covenant I made with their fathers when I took them by the hand to lead them out of the land of Egypt- a covenant they broke, though I was a husband to them," declares the LORD. "But this is the covenant I will make with the house of Israel after those days, declares the LORD. I will put My law in their minds and inscribe it on their hearts. And I will be their God, and they will be My people. No longer will each man teach his neighbor or his brother, saying, 'Know the LORD,' because they will all know Me, from the least of them to the greatest, declares the LORD. For I will forgive their iniquities and will remember their sins no more."

*Daniel 2:44*

In the days of those kings, the God of heaven will set up a kingdom that will never be destroyed, nor will it be left to another people. It will shatter all these kingdoms and bring them to an end, but will itself stand forever.

*Daniel 3:24-25*

Suddenly King Nebuchadnezzar jumped up in amazement and asked his advisers, "Did we not throw three men, firmly bound, into the fire?" "Certainly, O king," they replied. "Look!" he exclaimed. "I see four men, unbound and unharmed, walking around in the fire- and the fourth looks like a son of the gods!"

*Daniel 7:9-10*

As I continued to watch, thrones were set in place, and the Ancient of Days took His seat. His clothing was white as snow, and the hair of His head was like pure wool. His throne was flaming with fire, and its wheels were all ablaze. A river of fire was flowing, coming out from His presence. Thousands upon thousands attended Him, and myriads upon myriads stood before Him. The court was convened, and the books were opened.

*Daniel 7:13-14*

In my vision in the night I continued to watch, and I saw One like the Son of Man coming with the clouds of heaven. He approached the Ancient of Days and was led into His presence. And He was given dominion, glory, and kingship, that the people of every nation and language should serve Him. His dominion is an everlasting dominion that will not pass away, and His kingdom is one that will never be destroyed.

*Daniel 9:25-26*

Know and understand this: From the issuance of the decree to restore and rebuild Jerusalem, until the Messiah, the Prince, there will be seven weeks and sixty-two weeks. It will be rebuilt with streets and a trench, but in times of distress. Then after the sixty-two weeks the Messiah will be cut off and will have nothing. Then the people of the prince who is to come will destroy the city and the sanctuary. The end will come like a flood, and until the end there will be war; desolations have been decreed.

*Micah 5:2*

But you, Bethlehem Ephrathah, who are small among the clans of Judah, out of you will come forth for Me One to be ruler over Israel- One whose origins are of old, from the days of eternity.

*Micah 5:4*

He will stand and shepherd His flock in the strength of the LORD, in the majestic name of the LORD His God. And they will dwell securely, for then His greatness will extend to the ends of the earth.

*Haggai 2:9*

The latter glory of this house will be greater than the former, says the LORD of Hosts. And in this place I will provide peace, declares the LORD of Hosts."

*Zechariah 9:9*

Rejoice greatly, O Daughter of Zion! Shout in triumph, O Daughter of Jerusalem! See, your King comes to you, righteous and victorious, humble and riding on a donkey, on a colt, the foal of a donkey.

*Zechariah 11:13*

And the LORD said to me, "Throw it to the potter" - this magnificent price at which they valued me. So I took the thirty pieces of silver and threw them to the potter in the house of the LORD.

*Zechariah 12:10*

Then I will pour out on the house of David and on the people of Jerusalem a spirit of grace and prayer, and they will look on Me, the One they have pierced. They will mourn for Him as one mourns for an only child, and grieve bitterly for Him as one grieves for a firstborn son.

*Zechariah 13:6-7*

If someone asks him, 'What are these wounds on your chest?' he will answer, 'These are the wounds I received in the house of my friends.' Awake, O sword, against My Shepherd, against the man who is My Companion, declares the LORD of Hosts. Strike the Shepherd, and the sheep will be scattered, and I will turn My hand against the little ones.

*Matthew 1:1*

This is the record of the genealogy of Jesus Christ, the son of David, the son of Abraham:

*Matthew 1:16*

and Jacob the father of Joseph, the husband of Mary, of whom was born Jesus, who is called Christ.

*Matthew 1:17*

In all, then, there were fourteen generations from Abraham to David, fourteen from David to the exile to Babylon, and fourteen from the exile to the Christ.

*Matthew 1:18*

This is how the birth of Jesus Christ came about: His mother Mary was pledged in marriage to Joseph, but before they came together, she was found to be with child through the Holy Spirit.

*Matthew 1:21-23*

She will give birth to a Son, and you are to give Him the name Jesus, because He will save His people from their sins." All this took place to fulfill what the Lord had said through the prophet: "Behold, the virgin will be with child and will give birth to a son, and they will call Him Immanuel" (which means, "God with us").

*Matthew 1:25*

But he had no union with her until she gave birth to a Son. And he gave Him the name Jesus.

*Matthew 2:1-6*

After Jesus was born in Bethlehem in Judea, during the time of King Herod, Magi from the east arrived in Jerusalem, asking, "Where is the One who has been born King of the Jews? We saw His star in the east and have come to worship Him." When King Herod heard this, he was disturbed, and all Jerusalem with him. And when he had assembled all the chief priests and scribes of the people, he asked them where the Christ was to be born. "In Bethlehem in Judea," they replied, "for this is what the prophet has written: 'But you, Bethlehem, in the land of Judah, are by no means least among the rulers of Judah, for out of you will come a ruler who will be the shepherd of My people Israel.'"

*Matthew 2:11*

On coming to the house, they saw the Child with His mother Mary, and they fell down and worshiped Him. Then they opened their treasures and presented Him with gifts of gold and frankincense and myrrh.

*Matthew 3:11-12*

I baptize you with water for repentance, but after me will come One more powerful than I, whose sandals I am not worthy to carry. He will baptize you with the Holy Spirit and with fire. His winnowing fork is in His hand to clear His threshing floor and to gather His wheat into the barn; but He will burn up the chaff with unquenchable fire."

*Matthew 3:13-17*

At that time Jesus came from Galilee to the Jordan to be baptized by John. But John tried to prevent Him, saying, "I need to be baptized by You, and do You come to me?" "Let it be so now," Jesus replied. "It is fitting for us to fulfill all righteousness in this way." Then John permitted Him. As soon as Jesus was baptized, He went up out of the water. Suddenly the heavens were opened, and He saw the Spirit of God descending like a dove and resting on Him. And a voice from heaven said, "This is My beloved Son, in whom I am well pleased!"



*Matthew 4:1-2*

Then Jesus was led by the Spirit into the wilderness to be tempted by the devil. After fasting forty days and forty nights, He was hungry.

*Matthew 4:17*

From that time on Jesus began to preach, "Repent, for the kingdom of heaven is near."

*Matthew 4:23-25*

Jesus went throughout Galilee, teaching in their synagogues, preaching the gospel of the kingdom, and healing every disease and sickness among the people. News about Him spread all over Syria, and people brought to Him all who were ill with various diseases, those suffering acute pain, the demon-possessed, those having seizures, and the paralyzed- and He healed them. The large crowds that followed Him came from Galilee, the Decapolis, Jerusalem, Judea, and beyond the Jordan.

*Matthew 5:17*

Do not think that I have come to abolish the Law or the Prophets. I have not come to abolish them, but to fulfill them.

*Matthew 6:25*

Therefore I tell you, do not worry about your life, what you will eat or drink; or about your body, what you will wear. Is not life more than food, and the body more than clothes?

*Matthew 7:21*

Not everyone who says to Me, 'Lord, Lord,' will enter the kingdom of heaven, but only he who does the will of My Father in heaven.

*Matthew 8:20*

Jesus replied, "Foxes have dens and birds of the air have nests, but the Son of Man has no place to lay His head."

*Matthew 8:27*

The men were amazed and asked, "What kind of man is this? Even the winds and the sea obey Him!"

*Matthew 9:4*

But Jesus knew what they were thinking and said, "Why do you harbor evil in your hearts?"

*Matthew 9:6*

But so that you may know that the Son of Man has authority on earth to forgive sins..." Then He said to the paralytic, "Get up, pick up your mat, and go home."

*Matthew 9:35*

Jesus went through all the towns and villages, teaching in their synagogues, preaching the gospel of the kingdom, and healing every disease and sickness.

*Matthew 10:1*

And calling His twelve disciples to Him, Jesus gave them authority over unclean spirits, so that they could drive them out and heal every disease and sickness.

*Matthew 10:22*

You will be hated by everyone because of My name, but the one who perseveres to the end will be saved.

*Matthew 10:32-33*

Therefore everyone who confesses Me before men, I will also confess him before My Father in heaven. But whoever denies Me before men, I will also deny him before My Father in heaven.

*Matthew 10:34-35*

Do not assume that I have come to bring peace to the earth; I have not come to bring peace, but a sword. For I have come to turn 'a man against his father, a daughter against her mother, a daughter-in-law against her mother-in-law.

*Matthew 10:37-38*

Anyone who loves his father or mother more than Me is not worthy of Me; anyone who loves his son or daughter more than Me is not worthy of Me; and anyone who does not take up his cross and follow Me is not worthy of Me.

*Matthew 11:19*

The Son of Man came eating and drinking, and they say, 'Look at this glutton and drunkard, a friend of tax collectors and sinners!' But wisdom is vindicated by her actions."

*Matthew 11:27*

All things have been entrusted to Me by My Father. No one knows the Son except the Father, and no one knows the Father except the Son and those to whom the Son chooses to reveal Him.

*Matthew 11:28-30*

Come to Me, all you who are weary and burdened, and I will give you rest. Take My yoke upon you and learn from Me; for I am gentle and humble in heart, and you will find rest for your souls. For My yoke is easy and My burden is light."

*Matthew 12:8*

For the Son of Man is Lord of the Sabbath."

*Matthew 12:21*

In His name the nations will put their hope."

*Matthew 12:22-23*

Then a demon-possessed man who was blind and mute was brought to Jesus, and He healed the man so that he could speak and see. The crowds were astounded and asked, "Could this be the Son of David?"

*Matthew 12:25*

Knowing their thoughts, Jesus said to them, "Every kingdom divided against itself will be laid waste, and every city or household divided against itself will not stand.

*Matthew 12:28*

But if I drive out demons by the Spirit of God, then the kingdom of God has come upon you.

*Matthew 12:40*

For as Jonah was three days and three nights in the belly of the great fish, so the Son of Man will be three days and three nights in the heart of the earth.

*Matthew 12:50*

For whoever does the will of My Father in heaven is My brother and sister and mother."

*Matthew 13:41*

The Son of Man will send out His angels, and they will weed out of His kingdom every cause of sin and all who practice lawlessness.

*Matthew 14:19-21*

And He directed the crowds to sit down on the grass. Taking the five loaves and the two fish and looking up to heaven, He spoke a blessing. Then He broke the loaves and gave them to the disciples, and the disciples gave them to the people. They all ate and were satisfied, and the disciples picked up twelve basketfuls of broken pieces that were left over. About five thousand men were fed, in addition to women and children.

*Matthew 14:25-26*

During the fourth watch of the night, Jesus went out to them, walking on the sea. When the disciples saw Him walking on the sea, they were terrified. "It's a ghost!" they said, and cried out in fear.

*Matthew 14:33*

Then those who were in the boat worshiped Him, saying, "Truly You are the Son of God!"

*Matthew 14:35-36*

And when the men of that place recognized Jesus, they sent word to all the surrounding region. People brought all the sick to Him and begged Him just to let them touch the fringe of His cloak. And all who touched Him were healed.

*Matthew 15:30*

Large crowds came to Him, bringing the lame, the blind, the crippled, the mute, and many others, and laid them at His feet, and He healed them.

*Matthew 15:36-38*

Taking the seven loaves and the fish, He gave thanks and broke them. Then He gave them to the disciples, and the disciples gave them to the people. They all ate and were satisfied, and the disciples picked up seven basketfuls of broken pieces that were left over. A total of four thousand men were fed, in addition to women and children.

*Matthew 16:16*

Simon Peter answered, "You are the Christ, the Son of the living God."

*Matthew 16:20*

Then He admonished the disciples not to tell anyone that He was the Christ.

*Matthew 16:21*

From that time on Jesus began to show His disciples that He must go to Jerusalem and suffer many things at the hands of the elders, chief priests, and scribes, and that He must be killed and on the third day be raised to life.

*Matthew 16:27*

For the Son of Man will come in His Father's glory with His angels, and then He will repay each one according to what he has done.

*Matthew 17:2*

There He was transfigured before them. His face shone like the sun, and His clothes became as white as the light.

*Matthew 17:5*

While Peter was still speaking, a bright cloud enveloped them, and a voice from the cloud said, "This is My beloved Son, in whom I am well pleased. Listen to Him!"

*Matthew 17:22-23*

When they gathered together in Galilee, Jesus told them, "The Son of Man is about to be delivered into the hands of men. They will kill Him, and on the third day He will be raised to life." And the disciples were deeply grieved.

*Matthew 18:10-11*

See that you do not look down on any of these little ones. For I tell you that their angels in heaven always see the face of My Father in heaven. For the Son of Man came to save the lost.

*Matthew 18:20*

For where two or three gather together in My name, there am I with them."

*Matthew 19:21*

Jesus told him, "If you want to be perfect, go, sell your possessions and give to the poor, and you will have treasure in heaven. Then come, follow Me."

*Matthew 20:18-19*

"Look, we are going up to Jerusalem, and the Son of Man will be delivered over to the chief priests and scribes. They will condemn Him to death and will deliver Him over to the Gentiles to be mocked and flogged and crucified. And on the third day He will be raised to life."

*Matthew 20:28*

just as the Son of Man did not come to be served, but to serve, and to give His life as a ransom for many."

*Matthew 21:8-9*

A massive crowd spread their cloaks on the road, while others cut branches from the trees and spread them on the road. The crowds that went ahead of Him and those that followed were shouting: "Hosanna to the Son of David!" "Blessed is He who comes in the name of the Lord!" "Hosanna in the highest!"

*Matthew 21:12-15*

Then Jesus entered the temple courts and drove out all who were buying and selling there. He overturned the tables of the money changers and the seats of those selling doves. And He declared to them, "It is written: 'My house will be called a house of prayer.' But you are making it 'a den of robbers.'" The blind and the lame came to Him at the temple, and He healed them. But the chief priests and scribes were indignant when they saw the wonders He performed and the children shouting in the temple courts, "Hosanna to the Son of David!"

*Matthew 21:42-44*

Jesus said to them, " Have you never read in the Scriptures: 'The stone the builders rejected has become the cornerstone. This is from the Lord, and it is marvelous in our eyes'? Therefore I tell you that the kingdom of God will be taken away from you and given to a people who will produce its fruit. He who falls on this stone will be broken to pieces, but he on whom it falls will be crushed."

*Matthew 22:41-46*

While the Pharisees were assembled, Jesus questioned them: "What do you think about the Christ? Whose son is He?" " David's," they answered. Jesus said to them, "How then does David in the Spirit call Him 'Lord'? For he says: 'The Lord said to my Lord, "Sit at My right hand until I put Your enemies under Your feet.'" So if David calls Him 'Lord,' how can He be David's son?" No one was able to answer a word, and from that day on no one dared to question Him any further.

*Matthew 23:10*

Nor are you to be called instructors, for you have one Instructor, the Christ.

*Matthew 24:9*

Then they will deliver you over to be persecuted and killed, and you will be hated by all nations because of My name.

*Matthew 24:27*

For just as the lightning comes from the east and flashes as far as the west, so will be the coming of the Son of Man.

*Matthew 24:30*

At that time the sign of the Son of Man will appear in heaven, and all the tribes of the earth will mourn. They will see the Son of Man coming on the clouds of heaven, with power and great glory.

*Matthew 24:35*

Heaven and earth will pass away, but My words will never pass away.

*Matthew 25:31-34*

When the Son of Man comes in His glory, and all the angels with Him, He will sit on His glorious throne. All the nations will be gathered before Him, and He will separate the people one from another, as a shepherd separates the sheep from the goats. He will place the sheep on His right and the goats on His left. Then the King will say to those on His right, 'Come, you who are blessed by My Father, inherit the kingdom prepared for you from the foundation of the world.

*Matthew 26:26-29*

While they were eating, Jesus took bread, spoke a blessing and broke it, and gave it to the disciples, saying, "Take and eat; this is My body." Then He took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you. This is My blood of the covenant, which is poured out for many for the forgiveness of sins. I tell you, I will not drink of this fruit of the vine from now on until that day when I drink it anew with you in My Father's kingdom."

*Matthew 26:38*

Then He said to them, "My soul is consumed with sorrow to the point of death. Stay here and keep watch with Me."

*Matthew 26:53-54*

Are you not aware that I can call on My Father, and He will at once put at My disposal more than twelve legions of angels? But how then would the Scriptures be fulfilled that say it must happen this way?"

*Matthew 26:63-64*

But Jesus remained silent. Then the high priest said to Him, "I charge You under oath by the living God: Tell us if You are the Christ, the Son of God." "You have said it yourself," Jesus answered. "But I say to all of you, from now on you will see the Son of Man sitting at the right hand of Power and coming on the clouds of heaven."

*Matthew 26:67-68*

Then they spit in His face and struck Him. Others slapped Him and said, "Prophecy to us, Christ! Who hit You?"

*Matthew 27:11*

Meanwhile Jesus stood before the governor, who questioned Him: "Are You the King of the Jews?" "You have said so," Jesus replied.

*Matthew 27:17*

So when the crowd had assembled, Pilate asked them, "Which one do you want me to release to you: Barabbas, or Jesus who is called Christ?"

*Matthew 27:22*

"What then should I do with Jesus who is called Christ?" Pilate asked. They all answered, "Crucify Him!"

*Matthew 27:28-31*

They stripped Him and put a scarlet robe on Him. And they twisted together a crown of thorns and set it on His head. They put a staff in His right hand and knelt down before Him to mock Him, saying, "Hail, King of the Jews!" Then they spit on Him and took the staff and struck Him on the head repeatedly. After they had mocked Him, they removed the robe and put His own clothes back on Him. Then they led Him away to crucify Him.

*Matthew 27:37*

Above His head they posted the written charge against Him: THIS IS JESUS, THE KING OF THE JEWS.

*Matthew 27:41-43*

In the same way, the chief priests, scribes, and elders mocked Him, saying, "He saved others, but He cannot save Himself. He is the King of Israel! Let Him come down now from the cross, and we will believe in Him. He trusts in God. Let God deliver Him now if He wants Him. For He said, 'I am the Son of God.'"

*Matthew 27:46*

About the ninth hour Jesus cried out in a loud voice, "Eli, Eli, lema sabachthani?" which means, "My God, My God, why have You forsaken Me?"

*Matthew 27:50-54*

When Jesus had cried out again in a loud voice, He yielded up His spirit. At that moment the veil of the temple was torn in two from top to bottom. The earth quaked and the rocks were split. The tombs broke open, and the bodies of many saints who had fallen asleep were raised. After Jesus' resurrection, when they had come out of the tombs, they entered the holy city and appeared to many people. When the centurion and those with him who were guarding Jesus saw the earthquake and all that had happened, they were terrified and said, "Truly this was the Son of God."

*Matthew 28:2-7*

Suddenly there was a great earthquake, for an angel of the Lord descended from heaven, rolled away the stone, and sat on it. His appearance was like lightning, and his clothes were white as snow. The guards trembled in fear of him and became like dead men. But the angel said to the women, "Do not be afraid, for I know that you are looking for Jesus, who was crucified. He is not here; He has risen, just as He said! Come, see the place where He lay. Then go quickly and tell His disciples, 'He has risen from the dead and is going ahead of you into Galilee. There you will see Him.' See, I have told you."

*Matthew 28:9-10*

Suddenly Jesus met them and said, "Greetings!" They came to Him, grasped His feet, and worshiped Him. "Do not be afraid," said Jesus. "Go and tell My brothers to go to Galilee. There they will see Me."



*Matthew 28:18-20*

Then Jesus came to them and said, "All authority in heaven and on earth has been given to Me. Therefore go and make disciples of all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Spirit, and teaching them to obey all that I have commanded you. And surely I am with you always, even to the end of the age."

*Mark 1:1*

This is the beginning of the gospel of Jesus Christ, the Son of God.

*Mark 1:8*

I baptize you with water, but He will baptize you with the Holy Spirit."

*Mark 1:9-13*

In those days Jesus came from Nazareth in Galilee and was baptized by John in the Jordan. As soon as Jesus came up out of the water, He saw the heavens breaking open and the Spirit descending on Him like a dove. And a voice came from heaven: "You are My beloved Son; in You I am well pleased." At once the Spirit drove Jesus into the wilderness, and He was there for forty days, being tempted by Satan. He was with the wild animals, and the angels ministered to Him.

*Mark 1:21-28*

Then Jesus and His companions went to Capernaum, and right away Jesus entered the synagogue on the Sabbath and began to teach. The people were astonished at His teaching, because He taught as one who had authority, and not as the scribes. Suddenly a man with an unclean spirit cried out in the synagogue: "What do You want with us, Jesus of Nazareth? Have You come to destroy us? I know who You are- the Holy One of God!" But Jesus rebuked the spirit. "Be silent!" He said. "Come out of him!" At this, the unclean spirit threw the man into convulsions and came out with a loud shriek. All the people were amazed and began to ask one another, "What is this? A new teaching with authority! He commands even the unclean spirits, and they obey Him!" And the news about Jesus spread quickly through the whole region of Galilee.

*Mark 1:34*

And He healed many who were ill with various diseases and drove out many demons. But He would not allow the demons to speak, because they knew who He was.

*Mark 1:45*

But the man went out and openly began to proclaim and spread the news. Consequently, Jesus could no longer enter a town in plain view, but He stayed out in solitary places. Yet people came to Him from every quarter.

*Mark 6:56*

And wherever He went- villages and towns and countrysides- they laid the sick in the marketplaces and begged Him just to let them touch the fringe of His cloak. And all who touched Him were healed.

*Mark 8:29*

"But what about you?" Jesus asked. "Who do you say I am?" Peter answered, "You are the Christ."

*Mark 8:31*

Then He began to teach them that the Son of Man must suffer many things and be rejected by the elders, chief priests, and scribes, and that He must be killed and after three days rise again.

*Mark 9:31*

because He was teaching His disciples. He told them, "The Son of Man will be delivered into the hands of men. They will kill Him, and after three days He will rise."

*Mark 10:32-34*

As they were going up the road to Jerusalem, Jesus was walking ahead of them. The disciples were amazed, but those who followed were afraid. Again Jesus took the Twelve aside and began to tell them what was going to happen to Him: "Look, we are going up to Jerusalem, and the Son of Man will be delivered over to the chief priests and scribes. They will condemn Him to death and will deliver Him over to the Gentiles, who will mock Him and spit on Him and flog Him and kill Him. And after three days He will rise again."

*Mark 10:45*

For even the Son of Man did not come to be served, but to serve, and to give His life as a ransom for many."

*Mark 11:15-18*

When they arrived in Jerusalem, Jesus entered the temple courts and began to drive out those who were buying and selling there. He overturned the tables of the money changers and the seats of those selling doves. And He would not allow anyone to carry merchandise through the temple courts. Then Jesus began to teach them, and He declared, "Is it not written: 'My house will be called a house of prayer for all the nations'? But you have made it 'a den of robbers.'" When the chief priests and scribes heard this, they looked for a way to kill Him. For they were afraid of Him, because the whole crowd was astonished at His teaching.

*Mark 12:35*

While Jesus was teaching in the temple courts, He asked, "How can the scribes say that the Christ is the Son of David?"

*Mark 13:13*

You will be hated by everyone because of My name, but the one who perseveres to the end will be saved.

*Mark 13:26*

At that time they will see the Son of Man coming in the clouds with great power and glory.

*Mark 13:31*

Heaven and earth will pass away, but My words will never pass away.

*Mark 14:22-24*

While they were eating, Jesus took bread, spoke a blessing and broke it, and gave it to the disciples, saying, "Take it; this is My body." Then He took the cup, gave thanks, and gave it to them, and they all drank from it. He said to them, "This is My blood of the covenant, which is poured out for many.

*Mark 14:61-62*

But Jesus remained silent and made no reply. Again the high priest questioned Him, "Are You the Christ, the Son of the Blessed One?" "I am," said Jesus, "and you will see the Son of Man sitting at the right hand of Power and coming with the clouds of heaven."

*Mark 15:2*

So Pilate questioned Him, "Are You the King of the Jews?" "You have said so," Jesus replied.

*Mark 15:17-20*

They dressed Him in a purple robe, twisted together a crown of thorns, and set it on His head. And they began to salute Him: "Hail, King of the Jews!" They kept striking His head with a staff and spitting on Him. And they knelt down and bowed before Him. After they had mocked Him, they removed the purple robe and put His own clothes back on Him. Then they led Him out to crucify Him.

*Mark 15:26-28*

And the charge inscribed against Him read: THE KING OF THE JEWS. Along with Jesus, they crucified two robbers, one on His right and one on His left. So the Scripture was fulfilled that says, "And he was numbered with the transgressors."

*Mark 15:32*

Let the Christ, the King of Israel, come down now from the cross, so that we may see and believe!" And even those who were crucified with Him berated Him.

*Mark 15:34*

At the ninth hour, Jesus cried out in a loud voice, "Eloi, Eloi, lema sabachthani?" which means, "My God, My God, why have You forsaken Me?"

*Mark 15:37-39*

But Jesus let out a loud cry and breathed His last. And the veil of the temple was torn in two from top to bottom. When the centurion standing there in front of Jesus saw how He had breathed His last, he said, "Truly this man was the Son of God!"

*Mark 16:5-8*

When they entered the tomb, they saw a young man dressed in a white robe sitting on the right side, and they were alarmed. But he said to them, "Do not be alarmed. You are looking for Jesus the Nazarene, who was crucified. He has risen! He is not here! See the place where they put Him. But go, tell His disciples and Peter, 'He is going ahead of you into Galilee. There you will see Him, just as He told you.'" So the women left the tomb and ran away, trembling and bewildered. And in their fear they did not say a word to anyone.

*Mark 16:19-20*

After the Lord Jesus had spoken to them, He was taken up into heaven and sat down at the right hand of God. And they went out and preached everywhere, and the Lord worked through them, confirming His word by the signs that accompanied it.

*Luke 1:31-33*

Behold, you will conceive and give birth to a son, and you are to give Him the name Jesus. He will be great and will be called the Son of the Most High. The Lord God will give Him the throne of His father David, and He will reign over the house of Jacob forever. His kingdom will never end!"

*Luke 1:34-35*

"How can this be," Mary asked the angel, "since I am a virgin?" The angel replied, "The Holy Spirit will come upon you, and the power of the Most High will overshadow you. So the Holy One to be born will be called the Son of God.

*Luke 2:7*

And she gave birth to her firstborn, a Son. She wrapped Him in swaddling cloths and laid Him in a manger, because there was no room for them in the inn.

*Luke 2:11-14*

Today in the city of David a Savior has been born to you. He is Christ the Lord! And this will be a sign to you: You will find a baby wrapped in swaddling cloths and lying in a manger." And suddenly there appeared with the angel a great multitude of the heavenly host, praising God and saying: "Glory to God in the highest, and on earth peace to men on whom His favor rests!"

*Luke 2:34-35*

Then Simeon blessed them and said to His mother Mary: "Behold, this Child is appointed to cause the rise and fall of many in Israel, and to be a sign that will be spoken against, so that the thoughts of many hearts will be revealed- and a sword will pierce your soul as well."

*Luke 3:21-22*

When all the people were being baptized, Jesus was baptized too. And as He was praying, heaven was opened, and the Holy Spirit descended on Him in a bodily form like a dove. And a voice came from heaven: "You are My beloved Son; in You I am well pleased."

*Luke 4:14-15*

Jesus returned to Galilee in the power of the Spirit, and the news about Him spread throughout the surrounding region. He taught in their synagogues and was glorified by everyone.

*Luke 4:17-21*

the scroll of the prophet Isaiah was handed to Him. Unrolling it, He found the place where it was written: "The Spirit of the Lord is on Me, because He has anointed Me to preach good news to the poor. He has sent Me to proclaim liberty to the captives and recovery of sight to the blind, to release the oppressed, to proclaim the year of the Lord's favor." Then He rolled up the scroll, returned it to the attendant, and sat down. The eyes of everyone in the synagogue were fixed on Him, and He began by saying, "Today this Scripture is fulfilled in your hearing."

*Luke 4:32-36*

They were astonished at His teaching, because His message had authority. In the synagogue there was a man possessed by the spirit of an unclean demon. He cried out in a loud voice, "Ha! What do You want with us, Jesus of Nazareth? Have You come to destroy us? I know who You are- the Holy One of God!" But Jesus rebuked the demon. "Be silent!" He said. "Come out of him!" At this, the demon threw the man down before them all and came out without harming him. All the people were overcome with amazement and asked one another, "What is this message? With authority and power He commands the unclean spirits, and they come out!"

*Luke 4:41*

Demons also came out of many people, shouting, "You are the Son of God!" But He rebuked the demons and would not allow them to speak, because they knew He was the Christ.

*Luke 5:4-8*

When Jesus had finished speaking, He said to Simon, "Put out into deep water and let down your nets for a catch." "Master," Simon replied, "we have worked hard all night without catching anything. But because You say so, I will let down the nets." When they had done so, they caught such a large number of fish that their nets began to tear. So they signaled to their partners in the other boat to come and help them, and they came and filled both boats so full that they began to sink. When Simon Peter saw this, he fell at Jesus' knees. "Go away from me, Lord," he said, "for I am a sinful man."

*Luke 5:22*

Knowing what they were thinking, Jesus replied, "Why are you thinking these things in your hearts?"

*Luke 6:22*

Blessed are you when people hate you, and when they exclude you and insult you and reject your name as evil because of the Son of Man.

*Luke 9:20-22*

"But what about you?" Jesus asked. "Who do you say I am?" Peter answered, "The Christ of God." Jesus strictly warned them not to tell this to anyone. "The Son of Man must suffer many things," He said. "He must be rejected by the elders, chief priests, and scribes, and He must be killed and on the third day be raised to life."

*Luke 10:22*

All things have been entrusted to Me by My Father. No one knows who the Son is except the Father, and no one knows who the Father is except the Son and those to whom the Son chooses to reveal Him."

*Luke 12:8-9*

I tell you, everyone who confesses Me before men, the Son of Man will also confess him before the angels of God. But whoever denies Me before men will be denied before the angels of God.

*Luke 18:31-33*

Then Jesus took the Twelve aside and said to them, "Look, we are going up to Jerusalem, and everything the prophets have written about the Son of Man will be fulfilled. He will be delivered over to the Gentiles and will be mocked and insulted and spit upon. They will flog Him and kill Him, and on the third day He will rise again."

*Luke 19:10*

For the Son of Man came to seek and to save the lost."

*Luke 19:45-48*

Then Jesus entered the temple courts and began to drive out those who were selling there. He declared to them, "It is written: 'My house will be a house of prayer.' But you have made it 'a den of robbers.'" Jesus was teaching at the temple every day, but the chief priests, scribes, and leaders of the people were intent on killing Him. Yet they could not find a way to do so, because all the people hung on His words.

*Luke 20:17-18*

But Jesus looked directly at them and said, "Then what is the meaning of that which is written: 'The stone the builders rejected has become the cornerstone'? Everyone who falls on this stone will be broken to pieces, but he on whom it falls will be crushed."

*Luke 21:17*

And you will be hated by everyone because of My name.

*Luke 21:27*

At that time they will see the Son of Man coming in a cloud with power and great glory.

*Luke 21:33*

Heaven and earth will pass away, but My words will never pass away.

*Luke 22:19-20*

And He took the bread, gave thanks and broke it, and gave it to them, saying, "This is My body, given for you; do this in remembrance of Me." In the same way, after supper He took the cup, saying, "This cup is the new covenant in My blood, which is poured out for you."

*Luke 22:28-30*

You are the ones who have stood by Me in My trials. And I bestow on you a kingdom, just as My Father has bestowed one on Me, so that you may eat and drink at My table in My kingdom, and sit on thrones, judging the twelve tribes of Israel.

*Luke 22:44*

And in His anguish, He prayed more earnestly, and His sweat became like drops of blood falling to the ground.

*Luke 22:69-70*

But from now on the Son of Man will be seated at the right hand of the power of God." So they all asked, "Are You then the Son of God?" He replied, "You say that I am."

*Luke 23:3*

So Pilate asked Him, "Are You the King of the Jews?" "You have said so," Jesus replied.

*Luke 23:33-34*

When they came to the place called The Skull, they crucified Him there, along with the criminals, one on His right and the other on His left. Then Jesus said, "Father, forgive them, for they do not know what they are doing." And they divided up His garments by casting lots.

*Luke 23:38*

Above Him was posted an inscription written in Greek, Latin, and Hebrew: THIS IS THE KING OF THE JEWS.

*Luke 23:42-43*

Then he said, "Jesus, remember me when You come into Your kingdom!" And Jesus said to him, "Truly I tell you, today you will be with Me in Paradise."

*Luke 23:44-46*

It was now about the sixth hour, and darkness came over all the land until the ninth hour. The sun was darkened, and the veil of the temple was torn down the middle. Then Jesus called out in a loud voice, "Father, into Your hands I commit My Spirit." And when He had said this, He breathed His last.

*Luke 24:4-6*

While they were puzzling over this, suddenly two men in radiant apparel stood beside them. As the women bowed their faces to the ground in terror, the two men asked them, "Why do you look for the living among the dead? He is not here; He has risen! Remember how He told you while He was still in Galilee:

*Luke 24:27*

And beginning with Moses and all the Prophets, He explained to them what was written in all the Scriptures about Himself.

*Luke 24:44-47*

Jesus said to them, "These are the words I spoke to you while I was still with you: Everything must be fulfilled that is written about Me in the Law of Moses, the Prophets, and the Psalms." Then He opened their minds to understand the Scriptures. And He told them, "This is what is written: The Christ will suffer and rise from the dead on the third day, and in His name repentance and forgiveness of sins will be proclaimed to all nations, beginning in Jerusalem.

*Luke 24:51-52*

While He was blessing them, He left them and was carried up into heaven. And they worshiped Him and returned to Jerusalem with great joy,



*John 1:1-3*

In the beginning was the Word, and the Word was with God, and the Word was God. He was with God in the beginning. Through Him all things were made, and without Him nothing was made that has been made.

*John 1:10-14*

He was in the world, and though the world was made through Him, the world did not recognize Him. He came to His own, and His own did not receive Him. But to all who did receive Him, to those who believed in His name, He gave the right to become children of God- children born not of blood, nor of the desire or will of man, but born of God. The Word became flesh and made His dwelling among us. We have seen His glory, the glory of the one and only Son from the Father, full of grace and truth.

*John 1:17*

For the law was given through Moses; grace and truth came through Jesus Christ.

*John 1:29*

The next day John saw Jesus coming toward him and said, "Look, the Lamb of God, who takes away the sin of the world!

*John 1:36*

When he saw Jesus walking by, he said, "Look, the Lamb of God!"

*John 1:41*

He first found his brother Simon and told him, "We have found the Messiah" (which is translated as Christ).

*John 1:49*

"Rabbi," Nathanael answered, "You are the Son of God! You are the King of Israel!"

*John 2:6-10*

Now six stone water jars had been set there for the Jewish rites of purification. Each could hold from twenty to thirty gallons. Jesus told the servants, "Fill the jars with water." So they filled them to the brim. "Now draw some out," He said, "and take it to the master of the banquet." They did so, and the master of the banquet tasted the water that had been turned into wine. He did not know where it was from, but the servants who had drawn the water knew. Then he called the bridegroom aside and said, "Everyone serves the fine wine first, and then the cheap wine after the guests are drunk. But you have saved the fine wine until now!"

*John 2:15-19*

So He made a whip out of cords and drove all from the temple courts, both sheep and cattle. He poured out the coins of the money changers and overturned their tables. To those selling doves He said, "Get these out of here! How dare you turn My Father's house into a marketplace!" His disciples remembered that it is written: "Zeal for Your house will consume Me." On account of this, the Jews demanded, "What sign can You show us to prove Your authority to do these things?" Jesus answered, "Destroy this temple, and in three days I will raise it up again."

*John 3:12-18*

If I have told you about earthly things and you do not believe, how will you believe if I tell you about heavenly things? No one has ascended into heaven except the One who descended from heaven- the Son of Man. Just as Moses lifted up the snake in the wilderness, so the Son of Man must be lifted up, that everyone who believes in Him may have eternal life. For God so loved the world that He gave His one and only Son, that everyone who believes in Him shall not perish but have eternal life. For God did not send His Son into the world to condemn the world, but to save the world through Him. Whoever believes in Him is not condemned, but whoever does not believe has already been condemned, because he has not believed in the name of God's one and only Son.

*John 3:31*

The One who comes from above is above all. The one who is from the earth belongs to the earth and speaks as one from the earth. The One who comes from heaven is above all.

*John 3:35-36*

The Father loves the Son and has placed all things in His hands. Whoever believes in the Son has eternal life. Whoever rejects the Son will not see life. Instead, the wrath of God remains on him."

*John 4:13-14*

Jesus said to her, "Everyone who drinks this water will be thirsty again. But whoever drinks the water I give him will never thirst. Indeed, the water I give him will become in him a fount of water springing up to eternal life."

*John 4:25-26*

The woman said, "I know that Messiah" (called Christ) "is coming. When He comes, He will explain everything to us." Jesus answered, "I who speak to you am He."

*John 5:18-24*

Because of this, the Jews tried all the harder to kill Him. Not only was He breaking the Sabbath, but He was even calling God His own Father, making Himself equal with God. So Jesus replied, "Truly, truly, I tell you, the Son can do nothing by Himself, unless He sees the Father doing it. For whatever the Father does, the Son also does. The Father loves the Son and shows Him all He does. And to your amazement, He will show Him even greater works than these. For just as the Father raises the dead and gives them life, so also the Son gives life to whom He wishes. Furthermore, the Father judges no one, but has assigned all judgment to the Son, so that all may honor the Son just as they honor the Father. Whoever does not honor the Son does not honor the Father who sent Him. Truly, truly, I tell you, whoever hears My word and believes Him who sent Me has eternal life and will not come under judgment. Indeed, he has crossed over from death to life.

*John 5:25-29*

Truly, truly, I tell you, the hour is coming and has now come when the dead will hear the voice of the Son of God, and those who hear will live. For as the Father has life in Himself, so also He has granted the Son to have life in Himself. And He has given Him authority to execute judgment, because He is the Son of Man. Do not be amazed at this, for the hour is coming when all who are in their graves will hear His voice and come out- those who have done good to the resurrection of life, and those who have done evil to the resurrection of judgment.

*John 6:35*

Jesus answered, "I am the bread of life. Whoever comes to Me will never hunger, and whoever believes in Me will never thirst.

*John 6:38*

For I have come down from heaven, not to do My own will, but to do the will of Him who sent Me.

*John 6:51*

I am the living bread that came down from heaven. If anyone eats of this bread, he will live forever. And this bread, which I will give for the life of the world, is My flesh."

*John 6:53-56*

So Jesus said to them, "Truly, truly, I tell you, unless you eat the flesh and drink the blood of the Son of Man, you have no life in you. Whoever eats My flesh and drinks My blood has eternal life, and I will raise him up at the last day. For My flesh is real food, and My blood is real drink. Whoever eats My flesh and drinks My blood remains in Me, and I in him.

*John 6:60-63*

On hearing it, many of His disciples said, "This is a difficult teaching. Who can accept it?" Aware that His disciples were grumbling about this teaching, Jesus asked them, "Does this offend you? Then what will happen if you see the Son of Man ascend to where He was before? The Spirit gives life; the flesh profits nothing. The words I have spoken to you are spirit and they are life.

*John 6:65*

Then Jesus said, "This is why I told you that no one can come to Me unless the Father has granted it to him."

*John 6:66-68*

From that time on many of His disciples turned back and no longer walked with Him. So Jesus asked the Twelve, "Do you want to leave too?" Simon Peter replied, "Lord, to whom would we go? You have the words of eternal life.

*John 7:16-18*

"My teaching is not My own," Jesus replied. "It comes from Him who sent Me. If anyone desires to do His will, he will know whether My teaching is from God or whether I speak on My own. He who speaks on his own authority seeks his own glory, but He who seeks the glory of the One who sent Him is a man of truth; in Him there is no falsehood.

*John 8:12*

Once again, Jesus spoke to the people and said, "I am the light of the world. Whoever follows Me will never walk in the darkness, but will have the light of life."

*John 8:16*

But even if I do judge, My judgment is true, because I am not alone; I am with the Father who sent Me.

*John 8:18*

I am One who testifies about Myself, and the Father, who sent Me, also testifies about Me."

*John 8:23-24*

Then He told them, "You are from below; I am from above. You are of this world; I am not of this world. That is why I told you that you would die in your sins. For unless you believe that I am He, you will die in your sins."

*John 8:28-29*

So Jesus said, "When you have lifted up the Son of Man, then you will know that I am He, and that I do nothing on My own, but speak exactly what the Father has taught Me. He who sent Me is with Me. He has not left Me alone, because I always do what pleases Him."

*John 8:58*

"Truly, truly, I tell you," Jesus declared, "before Abraham was born, I am!"

*John 9:35-38*

When Jesus heard that they had thrown him out, He found the man and said, "Do you believe in the Son of Man?" "Who is He, Sir?" he replied. "Tell me so that I may believe in Him." "You have already seen Him," Jesus answered. "He is the One speaking with you." "Lord, I believe," he said. And he worshiped Jesus.

*John 10:7*

So He said to them again, "Truly, truly, I tell you, I am the gate for the sheep.

*John 10:11*

I am the good shepherd. The good shepherd lays down His life for the sheep.

*John 10:14-18*

I am the good shepherd. I know My sheep and My sheep know Me, just as the Father knows Me and I know the Father. And I lay down My life for the sheep. I have other sheep that are not of this fold. I must bring them in as well, and they will listen to My voice. Then there will be one flock and one shepherd. The reason the Father loves Me is that I lay down My life in order to take it up again. No one takes it from Me, but I lay it down of My own accord. I have authority to lay it down and authority to take it up again. This charge I have received from My Father."

*John 10:25-30*

"I already told you," Jesus replied, "but you did not believe. The works I do in My Father's name testify on My behalf. But because you are not My sheep, you refuse to believe. My sheep listen to My voice; I know them, and they follow Me. I give them eternal life, and they will never perish. No one can snatch them out of My hand. My Father who has given them to Me is greater than all. No one can snatch them out of My Father's hand. I and the Father are one."

*John 10:30-33*

"I and the Father are one." At this, the Jews again picked up stones to stone Him. But Jesus responded, "I have shown you many good works from the Father. For which of these do you stone Me?" "We are not stoning You for any good work," said the Jews, "but for blasphemy, because You, who are a man, declare Yourself to be God."

*John 10:38*

But if I am doing them, even though you do not believe Me, believe the works themselves, so that you may know and understand that the Father is in Me, and I am in the Father."

*John 11:25-27*

Jesus said to her, "I am the resurrection and the life. Whoever believes in Me will live, even though he dies. And everyone who lives and believes in Me will never die. Do you believe this?" "Yes, Lord," she answered, "I believe that You are the Christ, the Son of God, who was to come into the world."

*John 11:35*

Jesus wept.

*John 11:43-44*

After Jesus had said this, He called out in a loud voice, "Lazarus, come out!" The man who had been dead came out with his hands and feet bound in strips of linen, and his face wrapped in a cloth. "Unwrap him and let him go," Jesus told them.

*John 12:12-13*

The next day the great crowd that had come to the feast heard that Jesus was coming to Jerusalem. They took palm branches and went out to meet Him, shouting: "Hosanna!" "Blessed is He who comes in the name of the Lord!" "Blessed is the King of Israel!"

*John 12:23*

But Jesus replied, "The hour has come for the Son of Man to be glorified.

*John 12:28*

Father, glorify Your name!" Then a voice came from heaven: "I have glorified it, and I will glorify it again."

*John 12:32-33*

And I, when I am lifted up from the earth, will draw everyone to Myself." He said this to indicate the kind of death He was going to die.

*John 12:41*

Isaiah said these things because he saw Jesus' glory and spoke about Him.

*John 12:48-49*

There is a judge for the one who rejects Me and does not receive My words: The word that I have spoken will judge him on the last day. I have not spoken on My own, but the Father who sent Me has commanded Me what to say and how to say it.

*John 13:1*

It was now just before the Passover Feast, and Jesus knew that His hour had come to leave this world and return to the Father. Having loved His own who were in the world, He loved them to the very end.

*John 13:31-32*

When Judas had gone out, Jesus said, "Now the Son of Man is glorified, and God is glorified in Him. If God is glorified in Him, God will also glorify the Son in Himself- and will glorify Him at once.

*John 14:6-7*

Jesus answered, "I am the way and the truth and the life. No one comes to the Father except through Me. If you had known Me, you would know My Father as well. From now on you do know Him and have seen Him."

*John 14:10-11*

Do you not believe that I am in the Father and the Father is in Me? The words I say to you, I do not speak on My own. Instead, it is the Father dwelling in Me, performing His works. Believe Me that I am in the Father and the Father is in Me- or at least believe on account of the works themselves.

*John 14:12-15*

Truly, truly, I tell you, whoever believes in Me will also do the works that I am doing. He will do even greater things than these, because I am going to the Father. And I will do whatever you ask in My name, so that the Father may be glorified in the Son. If you ask Me for anything in My name, I will do it. If you love Me, you will keep My commandments.

*John 14:20*

On that day you will know that I am in My Father, and you are in Me, and I am in you.

*John 14:24*

Whoever does not love Me does not keep My words. The word that you hear is not My own, but it is from the Father who sent Me.

*John 14:28*

You heard Me say, 'I am going away, and I am coming back to you.' If you loved Me, you would rejoice that I am going to the Father, because the Father is greater than I.

*John 15:1*

"I am the true vine, and My Father is the keeper of the vineyard.

*John 15:5-7*

I am the vine and you are the branches. The one who remains in Me, and I in him, will bear much fruit. For apart from Me you can do nothing. If anyone does not remain in Me, he is like a branch that is thrown away and withers. Such branches are gathered up, thrown into the fire, and burned. If you remain in Me and My words remain in you, ask whatever you wish, and it will be done for you.

*John 15:9-11*

As the Father has loved Me, so have I loved you. Remain in My love. If you keep My commandments, you will remain in My love, just as I have kept My Father's commandments and remain in His love. I have told you these things so that My joy may be in you and your joy may be complete.

*John 15:12-13*

This is My commandment, that you love one another as I have loved you. Greater love has no one than this, that he lay down his life for his friends.

*John 15:18*

If the world hates you, understand that it hated Me first.

*John 15:23*

Whoever hates Me hates My Father as well.

*John 16:14-15*

He will glorify Me by taking from what is Mine and disclosing it to you. Everything that belongs to the Father is Mine. That is why I said that the Spirit will take from what is Mine and disclose it to you.

*John 16:30*

Now we understand that You know all things and that You have no need for anyone to question You. Because of this, we believe that You came from God."

*John 16:32-33*

"Look, an hour is coming and has already come when you will be scattered, each to his own home, and you will leave Me all alone. Yet I am not alone, because the Father is with Me. I have told you these things so that in Me you may have peace. In the world you will have tribulation. But take courage; I have overcome the world!"

*John 17:1-5*

When Jesus had spoken these things, He lifted up His eyes to heaven and said, "Father, the hour has come. Glorify Your Son, that Your Son may glorify You. For You granted Him authority over all people, so that He may give eternal life to all those You have given Him. Now this is eternal life, that they may know You, the only true God, and Jesus Christ, whom You have sent. I have glorified You on earth by accomplishing the work You gave Me to do. And now, Father, glorify Me in Your presence with the glory I had with You before the world existed.

*John 17:9-10*

I ask on their behalf. I do not ask on behalf of the world, but on behalf of those You have given Me; for they are Yours. All I have is Yours, and all You have is Mine; and in them I have been glorified.



*John 17:13-14*

But now I am coming to You; and I am saying these things while I am in the world, so that they may have My joy fulfilled within them. I have given them Your word and the world has hated them; for they are not of the world, just as I am not of the world.

*John 17:21-24*

that all of them may be one, as You, Father, are in Me, and I am in You. May they also be in Us, so that the world may believe that You sent Me. I have given them the glory You gave Me, so that they may be one as We are one- I in them and You in Me- that they may be perfectly united, so that the world may know that You sent Me and have loved them just as You have loved Me. Father, I want those You have given Me to be with Me where I am, that they may see the glory You gave Me because You loved Me before the foundation of the world.

*John 18:5-6*

"Jesus of Nazareth," they answered. Jesus said, "I am He." And Judas His betrayer was standing there with them. When Jesus said, "I am He," they drew back and fell to the ground.

*John 18:36-37*

Jesus answered, "My kingdom is not of this world; if it were, My servants would fight to prevent My arrest by the Jews. But now My kingdom is not of this realm." "Then You are a king!" Pilate said. "You say that I am a king," Jesus answered. "For this reason I was born and have come into the world, to testify to the truth. Everyone who belongs to the truth listens to My voice."

*John 19:2-3*

The soldiers twisted together a crown of thorns, set it on His head, and dressed Him in a purple robe. And they went up to Him again and again, saying, "Hail, King of the Jews!" and slapping Him in the face.

*John 19:7*

"We have a law," answered the Jews, "and according to that law He must die, because He declared Himself to be the Son of God."

*John 19:14-15*

It was the day of Preparation for the Passover, about the sixth hour. And Pilate said to the Jews, "Here is your King!" At this, they shouted, "Away with Him! Away with Him! Crucify Him!" "Shall I crucify your King?" Pilate asked. "We have no king but Caesar," replied the chief priests.

*John 19:19-22*

Pilate also had a notice posted on the cross. It read: JESUS OF NAZARETH, THE KING OF THE JEWS. Many of the Jews read this sign, because the place where Jesus was crucified was near the city, and it was written in Hebrew, Latin, and Greek. So the chief priests of the Jews said to Pilate, "Do not write, 'The King of the Jews,' but only that He said, 'I am the King of the Jews.'" Pilate answered, "What I have written, I have written."

*John 19:28*

After this, knowing that everything had now been accomplished, and to fulfill the Scripture, Jesus said, "I am thirsty."

*John 19:30*

When Jesus had received the sour wine, He said, "It is finished." And bowing His head, He yielded up His spirit.

*John 20:12-16*

and she saw two angels in white sitting where the body of Jesus had lain, one at the head and the other at the feet. "Woman, why are you weeping?" they asked. "Because they have taken my Lord away," she said, "and I do not know where they have put Him." When she had said this, she turned around and saw Jesus standing there; but she did not recognize that it was Jesus. "Woman, why are you weeping?" Jesus asked. "Whom are you seeking?" Thinking He was the gardener, she said, "Sir, if you have carried Him off, tell me where you have put Him, and I will get Him." Jesus said to her, "Mary." She turned and said to Him in Hebrew, "Rabboni!" (which means "Teacher").

*John 20:19*

It was the first day of the week, and that very evening, while the disciples were together with the doors locked for fear of the Jews, Jesus came and stood among them. "Peace be with you!" He said to them.

*John 20:26-28*

Eight days later, His disciples were once again inside with the doors locked, and Thomas was with them. Jesus came and stood among them and said, "Peace be with you." Then Jesus said to Thomas, "Put your finger here and look at My hands. Reach out your hand and put it into My side. Stop doubting and believe." Thomas replied, "My Lord and my God!"

*John 20:30-31*

Jesus performed many other signs in the presence of His disciples, which are not written in this book. But these are written so that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in His name.

*John 21:6-7*

He told them, "Cast the net on the right side of the boat, and you will find some." So they cast it there, and they were unable to haul it in because of the great number of fish. Then the disciple whom Jesus loved said to Peter, "It is the Lord!" As soon as Simon Peter heard that it was the Lord, he put on his outer garment (for he had removed it) and jumped into the sea.

*John 21:25*

There are many more things that Jesus did. If all of them were written down, I suppose that not even the world itself would have space for the books that would be written.

*Acts 1:3*

After His suffering, He presented Himself to them with many convincing proofs that He was alive. He appeared to them over a span of forty days and spoke about the kingdom of God.

*Acts 1:9-11*

After He had said this, they watched as He was taken up, and a cloud hid Him from their sight. They were looking intently into the sky as He was going, when suddenly two men dressed in white stood beside them. "Men of Galilee," they said, "why do you stand here looking into the sky? This same Jesus, who has been taken from you into heaven, will come back in the same way you have seen Him go into heaven."

*Acts 2:22-23*

Men of Israel, listen to this message: Jesus of Nazareth was a man certified by God to you by miracles, wonders, and signs, which God did among you through Him, as you yourselves know. He was delivered up by God's set plan and foreknowledge, and you, by the hands of the lawless, put Him to death by nailing Him to the cross.

*Acts 2:31*

Foreseeing this, David spoke about the resurrection of the Christ, that He was not abandoned to Hades, nor did His body see decay.

*Acts 2:33*

Exalted, then, to the right hand of God, He has received from the Father the promised Holy Spirit and has poured out what you now see and hear.

*Acts 2:36*

Therefore let all Israel know with certainty that God has made this Jesus, whom you crucified, both Lord and Christ!"

*Acts 3:15*

You killed the Author of life, but God raised Him from the dead, and we are witnesses of the fact.

*Acts 4:10-12*

then let this be known to all of you and to all the people of Israel: It is by the name of Jesus Christ of Nazareth, whom you crucified but whom God raised from the dead, that this man stands before you healed. This Jesus is 'the stone you builders rejected, which has become the cornerstone.' Salvation exists in no one else, for there is no other name under heaven given to men by which we must be saved."

*Acts 5:30-31*

The God of our fathers raised up Jesus, whom you had killed by hanging Him on a tree. God exalted Him to His right hand as Prince and Savior, in order to grant repentance and forgiveness of sins to Israel.

*Acts 7:55-56*

But Stephen, full of the Holy Spirit, looked intently into heaven and saw the glory of God and Jesus standing at the right hand of God. "Look," he said, "I see heaven open and the Son of Man standing at the right hand of God."

*Acts 8:32*

The eunuch was reading this passage of Scripture: "He was led like a sheep to the slaughter, and as a lamb before the shearer is silent, so He did not open His mouth.

*Acts 10:36*

He has sent this message to the people of Israel, proclaiming the gospel of peace through Jesus Christ, who is Lord of all.

*Acts 10:38*

how God anointed Jesus of Nazareth with the Holy Spirit and with power, and how Jesus went around doing good and healing all who were oppressed by the devil, because God was with Him.

*Acts 10:40-43*

God raised Him up on the third day and caused Him to be seen- not by all the people, but by the witnesses God had chosen beforehand, by us who ate and drank with Him after He rose from the dead. And He commanded us to preach to the people and to testify that He is the One appointed by God to judge the living and the dead. All the prophets testify about Him that everyone who believes in Him receives forgiveness of sins through His name."

*Acts 17:3*

explaining and proving that the Christ had to suffer and rise from the dead. "This Jesus I am proclaiming to you is the Christ," he declared.

*Acts 26:23*

that the Christ would suffer, and as the first to rise from the dead, would proclaim light to our people and to the Gentiles."

*Romans 1:3-4*

regarding His Son, who was a descendant of David according to the flesh, and who through the Spirit of holiness was declared with power to be the Son of God by His resurrection from the dead: Jesus Christ our Lord.

*Romans 5:1*

Therefore, since we have been justified through faith, we have peace with God through our Lord Jesus Christ,

*Romans 5:8-11*

But God proves His love for us in this: While we were still sinners, Christ died for us. Therefore, since we have now been justified by His blood, how much more shall we be saved from wrath through Him! For if, when we were enemies of God, we were reconciled to Him through the death of His Son, how much more, having been reconciled, shall we be saved through His life! Not only that, but we also rejoice in God through our Lord Jesus Christ, through whom we have now received reconciliation.

*Romans 6:8-11*

Now if we died with Christ, we believe that we will also live with Him. For we know that since Christ was raised from the dead, He cannot die again; death no longer has dominion over Him. The death He died, He died to sin once for all; but the life He lives, He lives to God. So you too must count yourselves dead to sin, but alive to God in Christ Jesus.

*Romans 6:23*

For the wages of sin is death, but the gift of God is eternal life in Christ Jesus our Lord.

*Romans 8:1-3*

Therefore there is now no condemnation for those who are in Christ Jesus, who do not walk according to the flesh but according to the Spirit. For in Christ Jesus the law of the Spirit of life set me free from the law of sin and death. For what the law was powerless to do in that it was weakened by the flesh, God did by sending His own Son in the likeness of sinful man, as an offering for sin. He thus condemned sin in the flesh,

*Romans 8:35*

Who shall separate us from the love of Christ? Shall trouble or distress or persecution or famine or nakedness or danger or sword?

*Romans 8:38-39*

For I am convinced that neither death nor life, neither angels nor principalities, neither the present nor the future, nor any powers, neither height nor depth, nor anything else in all creation, will be able to separate us from the love of God that is in Christ Jesus our Lord.

*Romans 9:5*

Theirs are the patriarchs, and from them proceeds the human descent of Christ, who is God over all, forever worthy of praise! Amen.

*Romans 10:9*

that if you confess with your mouth, "Jesus is Lord," and believe in your heart that God raised Him from the dead, you will be saved.

*Romans 14:9*

For this reason Christ died and returned to life, that He might be the Lord of both the dead and the living.

*1 Corinthians 1:17-18*

For Christ did not send me to baptize, but to preach the gospel, not with words of wisdom, lest the cross of Christ be emptied of its power. For the message of the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

*1 Corinthians 1:23-24*

but we preach Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are called, both Jews and Greeks, Christ the power of God and the wisdom of God.

*1 Corinthians 1:30*

It is because of Him that you are in Christ Jesus, who has become for us wisdom from God: our righteousness, holiness, and redemption.

*1 Corinthians 2:2*

For I resolved to know nothing while I was with you except Jesus Christ and Him crucified.

*1 Corinthians 2:8*

None of the rulers of this age understood it. For if they had, they would not have crucified the Lord of glory.

*1 Corinthians 5:4*

When you are assembled in the name of our Lord Jesus and I am with you in spirit, along with the power of the Lord Jesus,

*1 Corinthians 5:7*

Get rid of the old leaven, that you may be a new unleavened batch, as you really are. For Christ, our Passover lamb, has been sacrificed.

*1 Corinthians 8:6*

yet for us there is but one God, the Father, from whom all things came and for whom we exist. And there is but one Lord, Jesus Christ, through whom all things came and through whom we exist.

*1 Corinthians 12:3*

Therefore I inform you that no one who is speaking by the Spirit of God says, "Jesus be cursed," and no one can say, "Jesus is Lord," except by the Holy Spirit.

*1 Corinthians 12:27-28*

Now you are the body of Christ, and each of you is a member of it. And in the church God has appointed first of all apostles, second prophets, third teachers, then workers of miracles, and those with gifts of healing, helping, administration, and various tongues.

*1 Corinthians 15:3-6*

For what I received I passed on to you as of first importance: that Christ died for our sins according to the Scriptures, that He was buried, that He was raised on the third day according to the Scriptures, and that He appeared to Cephas and then to the Twelve. After that, He appeared to more than five hundred brothers at once, most of whom are still living, though some have fallen asleep.

*1 Corinthians 15:20-28*

But Christ has indeed been raised from the dead, the firstfruits of those who have fallen asleep. For since death came through a man, the resurrection of the dead comes also through a man. For as in Adam all die, so in Christ all will be made alive. But each in his own turn: Christ the firstfruits; then at His coming, those who belong to Him. Then the end will come, when He hands over the kingdom to God the Father after He has destroyed all dominion, authority, and power. For He must reign until He has put all His enemies under His feet. The last enemy to be destroyed is death. For "God has put everything under His feet." Now when it says that everything has been put under Him, this clearly does not include the One who put everything under Him. And when all things have been subjected to Him, then the Son Himself will be made subject to Him who put all things under Him, so that God may be all in all.

*2 Corinthians 3:14*

But their minds were closed. For to this day the same veil remains at the reading of the old covenant. It has not been lifted, because only in Christ can it be removed.

*2 Corinthians 4:3-6*

And even if our gospel is veiled, it is veiled to those who are perishing. The god of this age has blinded the minds of unbelievers so they cannot see the light of the gospel of the glory of Christ, who is the image of God. For we do not proclaim ourselves, but Jesus Christ as Lord, and ourselves as your servants for Jesus' sake. For God, who said, "Let light shine out of darkness," made His light shine in our hearts to give us the light of the knowledge of the glory of God in the face of Jesus Christ.

*2 Corinthians 5:10*

For we must all appear before the judgment seat of Christ, that each one may receive his due for the things done in the body, whether good or bad.

*2 Corinthians 5:17*

Therefore if anyone is in Christ, he is a new creation. The old has passed away. Behold, the new has come!

*2 Corinthians 5:21*

God made Him who knew no sin to be sin on our behalf, so that in Him we might become the righteousness of God.

*2 Corinthians 8:9*

For you know the grace of our Lord Jesus Christ, that though He was rich, yet for your sakes He became poor, so that you through His poverty might become rich.

*Galatians 2:20*

I have been crucified with Christ, and I no longer live, but Christ lives in me. The life I live in the body, I live by faith in the Son of God, who loved me and gave Himself up for me.

*Galatians 3:13*

Christ redeemed us from the curse of the law by becoming a curse for us. For it is written: "Cursed is everyone who is hung on a tree."

*Galatians 4:4-5*

But when the time had fully come, God sent His Son, born of a woman, born under the law, to redeem those under the law, that we might receive our adoption as sons.



*Ephesians 1:17-23*

that the God of our Lord Jesus Christ, the glorious Father, may give you a spirit of wisdom and revelation in your knowledge of Him. I ask that the eyes of your heart may be enlightened, so that you may know the hope of His calling, the riches of His glorious inheritance in the saints, and the surpassing greatness of His power to us who believe. These are in accordance with the working of His mighty strength, which He exerted in Christ when He raised Him from the dead and seated Him at His right hand in the heavenly realms, far above all rule and authority, power and dominion, and every name that is named, not only in the present age but also in the one to come. And God put everything under His feet and made Him head over everything for the church, which is His body, the fullness of Him who fills all in all.

*Ephesians 2:20-22*

built on the foundation of the apostles and prophets, with Christ Jesus Himself as the cornerstone. In Him the whole building is fitted together and grows into a holy temple in the Lord. And in Him you too are being built together into a dwelling place for God in His Spirit.

*Ephesians 4:10*

He who descended is the very One who ascended above all the heavens, in order to fill all things.

*Ephesians 4:15-16*

Instead, speaking the truth in love, we will in all things grow up into Christ Himself, who is the head. From Him the whole body, fitted and held together by every supporting ligament, grows and builds itself up in love through the work of each individual part.

*Ephesians 5:1-2*

Be imitators of God, therefore, as beloved children, and walk in love, just as Christ loved us and gave Himself up for us as a fragrant sacrificial offering to God.

*Ephesians 5:30*

For we are members of His body—of His flesh and of His bones.

*Philippians 2:5-11*

Let this mind be in you which was also in Christ Jesus: Who, existing in the form of God, did not consider equality with God something to be grasped, but emptied Himself, taking the form of a servant, being made in human likeness. And being found in appearance as a man, He humbled Himself and became obedient to death— even death on a cross. Therefore God exalted Him to the highest place and gave Him the name above all names, that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

*Philippians 3:10-11*

I want to know Christ and the power of His resurrection and the fellowship of His sufferings, being conformed to Him in His death, and so, somehow, to attain to the resurrection from the dead.

*Colossians 1:13-20*

He has rescued us from the dominion of darkness and brought us into the kingdom of His beloved Son, in whom we have redemption through His blood, the forgiveness of sins. The Son is the image of the invisible God, the firstborn over all creation. For in Him all things were created, things in heaven and on earth, visible and invisible, whether thrones or dominions or rulers or authorities. All things were created through Him and for Him. He is before all things, and in Him all things hold together. And He is the head of the body, the church; He is the beginning and firstborn from among the dead, so that in all things He may have preeminence. For God was pleased to have all His fullness dwell in Him, and through Him to reconcile to Himself all things, whether things on earth or things in heaven, by making peace through the blood of His cross.

*Colossians 2:2-3*

that they may be encouraged in heart, knit together in love, and filled with the full riches of complete understanding, so that they may know the mystery of God, namely Christ, in whom are hidden all the treasures of wisdom and knowledge.

*Colossians 2:9-10*

For in Christ all the fullness of the Deity dwells in bodily form. And you have been made complete in Christ, who is the head over every ruler and authority.

*Colossians 2:15*

And having disarmed the powers and authorities, He made a public spectacle of them, triumphing over them by the cross.

*Colossians 3:1*

Therefore, since you have been raised with Christ, strive for the things above, where Christ is seated at the right hand of God.

*1 Timothy 2:5-6*

For there is one God, and there is one mediator between God and men, the man Christ Jesus, who gave Himself as a ransom for all- the testimony that was given at just the right time.

*1 Timothy 3:16*

By common confession, the mystery of godliness is great: He appeared in the flesh, was vindicated by the Spirit, was seen by angels, was proclaimed among the nations, was believed in throughout the world, was taken up in glory.

*1 Timothy 6:14-16*

Keep this commandment without stain or reproach until the appearance of our Lord Jesus Christ, which the blessed and only Sovereign One- the King of kings and Lord of lords- will bring about in His own time. He alone is immortal and dwells in unapproachable light. No one has ever seen Him, nor can anyone see Him. To Him be honor and eternal dominion! Amen.

*2 Timothy 4:1*

I charge you in the presence of God and of Christ Jesus, who will judge the living and the dead, and in view of His appearing and His kingdom:

*Titus 2:13*

as we await the blessed hope and glorious appearance of our great God and Savior Jesus Christ.

*Hebrews 1:1-3*

On many past occasions and in many different ways, God spoke to our fathers through the prophets. But in these last days He has spoken to us by His Son, whom He appointed heir of all things, and through whom He made the universe. The Son is the radiance of God's glory and the exact representation of His nature, upholding all things by His powerful word. After He had provided purification for sins, He sat down at the right hand of the Majesty on high.

*Hebrews 1:5-6*

For to which of the angels did God ever say: "You are My Son; today I have become Your Father"? Or again: "I will be His Father, and He will be My Son"? And again, when God brings His firstborn into the world, He says: "Let all God's angels worship Him."

*Hebrews 1:8-12*

But about the Son He says: "Your throne, O God, endures forever and ever, and justice is the scepter of Your kingdom. You have loved righteousness and hated wickedness; therefore God, Your God, has anointed You above Your companions with the oil of joy." And: "In the beginning, O Lord, You laid the foundations of the earth, and the heavens are the work of Your hands. They will perish, but You remain; they will all wear out like a garment. You will roll them up like a robe; like a garment they will be changed; but You remain the same, and Your years will never end."

*Hebrews 2:18*

Because He Himself suffered when He was tempted, He is able to help those who are being tempted.

*Hebrews 3:1*

Therefore, holy brothers, who share in the heavenly calling, set your focus on Jesus, the apostle and high priest whom we confess.

*Hebrews 4:14-15*

Therefore, since we have a great high priest who has passed through the heavens, Jesus the Son of God, let us hold firmly to what we profess. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who was tempted in every way that we are, yet was without sin.

*Hebrews 5:7-10*

During the days of Jesus' earthly life, He offered up prayers and petitions with loud cries and tears to the One who could save Him from death, and He was heard because of His reverence. Although He was a Son, He learned obedience from what He suffered. And having been made perfect, He became the source of eternal salvation to all who obey Him and was designated by God as high priest in the order of Melchizedek.

*Hebrews 7:24-28*

But because Jesus lives forever, He has a permanent priesthood. Therefore He is able to save completely those who draw near to God through Him, since He always lives to intercede for them. Such a high priest truly befits us- One who is holy, innocent, undefiled, set apart from sinners, and exalted above the heavens. Unlike the other high priests, He does not need to offer daily sacrifices, first for His own sins and then for the sins of the people; He sacrificed for sin once for all when He offered up Himself. For the law appoints as high priests men who are weak; but the oath, which came after the law, appointed the Son, who has been made perfect forever.

*Hebrews 8:1*

The point of what we are saying is this: We do have such a high priest, who sat down at the right hand of the throne of the Majesty in heaven,

*Hebrews 8:7-8*

For if that first covenant had been without fault, no place would have been sought for a second. But God found fault with the people and said: "Behold, the days are coming, declares the Lord, when I will make a new covenant with the house of Israel and with the house of Judah.

*Hebrews 8:13*

By speaking of a new covenant, He has made the first one obsolete; and what is obsolete and aging will soon disappear.

*Hebrews 9:11-12*

But when Christ came as high priest of the good things that have come, He went through the greater and more perfect tabernacle that is not made by hands and is not a part of this creation. He did not enter by the blood of goats and calves, but He entered the Most Holy Place once for all by His own blood, thus securing eternal redemption.

*Hebrews 9:15-18*

Therefore Christ is the mediator of a new covenant, so that those who are called may receive the promised eternal inheritance, now that He has died to redeem them from the transgressions committed under the first covenant. In the case of a will, it is necessary to establish the death of the one who made it, because a will does not take effect until the one who made it has died; it cannot be executed while he is still alive. That is why even the first covenant was not put into effect without blood.

*Hebrews 9:22*

According to the law, in fact, nearly everything must be purified with blood, and without the shedding of blood there is no forgiveness.

*Hebrews 9:24*

For Christ did not enter a man-made copy of the true sanctuary, but He entered heaven itself, now to appear on our behalf in the presence of God.

*Hebrews 9:28*

so also Christ was offered once to bear the sins of many; and He will appear a second time, not to bear sin, but to bring salvation to those who eagerly await Him.

*Hebrews 10:12*

But when this Priest had offered for all time one sacrifice for sins, He sat down at the right hand of God.

*Hebrews 10:19-21*

Therefore, brothers, since we have confidence to enter the Most Holy Place by the blood of Jesus, by the new and living way opened for us through the curtain of His body, and since we have a great priest over the house of God,

*Hebrews 12:2-3*

Let us fix our eyes on Jesus, the author and perfecter of our faith, who for the joy set before Him endured the cross, scorning its shame, and sat down at the right hand of the throne of God. Consider Him who endured such hostility from sinners, so that you will not grow weary and lose heart.

*Hebrews 12:24*

to Jesus the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

*Hebrews 13:8*

Jesus Christ is the same yesterday and today and forever.

*Hebrews 13:20-21*

Now may the God of peace, who through the blood of the eternal covenant brought back from the dead our Lord Jesus, that great Shepherd of the sheep, equip you with every good thing to do His will. And may He accomplish in us what is pleasing in His sight through Jesus Christ, to whom be glory forever and ever. Amen.

*James 2:1*

My brothers, as you hold out your faith in our glorious Lord Jesus Christ, do not show favoritism.

*1 Peter 1:3-5*

Blessed be the God and Father of our Lord Jesus Christ! By His great mercy He has given us new birth into a living hope through the resurrection of Jesus Christ from the dead, and into an inheritance that is imperishable, undefiled, and unfading, reserved in heaven for you, who through faith are shielded by God's power for the salvation that is ready to be revealed in the last time.

*1 Peter 1:19-21*

but with the precious blood of Christ, a lamb without blemish or spot. He was known before the foundation of the world, but was revealed in the last times for your sake. Through Him you believe in God, who raised Him from the dead and glorified Him; and so your faith and hope are in God.

*1 Peter 2:4-6*

As you come to Him, the living stone, rejected by men but chosen and precious in God's sight, you also, like living stones, are being built into a spiritual house to be a holy priesthood, offering spiritual sacrifices acceptable to God through Jesus Christ. For it stands in Scripture: "See, I lay in Zion a stone, a chosen and precious cornerstone; and the one who believes in Him will never be put to shame."

*1 Peter 2:7-8*

To you who believe, then, this stone is precious. But to those who do not believe, "The stone the builders rejected has become the cornerstone," and, "A stone of stumbling and a rock of offense." They stumble because they disobey the word- and to this they were appointed.

*1 Peter 2:21-25*

For to this you were called, because Christ also suffered for you, leaving you an example, that you should follow in His footsteps: "He committed no sin, and no deceit was found in His mouth." When they heaped abuse on Him, He did not retaliate; when He suffered, He made no threats, but entrusted Himself to Him who judges justly. He Himself bore our sins in His body on the tree, so that we might die to sin and live to righteousness. "By His stripes you are healed." For "you were like sheep going astray," but now you have returned to the Shepherd and Overseer of your souls.

*1 Peter 3:18*

For Christ also suffered for sins once for all, the righteous for the unrighteous, to bring you to God. He was put to death in the body but made alive in the Spirit,

*1 Peter 3:21-22*

And this water symbolizes the baptism that now saves you also- not the removal of dirt from the body, but the pledge of a clear conscience toward God- through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers subject to Him.

*2 Peter 1:1-2*

Simon Peter, a servant and apostle of Jesus Christ, To those who through the righteousness of our God and Savior Jesus Christ have received a faith as precious as ours: Grace and peace be multiplied to you through the knowledge of God and of Jesus our Lord.

*2 Peter 1:11*

and you will receive a lavish reception into the eternal kingdom of our Lord and Savior Jesus Christ.

*2 Peter 1:16-17*

For we did not follow cleverly devised fables when we made known to you the power and coming of our Lord Jesus Christ, but we were eyewitnesses of His majesty. For He received honor and glory from God the Father when the voice came to Him from the Majestic Glory, saying, "This is My beloved Son, in whom I am well pleased."

*2 Peter 3:18*

But grow in the grace and knowledge of our Lord and Savior Jesus Christ. To Him be the glory both now and to the day of eternity. Amen.

*1 John 2:1-2*

My little children, I am writing these things to you so that you will not sin. But if anyone does sin, we have an advocate before the Father- Jesus Christ, the Righteous One. He Himself is the atoning sacrifice for our sins, and not only for ours but also for the sins of the whole world.

*1 John 3:5*

But you know that Christ appeared to take away sins, and in Him there is no sin.

*1 John 5:20*

And we know that the Son of God has come and has given us understanding, so that we may know Him who is true; and we are in Him who is true- in His Son Jesus Christ. He is the true God and eternal life.

*Jude 1:25*

to the only God our Savior be glory, majesty, dominion, and authority through Jesus Christ our Lord before all time, and now, and for all eternity. Amen.

*Revelation 1:4-7*

John, To the seven churches in the province of Asia: Grace and peace to you from Him who is and was and is to come, and from the seven Spirits before His throne, and from Jesus Christ, the faithful witness, the firstborn from the dead, and the ruler of the kings of the earth. To Him who loves us and has released us from our sins by His blood, who has made us to be a kingdom, priests to His God and Father- to Him be the glory and power forever and ever! Amen. Behold, He is coming with the clouds, and every eye will see Him- even those who pierced Him. And all the tribes of the earth will mourn because of Him. So shall it be! Amen.

*Revelation 1:8*

"I am the Alpha and the Omega, the Beginning and the End," says the Lord God, who is and was and is to come-the Almighty.

*Revelation 1:11*

saying, "I am the Alpha and the Omega, the First and the Last," and, "Write on a scroll what you see and send it to the seven churches: to Ephesus, Smyrna, Pergamum, Thyatira, Sardis, Philadelphia, and Laodicea."

*Revelation 1:12-16*

Then I turned to see the voice that was speaking with me. And having turned, I saw seven golden lampstands, and among the lampstands was One like the Son of Man, dressed in a long robe, with a golden sash around His chest. The hair of His head was white like wool, as white as snow, and His eyes were like a blazing fire. His feet were like polished bronze refined in a furnace, and His voice was like the roar of many waters. He held in His right hand seven stars, and a sharp double-edged sword came from His mouth. His face was like the sun shining at its brightest.

*Revelation 1:17-18*

When I saw Him, I fell at His feet like a dead man. But He placed His right hand on me and said, "Do not be afraid. I am the First and the Last, the Living One. I was dead, and behold, now I am alive forever and ever! And I hold the keys of Death and of Hades.

*Revelation 5:5-6*

Then one of the elders said to me, "Do not weep! Behold, the Lion of the tribe of Judah, the Root of David, has triumphed to open the scroll and its seven seals." Then I saw a Lamb who appeared to have been slain, standing in the center of the throne, encircled by the four living creatures and the elders. The Lamb had seven horns and seven eyes, which represent the seven Spirits of God sent out into all the earth.



*Revelation 5:9*

And they sang a new song: "Worthy are You to take the scroll and open its seals, because You were slain, and by Your blood You purchased for God those from every tribe and tongue and people and nation.

*Revelation 5:11-14*

Then I looked, and I heard the voices of many angels and living creatures and elders encircling the throne, and their number was myriads of myriads and thousands of thousands. In a loud voice they were saying: "Worthy is the Lamb, who was slain, to receive power and riches and wisdom and strength and honor and glory and blessing!" And I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, saying: "To Him who sits on the throne and to the Lamb be praise and honor and glory and power forever and ever. Amen!" And the four living creatures said, "Amen," and the elders fell down and worshiped Him who lives forever and ever.

*Revelation 7:9-11*

After this I looked and saw a multitude too large to count, from every nation and tribe and people and tongue, standing before the throne and before the Lamb. They were wearing white robes and holding palm branches in their hands. And they cried out in a loud voice: "Salvation to our God, who sits on the throne, and to the Lamb!" And all the angels stood around the throne and around the elders and the four living creatures. And they fell facedown before the throne and worshiped God,

*Revelation 7:17*

For the Lamb in the center of the throne will be their shepherd. 'He will lead them to springs of living water,' and 'God will wipe away every tear from their eyes.'"

*Revelation 11:15*

Then the seventh angel sounded his trumpet, and loud voices called out in heaven: "The kingdom of the world has become the kingdom of our Lord and of His Christ, and He will reign forever and ever."

*Revelation 12:11*

They have conquered him by the blood of the Lamb and by the word of their testimony. And they did not love their lives so as to shy away from death.

*Revelation 14:1*

Then I looked and saw the Lamb standing on Mount Zion, and with Him 144,000 who had His name and His Father's name written on their foreheads.

*Revelation 14:14*

And I looked and saw a white cloud, and seated on the cloud was One like the Son of Man, with a golden crown on His head and a sharp sickle in His hand.

*Revelation 17:14*

They will make war against the Lamb, and the Lamb will triumph over them, because He is Lord of lords and King of kings; and He will be accompanied by His called and chosen and faithful ones."

*Revelation 19:11-16*

Then I saw heaven standing open, and there before me was a white horse. And its rider is called Faithful and True. With righteousness He judges and wages war. He has eyes like blazing fire, and many royal crowns on His head. He has a name written on Him that only He Himself knows. He is dressed in a robe dipped in blood, and His name is The Word of God. The armies of heaven, dressed in fine linen, white and pure, follow Him on white horses. And from His mouth proceeds a sharp sword with which to strike down the nations, and He will rule them with an iron scepter. He treads the winepress of the fury of the wrath of God the Almighty. And He has a name written on His robe and on His thigh: KING OF KINGS AND LORD OF LORDS.

*Revelation 21:5-6*

And the One seated on the throne said, "Behold, I make all things new." Then He said, "Write this down, for these words are faithful and true." And He told me, "It is done! I am the Alpha and the Omega, the Beginning and the End. To the thirsty I will give freely from the spring of the water of life."

*Revelation 22:3*

No longer will there be any curse. The throne of God and of the Lamb will be within the city, and His servants will worship Him.

*Revelation 22:12-13*

"Behold, I am coming soon, and My reward is with Me, to give to each one according to what he has done. I am the Alpha and the Omega, the First and the Last, the Beginning and the End."

*Revelation 22:16*

"I, Jesus, have sent My angel to give you this testimony for the churches. I am the Root and the Offspring of David, the bright Morning Star."

*Revelation 22:20-21*

He who testifies to these things says, "Yes, I am coming soon." Amen. Come, Lord Jesus! The grace of the Lord Jesus be with all the saints. Amen.

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